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The Equestrian Drama of the Nineteenth Century.

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THE EQUESTRIAN DRAMA OF THE NINETEENTH CENTURY

A Dissertation

Submitted to the Graduate Faculty of the
Louisiana State University and
Agricultural and Mechanical College
in partial fulfillment of the
requirements for the degree of
Doctor of Philosophy

in

The Department of English

by

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Ph. B., Loyola University, 1931
M. A., Louisiana State University, 1933
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I wish to express my sincere thanks and appreciation to Dr. John Earle Uhler who suggested the subject for this dissertation and who so conscientiously guided me toward the completion of this work.

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ABSTRACT

The purpose of this study is (1) to define the equestrian drama; (2) to show why, when, and how the equestrian drama came into existence; (3) to treat as fully as possible its gradual development, until it reached its peak in popularity in 1854; (4) to reveal - by actual dramas and by references from the periodical literature to dramas - just what part the horse played; (5) to classify the equestrian pieces and give their common characteristics; (6) to discuss the effect the equestrian drama had on the legitimate drama; and finally, (7) to explain its decline.

Method of Investigation. Collections of nineteenth century dramas have been examined carefully for equestrian plays. In addition, the periodical literature of the period has been consulted for reports of productions of equestrian dramas. From these principal sources and from histories of the drama, memoirs, diaries, and other works, material has been gathered for a history of the equestrian drama at the Surrey and principally at Astley's, where it was most popular. Productions at the Theatre Royal, Covent Garden and Drury Lane, and at the minor theatres, other than Astley's and the Surrey, are treated when they are of particular significance. Thus, a rather complete history of the equestrian drama at the London theatres is given.

Conclusions. Drama is not equestrian merely by reason of the presence of horses; the drama, the result of conscious effort - either original or adapted - must be principally designed for the exploitation of horsemanship, trick riding, and equine sagacity.

The equestrian drama was a natural outcome of social, dramatic, and
political conditions existing at the end of the eighteenth century and the
beginning of the nineteenth century. The remotest ancestry can be traced
back to 1669 when Pepys records that horses first appeared on the stage
in Shirley's Hyde Park. Much later, in 1769, a real horse was brought on
the stage at Covent Garden in a performance of Henry V. These early in-
troductions of horses, however, were merely attempts at realism. It was not
until 1782 that Charles Dibdin, manager at the Royal Circus (The Surrey),
conceived the idea of staging equestrian spectacles. Horsemanship, which
had been popular in London at the riding schools since 1770 thus turned into
spectacles and pantomime. Dibdin's idea was borrowed in 1787 by Philip
Astley, owner of Astley's Royal Amphitheatre, which is more familiarly known
as Astley's. From 1798 to 1807 John C. Crow, manager at the Surrey, collected
the apparatus - storms, sieges, battles, conflagrations - which are always
associated with equestrian dramas, although he rarely introduced a horse.
Then, in 1807 John Astley wrote and produced The Brave Cossack; or Parfidy -
Punished for the use of horses as the chief attraction. Thereafter, the
equestrian spectacles were so popular with the public and so profitable to
the managers at the equestrian theatres that in 1811 the managers at Covent
Garden and Drury Lane deserted the legitimate drama and turned to equestrian
drama in order to recoup themselves from losses over the legitimate drama.
Even the other minor theatres turned to the equestrian drama. Many managers
succeeded Philip Astley, but the most famous, and probably the greatest eques-
trian performer of the century, was Andrew Dacrow; moreover, it was he who
ventured to produce a play, not a dumb-spectacle - J. H. Asherst's The Battle
of Waterloo, April 19, 1824. Astley's had its most famous period under his
management from 1830 to 1841. Horsemanship, therefore, which had turned into spectacle and pantomime, gradually became melodrama and farce. But the public was already getting tired of equestrian plays after the passage of the Theatre Regulation Act in 1845, which granted freedom to the minor theatres to produce legitimate dramas; and it was only due to the ingenuity of William Cooke, who became manager at Astley’s in 1853, that there was new material to be offered to the public: adaptations from Shakespeare, novels, operas, and current events. After Cooke, E. T. Smith was the last manager to give the audiences something novel and sensational. Adah Isaacs Menken, who played in the revival of Mazeppa in 1864, achieved permanent success in the title role as the female Mazeppa, even if her other equestrian performances were not so successful.

Throughout the nineteenth century every possible situation was used so that horses could be brought on the stage. There were processions, cavalcades, tournaments, jousts, battles, horse races, chariot races, fox hunts, and individual performances of horses running up mountains, up cataracts, jumping over streams, fording meats, and swimming in rivers.

Although there are at least twenty-five contemporary terms in alphabetical order, ranging from Farce to Spectacle, that apply to equestrian drama, all of the dramas can be grouped in three main divisions according to treatment and setting: the romantic, the supernatural, and the domestic. All these types share common characteristics other than scenes with horses: (1) music always, and almost always singing and dancing; (2) stock characters of melodrama - hero and heroine, confidant and confidante, and villain; and (3) rapid and violent action.

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The popularity of the equestrian drama, with its emphasis on the spectacular, the sensational, and principally on action, caused a decline in the legitimate drama. The obvious reason is that the major houses, Covent Garden and Drury Lane, deserted the legitimate drama and turned to the large-scale production of equestrian spectacles.

Undoubtedly, the burlesque equestrian dramas and the rise in popularity of the legitimate drama after 1845 contributed somewhat to the decline of the equestrian play. These reasons, however, should not be overemphasized. Finally, there is something ironical in the manner in which the equestrian drama worked itself out to its ultimate decline; that is, the very spectacular qualities that made it so popular were the qualities that finally pulled on the taste of the theatre-going public. Then too, with virtually every possibility for the spectacular exhausted, the equestrian drama, already senile, simply passed away.
INTRODUCTION

Although this dissertation is not concerned with the horse in art or in literature other than the drama, it should be observed that the horse has had a special and interesting place in the history of man. "Pegasus, the Trojan Horse, Alexander and Bucephalus, Nero and Invitus, Mohammed's Al Berek, Schrab and Rustum, Napoleon's white charger, General Lee's Traveller, Thunsein, the Brazilian Horse God — in legend and history we find the horse revered and celebrated by man . . . . As still-life and as life in vigorous motion, the horse has been significant in art since the first anonymous hunter scratched outlines on the wall of a cave."¹ "The horse has been portrayed more than any animal in existence — not even excepting that most faithful of man's companions, the dog . . . . As Plutarch says, 'the horse alone shares man's wars and glories.' No battle scene, no triumphal procession, no funeral is complete without him. No tale of history or mythology but is interwoven with him, and never is a great man more majestically enthroned than when mounted on a horse. In our search we find him on canvas, in etchings and prints, in marble, bronze and wood, in tapestries, enamels and silks, on coins, vases, crystals and ivories. We will see him on triumphal arches and on tombs, in palaces, fortresses and even in churches, for there is scarcely a great picture of 'Cavalry' or of the 'Adoration' from which he is absent. Indeed, we are confronted with the horse in many manifestations, painted and sculptured in so many styles and throughout so many centuries that the subject might well become a life study."²

