

Spring 2016

S16RS SGFB No. 5 (Math Conference)

Huong Dao

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3 **STUDENT SENATE**

4 **S16RS**

5 **SGFB No. 5**

6 **BY: SENATOR DAO**

7 **A FINANCE BILL**

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9
10 **TO ALLOCATE A MAXIMUM OF TWO THOUSAND THREE HUNDRED FIFTY FIVE DOLLARS**
11 **AND ZERO CENTS (\$2,000.00) FROM THE STUDENT GOVERNMENT LEGISLATIVE**
12 **CONTINGENCY ACCOUNT TO FUND FOUR GRADUATE STUDENTS TO ATTEND THE**
13 **MATHEMATICAL SCIENCES RESEARCH INSTITUTE (MSRI) WORKSHOP FROM MARCH**
14 **28TH – APRIL 2ND AS REPRESENTATIVES OF LOUISIANA STATE UNIVERSITY (LSU)**
15

16
17 **PARAGRAPH 1:** WHEREAS, THE FOUR GRADUATE STUDENTS SHALL REPRESENT
18 LSU AND SHALL COLLABORATE WITH PROMINENT
19 MATHEMATICAL EXPERTS AROUND THE COUNTRY AT THE HOT
20 TOPICS: CLUSTER ALGEBRAS AND WALL-CROSSING WORKSHOP IN
21 BERKELEY, CALIFORNIA; AND
22

23 **PARAGRAPH 2:** WHEREAS, THE FOUR GRADUATE STUDENTS HAVE NEVER ASKED
24 FOR LSU STUDENT GOVERNMENT FUNDING BEFORE; AND
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26 **PARAGRAPH 3:** WHEREAS, THE FOUR STUDENTS SHALL ACKNOWLEDGE AND CITE
27 THE LSU STUDENT GOVERNMENT FUNDING ON THEIR MONTHLY
28 FLYER FOR THE MATH CLUB, THE LSU MATHEMATICS WEBPAGE,
29 AND GRADUATE STUDENT ORIENTATION; AND
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31 **PARAGRAPH 4:** WHEREAS, THE MATHEMATICAL SCIENCES RESEARCH INSTITUTE
32 (MSRI) HAS GRANTED THE FOUR GRADUATE STUDENTS TWO
33 THOUSAND DOLLARS (\$2,000.00) TO ATTEND THE WORKSHOP;
34 AND
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36 **PARAGRAPH 5:** WHEREAS, THE COSTS FOR THE AIRFARE AND MEAL AND
37 TRANSPORT OF THE TRIP SHALL BE EXCLUDED IN THE MSRI
38 GRANT; AND
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40 **PARAGRAPH 6:** WHEREAS, THE MONEY SHALL BE ALLOCATED TO THE
41 FOLLOWING:
42

- 43 1. AIRFARE: \$2000.00

44
45 **PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA
46 STATE UNIVERSITY STUDENT SENATE THAT THE
47 MAXIMUM OF TWO THOUSAND DOLLARS AND ZERO CENTS BE
48 ALLOCATED FROM THE STUDENT GOVERNMENT CONTINGENCY
49 FUND TO FUND THE FOUR GRADUATE STUDENTS.
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51 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL
52 BE TRANSMITTED TO Mrs. ALISA JONES, STUDENT
53 GOVERNMENT FINANCIAL COORDINATOR.
54

55 **PARAGRAPH 9:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
56 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
57 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL
58 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
59 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.
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101 **APPROVED:**
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103 _____
104 **ADAM GRASHOFF**
105 **SPEAKER OF THE SENATE**
106
107 **DATE:** _____

ANDREW MAHTOOK
STUDENT BODY PRESIDENT

DATE: _____