

Spring 2016

# S16RS SGFB No. 1 (Baja SAE Engr Conference)

Gabrielle Triche

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3 STUDENT SENATE

4 S16RS

5 SGFB No. 1

6 BY: SENATOR TRICHE

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8  
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF FIVE THOUSAND TWO HUNDRED TWENTY FIVE**  
11 **DOLLARS AND SEVENTY TWO CENTS (\$5225.72.00) FROM THE STUDENT**  
12 **GOVERNMENT CONTINGENCY ACCOUNT TO FUND THIRTEEN ENGINEERING STUDENTS**  
13 **TO ATTEND THE BAJA SAE TENNESSEE TECH COMPETITION IN COOKEVILLE,**  
14 **TENNESSEE FROM APRIL 14<sup>TH</sup>- 17<sup>TH</sup> AS REPRESENTATIVES OF LOUISIANA STATE**  
15 **UNIVERSITY (LSU)**

16  
17 **PARAGRAPH 1:** WHEREAS, SENIORS IN ENGINEERING ARE REQUIRED TO  
18 COMPLETE A CAPSTONE SENIOR DESIGN PROJECT IN ORDER TO  
19 GRADUATE; AND

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21 **PARAGRAPH 2:** WHEREAS, THESE SENIORS ARE REQUIRED TO PARTICIPATE IN  
22 THE BAJA SAE TENNESSEE TECH AS A PART OF THEIR PROJECT;  
23 AND

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25 **PARAGRAPH 3:** WHEREAS, THESE STUDENTS WILL COMPETE WITH A MINI BAJA  
26 VEHICLE OF THEIR DESIGN AND MANUFACTURING; AND

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28 **PARAGRAPH 4:** WHEREAS, PARTICIPATION IN THIS COMPETITION WILL HELP TO  
29 BRING RECOGNITION TO LSU AND THE ENGINEERING PROGRAM;  
30 AND

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32 **PARAGRAPH 5:** WHEREAS, THESE STUDENTS HAVE RAISED \$13,500 ON THEIR  
33 OWN FOR THE CONSTRUCTION OF THEIR VEHICLE; AND

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35 **PARAGRAPH 6:** WHEREAS, THE REQUESTED FUNDS WOULD COVER THE  
36 FOLLOWING EXPENSES:

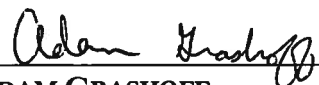
- 37  
38 1. REGISTRATION – \$1200.00  
39 2. HOTEL-\$2000.00  
40 a. 13 TEAM MEMBERS  
41 b. 4 ROOMS, 5 NIGHTS EACH, \$100/NIGHT  
42 3. GAS/MILEAGE- \$2025.72  
43 a. 662 MILES ONE DIRECTION  
44 b. \$0.51 PER MILE  
45 c. 3 VEHICLES


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47 **PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
48 STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM  
49 OF FIVE THOUSAND TWO HUNDRED TWENTY FIVE DOLLARS AND  
50 SEVENTY TWO CENTS (\$5225.72.00) FROM THE STUDENT  
51 GOVERNMENT CONTINGENCY ACCOUNT TO FUND THIRTEEN  
52 ENGINEERING STUDENTS TO ATTEND THE BAJA SAE TENNESSEE  
53 TECH, AND;  
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**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

  
\_\_\_\_\_  
**ADAM GRASHOFF**  
**SPEAKER OF THE SENATE**  
**DATE:** 2/24/16

  
\_\_\_\_\_  
**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**  
**DATE:** 2/25/16