¹ "The Horse in Art: 2500 Years," The Art News, April 30, 1930, p. 15.
In the nineteenth century there was particular interest in equine art, and perhaps it is significant that both equine art and equestrian drama were popular at the same time. To mention a few of the names— in England: George Morland, John Ferneley, and Sir Edwin Henry Landseer; in France: Alfred De Breans, Francois Guillaume Le Paule, Comte Henri de Montpensat, Philippe Ledieu, Adrien Marie, Rosa Bonheur, Degas, and Toulouse-Lautrec— is sufficient for us to see that some of the best artists of England and France devoted themselves principally to equine art. What influence the drama had on art, or the art had on drama, is not within the scope of this work. Undoubtedly some relationship exists, and it is my desire to do further research in this field.1

Whether or not the equestrian drama was influenced by equine art, it is certain that the drama in the nineteenth century was much affected by social conditions, and by theatrical conditions which social development brought about. The legitimate or regular drama of the period reached the low-water mark; the illegitimate or irregular drama reigned supreme. Histories of the drama have not given enough emphasis to the irregular drama, nor have these histories treated adequately the specific types of illegitimate dramas. For the greater part of the century, plays had to be spectacular in order to have a wide appeal; the populace loved the sensational. Thus, there were plays with tigers, lions, elephants, monkeys, dogs, donkeys, and horses.

1 The following books should be consulted:

Of the many kinds of plays dealing with animals, none was more popular than the equestrian drama. This drama as a type is not treated by Watson and Nicoll in their work in the drama of the nineteenth century; their works, as well as many others, merely mention the term equestrian drama without attempting to define it. M. Wilson Disher is the only one who has attempted to treat the equestrian drama as a distinct type. His article "The Equestrian Drama" in The Nineteenth Century magazine, however, is not an adequate treatment of the subject. For the most part, his work consists simply in listing the plays without showing fully what part the horses actually played; moreover, he fails to give proper credit to the men, equestrian performers and managers, who were responsible for the rise and development of this unusual type of drama.

Equestrian drama embraced many types: spectacles, burlettas, melodramas, burlesques, farces, romantic dramas, extravaganzas, etc. It would be more nearly correct to say that these different types of plays were adapted to conform to the performance of horses; hence, with the emphasis placed on equine intelligence and on horsemanship, these types of plays became primarily equestrian dramas.

I propose, therefore, to offer a definition of the equestrian drama; to show when, how, and why the equestrian drama came into existence; to treat as fully as possible its gradual development, until it reached its peak in popularity in 1884; to show - by actual plays and by references from the periodical literature to plays - just what part the horse actually played; to classify the dramas and give their characteristics; to discuss the effect
the equestrian drama had on the legitimate drama; and finally, to explain its decline.

Because there is complete information in the Dictionary of National Biography about the lives of most of the equestrian managers, actors, and playwrights; and because there is full treatment of the histories of the equestrian theatres - Astley's and the Surrey - in Baker's The London Stage, vol. 2, I have used only such parts of biographies and histories that had some particular significance in connection with the equestrian play.

One or two things should be mentioned concerning the work I have undertaken. Nisell in his hand-list of plays from 1600 to 1850 lists only two plays as equestrian dramas. The many collections of equestrian dramas - Laur's, Cumberland Minor, Dice's, and others - also fail to list many plays as equestrian dramas. Therefore, each play had to be carefully checked for its identity. And too, not all collections were available. I did not have access to the Lord Chamberlain's collection, the Larpent Collection of dramatic MSS., and the Harvard University Library collection of nineteenth century dramas. An adequate number of plays have been gathered in the work of this dissertation, however, and complete treatment has been made possible through these.

I have chosen to close this work with the revival in 1864 of the most popular equestrian drama, Mazeppa. After 1864 there were performances of original plays, but for the most part there were revivals of earlier successes. I have limited my treatment of the equestrian drama to performances within the city of London, because those dramas that were successfully performed in London were repeated with equal success at the provincial theatres and
amphitheatres. The same is true for the equestrian drama in America, where it was also popular. Amphitheatres were built in all the large cities of America - New York, Philadelphia, New Orleans - for the performances of equestrian dramas. In the near future, I plan to carry on my research to include a complete treatment of the equestrian drama in America.
CHAPTER I

Theatrical Monopoly in the Nineteenth Century

At the beginning of the nineteenth century, by virtue of the patent rights, Drury Lane and Covent Garden enjoyed the exclusive privilege of presenting what consequently was known as the "legitimate" drama, or, as it was sometimes called, the "regular" drama. All other theatres, except the Haymarket in the summer months, were by these restrictions obliged to represent only the "illegitimate," or "irregular," drama. Although the meaning of these terms was plain enough at the beginning of our period, by 1832 no one seemed clearly to understand them. In 1800 the "legitimate" drama meant, to all concerned, any form of spoken dialogue; whereas the "illegitimate" drama was entertainment in which nothing could be said without musical accompaniment. By 1832 perhaps the best definition that could be given was that suggested by Douglas Jerrold before the Select Committee appointed by Parliament in 1832 to report on the state of the drama. A play was "legitimate," he said, "when the interest of the piece is mental rather than physical."\(^1\)

The vagueness of the monopoly rights was greatly increased by the uncertainty of their legal status. These rights rested not only upon original patents but upon three other legal enactments of a confusing and contradictory nature. The patents granted by Charles II to Davenant and Killigrew in 1660 created an absolute monopoly, for the purpose of avoiding entertainments "that doe contains much matter of prophanation and scurrility."

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In favor of such as might "serve as instruction in humane life." In 1800, however, the status of the monopoly was by no means clear.¹

The government's interference with the drama, however, was generally based on three legal enactments separate from the patents. The first of these was the Licensing Act of 1737 (10 George II). It gave to the crown and the lord chamberlain unlimited powers of license and censorship within the confines of the city of Westminster, and as clearly limited their powers to that district. In practice, however, it was intended, and had been used, merely as a warrant to suppress minor theatres.² Then when the many places of entertainment outside of Westminster were considered to be a menace, the second act of Parliament was passed in 1752. This law required that all places of amusement, whether in the city of Westminster or elsewhere, should be licensed, and it gave to local magistrates the authority to grant such licenses at their quarter sessions of the peace.³

This enactment gave rise to even more confusion than the Licensing Act. Many difficulties arose and the government finally informed the theatres that the magistrate's license was good only for performances of dancing, pantomime, and music, although the only bill making such a specific statement was defeated in Parliament the following year.⁴

Here, then, was a law permitting the spread of theatres all over the city at the discretion of the local magistrates. And as a result, during the first forty years of the nineteenth century there was no end of confusion

¹ Ibid., p. 21.
² Ibid., p. 22.
³ Ibid., p. 23.
⁴ Ibid., p. 24.
caused by the difference of opinion between the chamberlain and the magis-
trates as to the exact meaning of the "illegitimate" drama. Perhaps to
this conflict of authority more than to any other circumstance, the
theatrical monopoly owed its downfall.\(^1\)

The last of the three laws (22 George III, c. 50) regulating the
drama merely confirmed previous enactments and granted licensing privileges
to magistrates all over the kingdom beyond a twenty-mile limit from London.
This regulation does not concern us except as it greatly enlarged the
sphere of the actor's profession, and gave employment to many companies
thrown out of work at the London Theatres.\(^2\)

After a conflict lasting until 1845, these laws were discussed and
attacked and their worthlessness was revealed. In the meantime the dramatic
profession was reduced to a condition just short of annihilation.\(^3\)

In the give and take between the "majors" (the patent houses) and
the "minors" (houses existing under the acts of parliament) lies much of
the dramatic history of the nineteenth century.

