

Spring 2016

## S16RS SGFB No. 2 (HSE Multimedia Lab)

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**S16RS**  
**SGFB No. 2**  
**BY: SENATORS COLLINS AND PHAGAN**

**ENROLLED**

**A FINANCE BILL**

**TO ALLOCATE SEVEN HUNDRED SIX DOLLARS AND NINETY-FOUR CENTS (\$706.94) FROM THE STUDENT GOVERNMENT LEGISLATIVE INITIATIVES ACCOUNT TO FUND A MULTIMEDIA TECHNOLOGY LAB FOR UNDERGRADUATE AND GRADUTE STUDENTS IN THE COLLEGE OF HUMAN SCIENCES AND EDUCATION**

**PARAGRAPH 1:** WHEREAS, THERE ARE CURRENTLY VERY FEW MEETING PLACES WITHIN PEABODY HALL FOR STUDENTS TO RESERVE AND MEET IN; AND

**PARAGRAPH 2:** WHEREAS, THE CURRICULUM THEORY PROJECT MEETING ROOM WAS ESTABLISHED AS A MEETING PLACE FOR STUDENTS AND PROFESSORS, BUT LACKS TECHNOLOGY; AND

**PARAGRAPH 3:** WHEREAS, CREATING A MULTIMEDIA TECHNOLOGY LAB WITHIN THE CURRICULUM THEORY PROJECT MEETING ROOM WOULD LEAD TO ENHANCED COLLABORATION BETWEEN UNDERGRADUTE STUDENTS, GRADUATE STUDENTS, AND FACULTY; AND

**PARAGRAPH 4:** WHEREAS, THE MONEY SHALL BE ALLOCATED AS:

1. 32" SMART HDTV 1080P - \$379.99
2. TV WALL MOUNT - \$59.99
3. TV WEB CAMERA 1080P HD - \$69.99
4. APPLE TV - \$163.99
5. AIRSERVER - \$19.99
6. HDMI CABLE - \$12.99

**PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT SEVEN HUNDRED SIX DOLLARS AND NINETY FOUR CENTS BE ALLOCATED FROM THE STUDENT GOVERNMENT LEGISLATIVE INITIATIVES ACCOUNT TO FUND A MULTIMEDIA TECHNOLOGY LAB FOR UNDERGRADUATE AND GRADUTE STUDENTS IN THE COLLEGE OF HUMAN SCIENCES AND EDUCATION, AND

**PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE TRANSMITTED TO ALISA JONES, STUDENT GOVERNMENT FINANCIAL COORDINATOR.

**PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

\_\_\_\_\_  
**ADAM GRASHOFF**  
**SPEAKER OF THE SENATE**

\_\_\_\_\_  
**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_