

Spring 2016

## S16RS SGFB No. 19 (Quad Signs)

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3 STUDENT SENATE

4 S16RS

5 SGFB No. 19

6 BY: SENATORS DE GRAVELLE, DELCO, AND EVANS

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8  
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO**  
11 **CENTS (\$1,200.00) FROM THE STUDENT SENATE LEGISLATIVE CONTINGENCY**  
12 **ACCOUNT TO FUND AND INSTALL TEN (10) VINYL DECALS ON ALL TEN DOUBLE ENTRY**  
13 **DOOR ENTRANCES IN THE LSU QUAD**

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15 **PARAGRAPH 1:** WHEREAS, THE LSU QUAD CURRENTLY LACKS THE CLEAR  
16 IDENTIFICATION OF BUILDING NAMES; AND

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18 **PARAGRAPH 2:** WHEREAS, THE INSTALLATION OF THESE NAME STICKERS WILL  
19 PROVIDE STUDENTS WITH A QUICK AND EASILY VISIBLE WAY TO  
20 LOCATE THE BUILDING THEY ARE IN SEARCH OF; AND

21  
22 **PARAGRAPH 3:** WHEREAS, THESE SIGNS WILL BE COMPOSED OF A VINVYL DECAL  
23 THAT WILL BE PLACED ON THE INSIDE OF EACH GLASS DOOR FOR  
24 DURABILITY AND UPKEEP; AND

25  
26 **PARAGRAPH 4:** WHEREAS, THE FUNDS WILL BE ALLOCATED AS FOLLOWS:  
27 VINYL DECAL SIGNS:  
28 10 DECAL SIGNS @ \$120.00 EACH  
29 TOTAL COST: \$1,200.00

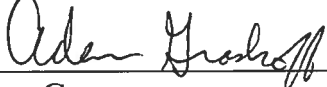
30  
31 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
32 STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM  
33 OF ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS BE  
34 ALLOCATED FROM THE STUDENT SENATE LEGISLATIVE  
35 CONTINGENCY ACCOUNT TO FUND AND INSTALL TEN (10) DECALS  
36 TO ALL TEN MAIN DOUBLE ENTRY DOOR ENTRANCE LOCATED IN  
37 THE LSU QUAD; AND

38  
39 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL  
40 BE TRANSMITTED TO ALISA JONES, THE LSU STUDENT  
41 GOVERNMENT FINANCIAL COORDINATOR AND TAMMY  
42 MILLICAN, THE ASSISTANT DIRECTOR OF ORGANIZATIONAL  
43 PLANNING AND EXTERNAL RELATIONS


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45 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
46 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
47 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
48 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
49 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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APPROVED:

  
\_\_\_\_\_  
ADAM GRASHOFF  
SPEAKER OF THE SENATE

DATE: 4/11/16

  
\_\_\_\_\_  
ANDREW MAHTOOK  
STUDENT BODY PRESIDENT

DATE: 4/11/16