There were many open defiances to the patent:

"... it is pleasant to recur to the infancy incursions of
the minors into the paths of the patentees. In 1784, old
Astley took legal opinions as to presenting *Billy Button*; or,
the Tailor riding to Brentford, in which there is usually
some vulgar bantam between Snip and the Ostler.

Tailor. Ostler, I can't get on the horse's back, he keeps
nagging his tail so.

Ostler. Well, don't you know how to prevent that?
Tailor. No; how should I?
Ostler. Why, you're a tailor -- stitch it down.

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\(^1\) Ibid., p. 25.
\(^2\) Ibid., p. 26.
\(^3\) Ibid., p. 27.
A well-known puppet piece, called *The Broken Bridge; or The Insolent Carpenter*, was thought done, thought beyond the latitude of their license.

The license was what is yet granted to travelling bands, and called a 'trumpeter's license.' Disbanded soldiers and prized sailors at one time got such a protection as they set forth with their clarionets, flutes, or organs. Astley, who had served under General Elliott, obtained one with his discharge about 1799.

In this last production, a traveller stands on one side of a river, a carpenter on the other: the half-arch of a broken bridge is between them. The dialogue, which was musical, commenced thus:

Traveller. *Hip, halloo! Master Carpenter, how shall I get over?*

   *Pol de rol de rode.*

Carpenter. *(smoking his pipe)* *The ducks and the geese they do swim over.*

   *Pol de rol de rode.*

These 'diverting dialogues,' as they were termed, delighted the grandees of the present generation, and attracted crowds to the inconvenient buildings then erected by Astley. Some years afterwards, he obtained a patent for an amphitheatre in Dublin; and a letter is extant from a person in a high official situation in the Irish government, stating 'that, after mature deliberation, it was found that dialogues formed no part of equestrian performances, and therefore could not,' &c. In Paris, where Astley went annually, the Lieutenant-General de Police held him so closely to the terms of the permission granted him by Louis XVI., that he would not suffer even tumblers to appear on a little temporary stage; but Astley defeated him, by fastening a platform on the backs of sixteen horses, and letting his vertigoeur perform there! At Dublin, he crept on year after year, until, in 1792, he was presenting musical farces, which, once sanctioned there, he transported to his amphitheatre in London. What was permitted to him could not but be conceded to his rival at the Royal Circus, (now Surrey,) and his contemporary, Hughes, at Sadler's Wells. Hence arose, through non-intervention, the minor drama.\footnote{\textit{New Monthly Magazine}, vol. 47 (May, 1856) p. 228 f.}
The licence to Astley seems comprehensive enough, and was a contribution enfolding the patents that was going on steadily. It ran:

"I do hereby give leave and licence unto Philip Astley, Esq., to have performed, for his benefit, at the Olympic and musical Pavilion in Newcastle Street, in the Strand, within the liberties of Westminster, the entertainments of music, dancing, burlettas, spectacles, pantomimes, and horsemanship, for one year from the 5th day of July, 1812, to the 5th day of July, 1813. Given under my hand and seal this 1st day of July, 1812, in the fifty-second year of His Majesty's reign.

(G. Chamberlain) Ingram Hertford. (L.S.)"

The licence was later limited to the period between Michaelmas and Easter. Then Astley passed to the Surrey, where he performed "equine" dramas of an exciting kind.

Finally, finding all doors closed against a legal satisfaction, the ambitious minor lessees bent all their energies in another direction. One course remained open, that of an evasive interpretation of the term "burletta." This course offered but slight hope, but in the end it proved the way to victory.

The term "burletta" held the center of the stage in all the quarrels between the majors and minors. At the beginning of the nineteenth century the term had come to mean nothing but a play which could safely be given at a minor, or unpatented theatre.

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2 Ibid.
3 Ibid.
4 Watson, op. cit., p. 51.
Many definitions of the term were given by lawyers and playwrights; nevertheless, confusion reigned in the minds of spectators, managers, and officials. In spite of this confusion, it is fairly easy to see how the extension of the term began and to what it led. In origin the burletta was not a minor or "illegitimate" type at all, but had begun in the patent theatres of the late eighteenth century. Minor theatres were rising, and at first these specialized in the "spectacle," with plentiful music and printed scrolls for the text, but soon men like Dibdin and Astley tried the experiment of presenting musical pieces with dialogue. These were simply the "legitimate" burlettas taken over by the minors because apart from the airs, the whole was in recitative and consequently, not spoken, but sung.\(^1\) We can see that the minors did not long delay action. Since their object was to present spoken drama, and since the law insisted that they give only "burlettas," very clearly then, the term "burletta" must be extended as to include the spoken drama. But how? Long usage had made its meaning clear. Dancing, pantomime, and music, without spoken dialogue, both in popular acceptation and in legal procedure, constituted a "burletta." What the orthodox "burletta" at this time was, we may learn from specimens preserved for us in the two volumes of *Circusiana* by John C. Gross.\(^2\)

Suffice it to say at present that they consist almost wholly of dumb show, song, and brief passages of dialogue evidently meant to be chanted as recitative to musical accompaniment.

Elliston, manager at the Surrey, before 1809 pursued a new method of attack; instead of having the dialogue in recitative, he simply had the

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1 Nicoll, *op. cit.*, p. 158.
characters speak the lines to the "tinkling of the piano and the jingle of the rhyme."\(^1\) Ricoll remarks that "no doubt the very first attempts in this style were adaptations of comedies and farces, but continued success led to boldness, and serious plays were seized upon."\(^2\) Watson writes that "Elliston's 'burlettas' were a doggerel rewriting of the original plays, accompanied by a tinkling piano, and presented with much more care in scenery and costume than was usual at this time on the 'illegitimate' stages."\(^3\) He also states that "after 1808 . . . almost all 'burlettas' that were not strictly burlesques took the form of melodramas, especially those of an equestrian or spectacular nature."\(^4\)

Of the many types of burlettas - spectacle type, doggerel type, and the like - the spectacle type, such as The Blood Red Knight, an equestrian spectacle, was, as we shall see in the next chapter, very popular.

From 1809 to 1812 the only question to be raised about a "burletta" concerned the amount of music that must accompany the speaking of the doggerel verse. There was apparently no definite change made in this respect, but probably the "tinkling piano" became less and less audible, and its chords less frequent as time went on. Sir William Broughan testified to the parliamentary committee, in 1832, that to his knowledge Othello had been performed as a "burletta," with an accompaniment that consisted of chords struck on a piano every five minutes, and quite inaudible at that.\(^5\)

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1 Ricoll, op. cit., p. 130, quotes from the Theatrical Inquisitor, October, 1812.
2 Ibid., p. 129.
3 Watson, op. cit., p. 35 f.
4 Ibid., p. 32.
5 Ibid., p. 35.
Furthermore, the restriction of "burlettas" to three acts served as another means of distinction. That this ruling became firmly established appears from many statements made by writers and statements found in periodicals.¹

The minors had just cause to complain. They could not perform "legitimate" dramas, but the majors helped themselves even more liberally to the kinds of drama that were properly the possession of the minors. For instance, the Theatres Royal produced equestrian spectacles on a grand scale and tried to out-do the minors, Astley's, and the Royal Circus. This contest of infringing on each other's rights continued throughout the century.

Strictly speaking, the monopoly was a farce; but the majors successfully defended their rights. Later, they realized that they themselves were suffering from the monopoly, and they soon became as loud as the minors in their cry for liberty and justice.² It was not until 1843, however, that the inevitable occurred. The Theatre Regulation Act, granting freedom of the theatres, was passed almost without a dissenting voice. It received the royal sanction on August 22 of that year.³

Watson discusses fully the effect of this act on the legitimate drama,⁴ but we can infer to what extent it affected the equestrian drama. It is true that the regular drama was in a static condition during the years 1800-1843, and it was not until after the passage of the act that new forces, long held in check, were loosed to help revive the legitimate drama.

¹ Ibid., p. 30 ff.
² Ibid., p. 49.
³ Ibid., p. 49. Also, see Appendix A for a memorandum on Theatres, dated March 12, 1844.
⁴ Ibid., p. 49 ff.
But we are concerned with the equestrian drama, and the question is: how did the act affect the equestrian drama? Its effect was not direct. When the new forces of realism at work under Bouicault and Robertson began to be felt, then the legitimate drama gradually came into its own. And with the revival of the legitimate drama there was a consequent decline in the illegitimate drama. But the time element is all important. The equestrian drama was popular until 1865, that is, shortly after the revival of *Maxima* in 1864. By that time, though, the horse spectacles had practically exhausted themselves; revivals in a more spectacular way of early successes had to be performed in order to appeal to the audiences.

Hence, the decline of the equestrian drama may be attributed to causes from within, rather than causes from without. It so happened that the rise of the new legitimate drama almost coincided with the decline of the equestrian drama. But that the equestrian did not continue to be acted. It continued even to the last decades of the century, but the popularity was already on the wane. The audiences had been thrilled to the extreme when Menken appeared as the female Maxima; they had already seen the wonderful processions, cavalcades, battles, tournaments, the gorgeous settings and costuming. Furthermore, they had had entertainment and amusement that appealed to the senses; they were ready for intellectual entertainment, and the new legitimate drama satisfied that requirement.

Undoubtedly, the burlesque equestrian dramas and the rise in popularity of the legitimate drama after 1843 contributed somewhat to the decline of the equestrian play. These reasons, however, should not be overemphasized.
Finally, there is something ironical in the manner in which the equestrian
drama worked itself out to its ultimate decline; that is, the very spec-
tacular qualities that made it so popular were the qualities that finally
pulled on the taste of the theater-going public. Then too, with virtually
every possibility for the spectacular exhausted, the equestrian drama,
already senile, simply passed away.
CHAPTER II

Rise and Development of the Equestrian Element

Horses have appeared on the stage since the time of the Restoration. In his diary, Pepys records, "After dinner to the King's playhouse, to see an old play of Sirly's, called 'Hide Parke;' the first day acted; where horses are brought upon the stage . . ."1 The date of this production is July 11, 1668. Montague Summers mentions this same quotation from Pepys, but he adds, "Mention has been made of the realism of the Restoration Theatre, and even Equestrian Spectacle here had its remotest ancestry, as we learn from Pepys . . ."2 The next mention of the appearance of a horse on the stage is in Wyndham's Annals of Covent Garden Theatre: "Four days afterwards (September 18, 1769) Henry V was performed, and a real horse brought on the stage for the Champion in the coronation scene."3 As Summers says correctly, the remotest ancestry of the equestrian spectacle can be traced back to the Restoration.

Few people, however, realize that in the nineteenth century, equestrian spectacles were in great vogue on the stages throughout England, France, and America. Furthermore, they remained popular for many years, and only toward the end of the century was their appeal on the decline. A study of the rise and development of equestrian drama is indeed interesting.

It must be clearly understood at the outset, however, that drama is not equestrian merely by reason of the presence of horses; the drama, the result of conscious effort — either original or adapted — must be principally designed for the exploitation of horsemanship, trick riding, and equine sagacity.

Two riding schools were popular in the last decades of the eighteenth century. Philip Astley's Amphitheatre of Arts, opened in 1770, became familiarly known as Astley's. In opposition to Astley, Charles Hughes opened his amphitheatre in 1771. Twelve years later, he and Charles Dibdin entered into partnership and erected a building costing 15,000 pounds, which they opened under the name of the Royal Circus. Each had not only a ring, but a stage, so that when the scenes within the ring had ended, the performance could continue with spectacles and musical pieces behind the footlights. Neither Astley nor Hughes was sufficiently enterprising, however, to develop a story concurrent with equestrian showmanship.

In 1788, Charles Dibdin writes:

"Horsemanship was at that time very much admired, and I conceived that if I could divest it of its blackguardism it might be made an object of public consequence; I proposed, therefore, that it should embrace all the dexterity and reputation of ancient chivalry; that tournaments, running at the ring, and other feats of equestrian celebrity, should be performed. I proposed to have a stage, on which might be represented spectacles, such as terminate with a joust or tilting match, or some other grand object, so managed as to form a novel and striking supe de théâtre, and that the business of the stage and ring might be united."1

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Furthermore, Baker says, "... the equestrian drama did not originate at Astley’s, but was borrowed by that house from the Surrey (i.e., the Royal Circus)."¹ E. B. Watson makes the following pertinent remarks:

"The association of horsemanship with the drama was contagious ... and it was so often blamed for the decline of the drama that it is not superfluous to repeat here what Baker quotes from Dibdin concerning the origin of this form of amusement."²

From the above statements, therefore, it is obvious that the idea for equestrian dramas originated with Charles Dibdin at the Surrey in 1782. For bridging the gap between stage and ring, M. Wilson Disher in his article "The Equestrian Drama" gives credit to Dalpini, a clown and designer of spectacles, who became manager of the Royal Circus in 1793:

"His (Dalpini’s resourceful brain first conceived the idea of joining stage to ring by bridging the orchestra which had hitherto been a dividing gulf. By this means he caused a procession to march round in a circle; ears bearing groups representing Europe, Asia, Africa, and America were drawn by horses, leopards, tigers, and other beasts. He also represented a stag hunt with horsemen and horsewomen and a ‘real’ stage."³

These early ingenuities, however, came to nothing. Now, unless Dibdin’s own statement, quoted by Baker and Watson, is to be doubted, it is obvious that Disher is wrong. Dibdin, and not Dalpini, prepared the way for the equestrian drama. And it was not until 1787 that Astley borrowed Dibdin’s idea of setting off his riding with a burletta.⁴

¹ Dib., p. 233.
² Watson, op. cit., p. 69.
⁴ Watson, op. cit., p. 71, footnote 1.
John C. Gross became manager of the Royal Circus in 1798. In an
introduction to his two-volume collection of ballets, spectacles, melodramas, etc., *Circusiana*, Gross says:

"The late elegant Theatre . . . was built by subscription
in the year 1788, (It was opened I understand in 1781,
but without a licence), opened the year following under
the joint direction of Messrs. Hughes and Bidlin, with
Equestrian Performances, Ballets of Action, Dances,
Burlettas, and Pantomimes, and crowned with great en-
couragement."¹

Furthermore, Baker states that in 1797 burlettas and pantomimes were
added to the program at Astley's, which consisted of feats of horseman-
ship, tumbling, and performances of dogs. Twice destroyed by fire - in
1794 and 1803 - "the new house opened on Easter Sunday, 1804, with, for
the first time an equestrian spectacle, though he (Philip Astley) was
not the originator of this kind of dramatic exhibition, for which the
house was thereafter to be famous."²

Decastro says that W. Davis rebuilt the theatre after the fire of
1803 and that "it was during their coalition - in 1804 Messrs. Handy,
Parker, Grossman and Smith and Davis were admitted to take a half share
of the concern with Astley, junior - that the 'horse' spectacles were
first produced on their stage."³

The difficulty in those days was to construct a drama that needed
no dialogue, for it must be remembered that words were not to be spoken

³ *The Memoirs of J. Deastros, Comedian*, ed. R. Humphreys. London,
Sherwood, Jones & Co., 1824, p. 100.
on the stages of any theatre other than the Theatres Royal, Covent Garden and Drury Lane. Cross met this difficulty. When gestures were inadequate to express a turn of plot, one character would hand to another a scroll bearing a statement.

An examination of Circusiana is proof that Cross invented the model for horse spectacles, even though he rarely introduced a horse. From 1798 to 1806 Cross brought out a series of spectacles founded on popular romances or on the adventures of such heroes as Sir Francis Drake. In The Magic Flute, one of his first pieces, the "Horse Turk" reared and seized a streaming banner, which it tore down from the rampart walls, during the course of a grand tournament. Then The Cloud King; or Magic Rose was performed for the first time on Monday, June 30, 1806, at the Royal Circus. Since it is a dumb-spectacle that might be suited to the equestrian element, it would be best to analyze it rather fully. On the title page the author says that it is a melo-dramatic tale of enchantment principally founded on the grand and superb ballet of Zemire and Azor, blended with the poetical tale of the Cloud King written by M. G. Lewis.

The tale has all the characteristics of the typical equestrian spectacles: music, dancing, recitative, foreign and exotic settings, scrolls to show a turn in the plot, and horses. In the majority of early spectacles, therefore, the stage directions take the place of the dialogue, which was kept at a minimum. From the description of the scenery we may see how

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1 Disher, op. cit., p. 231.
2 Ibid.
unnecessary further dialogue was and how Cross adapted the stage for the use of the horse as an integral part of the drama. To quote from the play:

"Scene V. A dark wood, through which, from the situation of the trees, appear a variety of intricate avenues, backed by a many-labyrinth — a most tremendous storm, intermingled with cries of distress, vivid flashes of lightning, and tremendous peals of thunder, &c. &c.

In the intervals of the storm Scander is seen on his horse, which attacked by an angry lion, as it crosses the stage, emits fire from his nostrils, followed by Cymbello on foot in the greatest agitation — a dreadful crash is heard, and Cymbello re-enters, indicating he has lost his mister, and that he must inevitably have been dashed to atoms — a distant moan is heard — Cymbello starts — offers up a short prayer and rushes off — the moan is repeated, and he returns with the merchant breathless, and wounded by his fall; on being brought forward he faints in Cymbello’s arms, who gives him a cordial — he revives — they are attacked by an immense serpent, which they at length destroy; and, the atmosphere appearing lighter, thanking Heaven for their deliverance, the Travellers, by the light of the moon, prepare to renew their journey, but are suddenly prevented by a torrent of rain — in vain, they endeavour to shelter themselves, the trees they select for that purpose being struck by thunderbolts, and torn awash — at length a cloud suddenly appears, discovering a distant illuminated portal, leading to a splendid palace, richly adorned with festal lamps — the tempest still continuing, the merchant resolves to take shelter there — Cymbello, trembling, solicits him to refrain; but, drawing his sword, he compels him to precede him, and they approach the portico.

N. B. The Attendants of the Cloud King are occasionally visible during this scene, with talismanic power giving birth to the storm, and impelling the attacks of the lion, serpent, &c.\[1\]

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1 Cross, J. C., "The Cloud King; or Magic Rose," in Circusiana, vol. 1, London, 1809, Scene 1. (Since the play consists of twelve short scenes, references will be made only to the scene.)
The quotation given above is the only reference to the equestrian element in the entire play; it is sufficient, however, to show just what the equestrian element is. Nicoll makes a very pertinent statement with regard to such lengthy stage directions: "Naturally, as the writers of melodrama had to turn out scores of these pieces to make a living, and as stage directions are easier to write than dialogue, this action-element was not only retained but increased. The resultant effects on dramatic composition may well be realised." Whenever a dramatist comes to a really difficult situation he switches off his dialogue and turns to the italics and capitals of stage direction. This is not only true for the great majority of melodrama, but also for every equestrian drama. As we examine the various plays throughout this chapter, we shall notice this.

Moreover, with regard to the scrolls, two excerpts will suffice to show how they were used:

"A messenger, pale and breathless, rushes on, displaying the following scroll:

A BEAUTIFUL STORM HAS SHOOKED YOUR SHIPS AND DESTROYED YOUR FORTUNE."

and again,

"The scroll contains the following

A RICH AMOYST, SUPPOSED LOST, IS SAFE ARRIVED."

Landing songs, recitatives, and dances provide an essential element in these dumb-spectacles. Beautiful settings supply the necessary element of the spectacular, as for instance

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1 Nicoll, op. cit., vol. 1, p. 102.
2 Scene 1.
3 Scene 3.
"Aerial Palace of the Cloud King, erected on luminous skirited clouds -- a splendid throne in the center."\(^1\)

or,

"The splendid eastern Garden, and Palace of Prince Azor, in which is introduced a superb representation of the

ICHIRAGAN

or

Feast of Tulips.

A Grand Procession,

and

Dance Takes Place:"\(^2\)

Throughout the twelve scenes which comprise this dumb-spectacle the realistic and the romantic are integrally united. The supernatural elements, the talismanic power of the Cloud King, the foreign and aerial setting, foreign characters - such as Zoraya, Elmira, the sisters of Selim - are definitely romantic elements; the introduction of the horse, however, is an attempt at realism.

"While Cross cannot be called the begetter of equestrian drama, he undoubtedly collected the apparatus of storms, battles, sieges, and conflagrations which were always associated with this species of entertainment. Unless he had demonstrated how to arrange plots which would string these portents together with dramatic suspense, the authors of horse spectacles would not have so quickly won the public's money and

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\(^1\) Scene 4.

\(^2\) Scene 12.
In the story, Anor, a Persian Prince, who has been transformed into a monster by the Cloud King, finally wins Salima when she pities him, thereby changing him into the Prince.

From 1800 to 1806, twenty-one plays by Croes are listed by Nicoll. All of these, however, are not equestrian spectacles. These, of course, were repeatedly played; and Croes is but one of the writers who supplied the public with such novel entertainment.

Disher writes that meanwhile Astley's efforts were becoming well-known. On June 2, 1800, in the pantomime of Quixote and Sancho; or Harlequin Warrior, "two squadrons of horse, mounted by warriors clad in gold and silver armour," performed various evolutions of ancient warfare. John Astley, the son, was very active in the production of spectacles. On July 27, 1802, John Astley brought to the amphitheatre a French company in Knights of the Sun; or, Love and Rampay. Their visit raised the standard of the spectacles.

The Fair Slave; or, the Moors and the Africans was produced on May 19, 1806. In this spectacle there is a procession of Africans and their captive Moors on camels and real horses. Both of these spectacles are of unknown authorship. These early ventures, although containing the germ, were not primarily equestrian dramas.

In 1807, John Astley invented, wrote and produced, a story that called for the use of horses as the chief attraction and equipped his stage with a

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1 Disher, op. cit., p. 852.
3 Disher, op. cit., p. 853.
4 Ibid.
new invention for dividing the stage into platforms, which could be raised
or sunk to varying levels, and crossed by a 'devil's bridge' for surpassing
Cros's practicable scenery. The spectacle was entitled The Brave Cossack;
Mr. Parfey, formerly a member of Cros's company,
played the name part — a certain Count Satoffe, whom Prince Polotinsky
(Mr. Hengler) had entrusted with his son. Enter Satoffe, returning from
the chase; in Balsara (Mrs. Parker) he meets his doom. To test her love
he tells her that the prince's son is dead. But when she meets perfidious
Carette she hears that the boy is well. Annoyed by the brave Cossack's
lie, she persuades Carette, under the promise of her hand, to kill the boy
in earnest and blame Satoffe. This he attempts, but a hermit (Laurent, the
clown) comes to the rescue. At this point two more characters complicate
matters, in order to introduce a battle and a siege. After Mr. Hengler
has triumphed, Satoffe is tried, the hermit produces the son, and Mrs.
Parker departs swearing vengeance on all parties. This leads to 'tremendous
warfare,' which is welcomed by the brave Cossack as a chance to vindicate
his honor."

That, no matter how dull it may now appear, was the delight of the
day. Among the spectators was Lady Bessborough, who wrote to Lord Gran-
ville,

"Think of my going to Astley's last night. There is a battle
on the stage with real horses galloping full speed, and
fighting to a beautiful white light like day dawn, that is
quite beautiful, and like one of Bourgignon's pictures ani-
mated."
The next adventure was much more prosperous. The Blood Red Knight by J. H. Amherst, in the season of 1810, had a run of 175 nights and brought the proprietors a profit of 16,000 pounds. The plot was simpler, turning on nothing more than the attempts of the Blood Red Knight to seduce Isabella, wife of his brother, Alphonso the Crusader. Alphonso returns, is defeated once or twice, and calls in the soldiery, when, to quote the bills' promise:

"The Castle is taken by storm, the surrounding River is covered with Beasts filled with Warriors, while the Battlements are strongly contested by the Horse and Foot Guards. Wounded Horses are portrayed slain and dying in various directions, while other soldiers and horses are emerged (sic) in the River, forming an effect totally new and unprecedented in this or any Country whatever, and terminating in the Total DEFEAT OF THE BLOOD RED KNIGHT."  

1 In the Memoires of J. Decastro, p. 100, this play is referred to as having been written by Mr. George Male. The copy of the play examined is from the Harvard College Library. On the title page is the following:

First performed in New York, on Monday evening, August 4th, 1828, under the direction of Mr. Blythe of Astley's Amphitheatre, London, and published from the original manuscript by his kind permission.

The name of the author does not appear on the title page; however, the name Chapman is written in ink on the title page and the name Barrymore, V. is written in pencil just above the dramatic personae on the following page. Nicoll does not list the play under Chapman or Barrymore; he lists the play as follows:

Amherst, J. H.

Speciosa The Blood-red Knight; or, the Fatal Bridge (R. A. M. 25/4/1810)

That is, the play was performed at the Royal Amphitheatre (Astley's) on Monday, April 25, 1810.

2 Quoted from Bishop, op. cit., p. 834.
A closer examination of the play itself will yield the following equestrian elements:

"A March is heard, the Blood-Red Knight's party, both horse and foot, are seen crossing the mountains; all the Peasants come on from the back of the stage, and are anxiously viewing the Cavalcade. A party of infantry enter and range on the stage, as a troop of horses do immediately on the opposite. The male and female peasants come down the stage during the symphony of the Chorus — the Blood-Red Knight dashes across the mountains on horseback, full speed, and arrives on the stage while they sing the following chorus:

CHORUS.

Behold the brave Sir Rowland
Come conquering from the fight,
His sires of old were firm and bold,
And he's call'd the Blood-Red Knight.

Let the brazen trumpet sound
His triumph in the fight,
In songs of praise your voices raise
To the fame of the Blood-Red Knight." ¹

and again,

LAST SCENE.

"A Bridge approaching the Castle, Dyke, Battlements, &c. Alphonse, Frederick, Edgar and their party enter, horse and foot, and give directions for the different parties to attack the Castle generally, for which purpose they quit the stage. Horse and foot are seen in action on the Bridge — the Castle being forced, the action becomes general on the stage, ramparts, water and Bridge. Some of the guards are immersed in the water, surrounded by friends and foes — the Castle is at length seen on fire in several places, while the dead and dying, both men and horses, are seen confusedly mixed together. The Blood-Red Knight has a furious combat with Alphonse, who

¹ Act I, Scene 1, p. 3 ff.
is disarmed by him, and at the moment the Red Knight is about to cleave him down with his sword, Isabella enters and seeing Alphonso's danger she shoots Sir Rowland, who falls and expires. A most interesting picture is formed by Isabella, Alphonso, and the Child, and the curtain falls amid the shouts of the victorious troops of Alphonso.

Finis*

This spectacle proved to be one of the most popular produced during the nineteenth century; it was played year after year with unequalled success. Let us examine one of the typical reports:

"We saw the Blood Red Knight a few evenings since, and were highly gratified with the ingenuity and effect of that celebrated spectacle... the last scene is a matchless specimen of scenic magnificence; the fortress is assaulted by a body of horse and foot, and similarly defeated. The assailants ford the moat, gallop over the breaking bridge, from which a party of their opponents are precipitated into the water, and having fired the castle, an impressive tableau is formed by conquered men and dying horses, which, in spite of our admiration, we are unable to describe..."

Baker, in the work already cited, says that the young Astley in 1817 relinquished his government in favor of Davis, who had been in partnership with him some years, and the theatre was rechristened Davis's Amphitheatre; furthermore, under Davis the equestrian spectacles were produced on a more extensive scale. One, The Blood Red Knight, brought in 18,000 pounds to the treasury. I am inclined to agree with Baker that the profit was made in 1810 and not in 1817. It is my opinion that the monetary

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1 Act II, Scene 3, p. 25 f.
2 The Theatrical Inquisitor, September, 1817, p. 227.
success of these equestrian dumb-shows was the main reason why the patent theatre filled material from the miners and tried to outdo them in equestrian spectacles.

In 1611 the managers of Covent Garden revived Colman's Blue Beard with unequalled splendor as an equestrian drama. The following remarks are to be found in the 1883 Cribbary edition of the play:

"Strongly, however, are we inclined to tolerate Melo-dramas, and convinced as we are that they might be rendered in the highest degree interesting and instructive, we have no intention to assert that 'Blue Beard,' considered with a view to its literary character only, is either the one or the other. The poetry, we admit, is not of a very high order; the puns are vile, the sentiments stale, and the language in general bombastic. Yet, the author, who had little in view beyond manufacturing a convenient vehicle for the display of gorgeous scenery and showy processions, has affected his intention with a cleverness, which many who may think meanly of the performance, would find some difficulty in equalling; and, what probably was to him but the pastime of an evening, has on numerous succeeding evenings imparted gratification to thousands . . . . . .

'Blue Beard' did not owe its success to the charms of the dialogue, but to the magnificent scenery, the brilliant decorations, the music, the singing, the dancing, and the thousand other fascinations which that dialogue served to introduce . . . . We ought not to close this article without advertting to the splendid revival of the piece, at Covent Garden, in 1611, with some alterations in the catastrophe. On this occasion, living horses were for the first time exhibited on the stage of an English Patent Theatre; and, in lieu of the pasteboard steeds and elephants, which had previously been seen, Selim led a well-appointed troop of cavalry to the attack of Abomelique's castle. The novelty was so much relished, that it gave rise to the composition of several other pieces calculated for the introduction of equestrian exhibitions."

The plot is the simple triangle involving Abomelique, a wealthy

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1 Duren, Annals of the English Stage, 2 vols. N. Y., W. J. Middleton, 1885, vol. 2, p. 386, remarks: "The season was rendered memorable and profitable by the run of 'Blue Beard' and 'Timour the Tartar,' with horses. Before these Shakespeare, and all other of the tuneful brethren gave way."
conjurer, his forthcoming marriage to Fatima, and the rescue of Fatima by
Salim, her lover, from the castle, just as Abenslique is about to kill
her because she has been too curious: she opens the door to the secret
apartment in the Blue Chamber and finds out about his past evil deeds.

In the Caxtony edition of the play, horses are not referred to in
the stage directions; an eye-witness report of the play, however, would be
much better for our purposes, since we can discover how the horses per-
formed and what was the reaction of the people to these performing horses:

"The Production indeed is unworthy of criticism, and would
not have been noticed in this paper but for a singular
novelty that has lately been added to the representation.
That actors should make beasts of themselves is no new
thing; but the gravissime of our Stage, Mr. Kemble,
must turn beasts into actors; and accordingly, after having
had dog actors at Drury-lane, and jack-ass actors (emblem-
tic wagons) at Sadler's Wells, we are now presented with
horse actors at 'classical' Covent-Garden. These pro-
possessing palfreys appear to be about twenty in number,
and come prancing on the Stage into rank and file with as
much orderliness as their brethren at the Horse Guards,
-facing directly to the spectators, and treating them with
a few preparatory surveillings, indicative of ardour; so
that when the riders drew their swords, the appearance is
not a little formidable, and seems to threaten a charge
into the pit. After this, and a few picturesque gallopings
over a bridge, they do not appear till the last scene; when
all their powers are put forth, and Blue Beard and his myrm-
don's utterly eclipsed. Firstly, the aforesaid gallopings
are repeated over mound and bridge, till every stead has
reappeared often enough to represent ten or a dozen others;
then one or two of them get interestingly entangled in a
crowd; then a drawbridge, breaking down, is scaled by three
or four at full gallop, which calls down the thunder of the
galleries; — then a duel ensues between a couple of the
horses, of whose desperate blows the reader may have a
lively idea, if he has ever seen the impassioned images
that tap the hour on St. Dunstan's. The excessive polite-
ness, indeed, manifested by these duellists, and the delicate
attention they pay to each other's convenience, reminds one
of the celebrated battle of Fontenoy, where the officers of
the French and English guards coming together, pulled off
their hats to each other, and mutually insisted upon giving
up the honour of the first fire. The only difference is
that the consistency of the thing, the *qualis ab insepto*,
was not so well kept up in the latter instance. Lastly,
came the grand display, the dying scene; and here it is
difficult to say which is more worthy of admiration, the
sensibility or science of these accomplished quadrupeds.
When I saw them, there seemed to be but three who performed
this part of the ceremony, and it may safely be asserted,
that never did horses die with so much resignation. If I
knew their names (let us suppose they are Twitcher, Twirler,
and Whitenson), I should say that Twitcher and Twirler, who
were parties in the duel, had most emulation, and Whitenson
must conclude. The two former seemed to be aware that they
were in battle; and latter manifested an indifference to
his situation, almost amounting to disdain. Twitcher and
his antagonist were, if I may so speak, about the pitch of
Branston and Claremont, easy but majestic, and animably
severe; — but the presence of mind displayed by Whitenson
was equal, at least, to that of Listen. Lord Grizzle him-
self, in his dying moments, could not surpass his philosophic
preparation and finished devise. While the other two were
occupied with their own rencontre, he entered the stage
with as much indifference as if nothing had happened, though
it was more evident that he had received his mortal wound,
for after a little meditation he began to die, bending his
knees one after the other, like a camel stooping to be
loaded, and then turning upon his side and becoming motion-
less, just as a human actor does upon his back. The other
horses, by this time, are disposed also in their respective
attitudes; the dismounted warriors are seen fighting across
their bodies; — drums, trumpets, smoke, and confusion
complete the effect; and the close of the scene lets loose
a thousand exclamations in praise of the new performers.

Joking apart, it is no doubt interesting to see of what
so noble an animal as the horse is capable; and it is still
more agreeable to be relieved from those miserable imitations
of him, which come beating time on the Stage with human feel,
and with their hind knees the wrong way. If it were possible
to present the public with such exhibitions and at the same
time to cherish a proper taste for the Drama, they might even
be hailed as a genuine improvement in representation; for if
men, and not puppets, act men, there seems to be no dramatic
reason why horses should not act horses. But there are always
two very strong objections, stating this kind of novelty in
the face, — one respecting the public taste, and the other
the poor beasts themselves. The success of such exhibitions
is not only allowed to be a mark of corrupted taste with
regard to better things, but it materially helps to produce that corruption. They are two powerful a stimulus to the sense of the common order of spectators, and take away from their eyes and ears all relish for more delicate entertainments. The managers and the public thus corrupt each other; but it is the former who begin the infection by building these enormous theatres, in which a great part of the spectators must have noise and show before they can hear or see what is going forwards. In time these spectators learn to like nothing else; and then the managers must administer to their depraved appetite, or they cannot get rich. Are these the persons to cry out against the creation of a new and smaller theatre?

But the animals themselves are to be considered, with regard to their comfort. A sprightly horse has a profusion of graceful and active movements; and it is his nature perhaps to be fond of a certain kind of exertion. He delights, when in health and vigour, in scouring the fields; and soles, we are told, an amorous ardour in the race; but then the fields and the race-ground are proper places for him; the turf invites him to activity, and the open air breathes health and pleasure into his veins. On the other hand, it will take a great deal to persuade a rational spectator at the theatre, that the closeness of a stage, the running round and round, and above all, the minery of absolute death, do not give the animal considerable pain, and have not cost a hundred times as much in the training. It is a common observation respecting these horses at Covent-Garden, that in galloping about the stage, they exhibit a manifest constraint and timidity; and when they pretend to come in at full speed, have a jumping and feeble motion resembling that of rabbits. We all know by what merciless practices, bears and camels are taught to dance; and any body has been at a country fair, and seen the wretched mode in which dogs and birds are worried through their feats, will be slow to believe that the docility, necessary for such purposes, is obtained by good usage. -- The Arabs, it is true, and other nations, whose unsivilized stage brings the animal and his master into familiarity from their birth, can teach their horses to perform a thousand surprising feats with no other means than habit and kind treatment; but this is a very different case; -- the sphere of action is different, and the animal is put upon no other action than it is natural and pleasant to him to perform. The Managers of Covent-Garden should know, that what is said by many, and thought by most people, of the training of these horses, is not favourable to the humanity of their masters; and till there is some explicit statement on the subject, it will be as difficult to think otherwise, as it is impossible to applaud their introduction at all.

If there was criticism, there was also much fun-making. The manag-
er of some of the other theatres wished to ride the train to prosperity because of the popularity of the horse spectacles and, not being in a
position to rival the spectacles produced at the Theatres Royal and the
equestrian houses, turned to burlesque.

Here is a piece brought forward at the Lyceum. Quadrupeds, or The
Manager's Last Kick, produced on July 19, 1811, is a revival of the bur-
esque tragedy of the Tailors, introduced by a scene between the manager
and his creditors, to whom he announces his intention of bringing quadru-
peods on his stage by way of forlorn hope, in order to be enabled to bear
up against the increasing losses occasioned him by similar exhibitions on
the part of a rival theatre. "This piece, which was written, I believe,
not by Poete, as the prelude tells us, but by an anonymous correspondent
of his, is a burlesque account of a dispute between the master tailors and
their journeymen, which terminates in a general battle; and this battle
is made a good vehicle for the introduction of mules, zebras, and asses,
on which the respective champions are mounted. Taken altogether, the
original is not a happy production; the language will run with real serious-
ness for lines together, humorous only by preference to the food and dress
of the actors; and when the humour does come, it is abrupt and at long
intervals: in short, it is not the sort that is humorous, but the patches;
and this is very different from true and entire burlesque; . . . . The

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1 Dacre, op. cit., vol. 2, p. 356, writes about the season of 1811-1812,
"The greatest success (of the Drury Lane Company at the Lyceum) was with
a piece called Quadrupeds, altered from the 'Tailors; or, a Tragedy for
Warm Weather,' and intended to ridicule the equestrian performances at
Covent Garden."
songs introduced are better written than might be expected, and well adapted to jovial or vulgar tunes; but the crown of all is unquestionably the battle scene, which affords a good and palpable ridicule of the Kemble horses, and with its kickings, clatterings, and ragged warriors, pummeling each other in all directions, looks like Hogarth’s picture of the battle of Backbras, brought to life. 1

In contribution to the general ridicule against the Kemble horses, the extravaganza Quadrupeds of Edinburgh, or the Revolt of Weimar by George Colman, the Younger, was produced at the Haymarket on Monday, July 18, 1811. "That no explanation may be wanting to the learned, or mysterious attraction to the vulgar, it is described as a Tragico-Comico-Anglo-Germanico-Hyppo-Geo-Dramatice Romance. The last scene, which in fact is the only one that has any thing to do with quadrupeds, presents us with the customary battle; and the steeds consist of cloaked wicker-work adapted before and behind to the bodies of the performers, by which means every man is enabled to be his own horse, and also to caper and twist about with a rapidity that would certainly be the death of an ordinary palfrey. The only living quadruped is a solitary jackass, bestridden by Sundan, so that the scene is in every respect inferior to that at the little theatre; for the Haymarket burlesque makes a grand mistake in imitating the fine clothes and plumed helmets of the Covent-garden combatants, and in bringing real Knights and real Captains to the contest: — the object is not to copy in

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1 *Theatrical Examiner*, No. 97, Sunday, July 21, 1811, p. 470.
little, but to degrade in little, and this is properly done by the ranged warriors and the sticks and staves of the Lyceum.  

The next equestrian play at Covent Garden was *Timour the Tartar*, April 20, 1611. This play was undoubtedly included in the list of plays burlesqued since it was produced before the accounts given above. W. G. Lewis, the author, says in the advertisement that "this trifle was written . . . . (as) a spectacle in which Horses might be introduced." An interesting advertisement is given in Lacy's Acting Edition of this play:

Scene 1. Interior of a Fortress.
Arrival of the Splendid Escort.
with Military Band, Plumèd Couriers, and Band of Amazons.

Scene II. -- Interior of Timour's Castle.
Scene 3. The Lists, with Procession to the Grand Tournament.
Timour's Splendid Car, drawn by Six Horses.
Combat on Horse and Foot by the Rival Chieftains for the Captive Solime, and Grand Tartarian Ballet.

Act 2.

Scene 1. Splendid Chamber in Castle.
Scene 2. -- Gallery of the Castle.
Scene 3. -- Fortress by Moonlight.
Grand Attack by Horse and Foot.
Castle in Flames and Overthrow of Timour!

This grand spectacle must have been successful for it was played at Astley's on September 14, 1629, and at Drury Lane on May 16, 1631. Many times during the play the horses make their appearance, but I shall quote

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only the most interesting stage directions:

"Enter the Chiefs, on the Bridge, R., cross and exit, l. — Georgians, soldiers, cross the bridge from R. to L., with banners — a grand military band, and then the horses, followed by Zorilda, &c. — the Tartars arrive on horseback, conducting Zorilda, dressed as an Amazon, holding an arrow, and wearing a quiver — she is mounted on a charger, richly caparisoned, and attended by four African Boys in golden chains, and holding fans of painted feathers — two of them prostrate themselves, the others throw a tapestry over them — the charger kneels, and she steps on the Slaves to dismount, Abdalee giving her his hand — the horses withdraw, after paying their homage to Timour."\(^1\)

The next scene really shows that the horses are the principal actors:

"Enter Kerim, R.U.E., and Sanballat, on horseback — they charge with lances — at length Kerim's horse takes part in the combat, seizes Sanballat, and drags him to the ground — Sanballat rises, and attributes the victory solely to the horse — Kerim proposes to renew the combat on foot — the horses are led away, and the fight begins — Kerim falls and loses his sword — His rival rushes to despatch him, when Kerim's horse leaps the barrier, prevents Sanballat from advancing, picks up the sword, and carries it to his master — Sanballat, in fury, stabs the Horse, who falls and expires . . Kerim's desire to avenge the faithful Animal increases his strength — he disarms his rival, drags him to the horse, and sacrifices him on the body, during which all descend — Salim rises — embraces Kerim — they cross to Zorilda, R., who crowns him — but he takes off the wreath, breaks it, strews the flowers on the Horse, and falls upon him, weeping — Salim hangs over them, greatly affected."\(^2\)

In the last scene Agib leaps his horse over the parapet to save his mother.

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\(^1\) Act I, Scene 1, p. 18.
Here is the closing scene:

"Music. The horse rises out of the water, and rushes up the waterfall, C.F. bearing Agib and Zorilda -- the Tartars rally from the fortress, and endeavour to retake the Princess -- the Georgians come to her assistance -- a general engagement takes place, in which Timour is overthrown; but Zorilda spares his life, at the intercession of Agib and Oglou -- the Georgians form a group round their Sovereign, while Oglou expresses his joy, and Timour his despair.

Disposition of the Characters at the fall of the Curtain.

Horses.

Soldiers.

Agib, Zorilda.

Abdallah -- Timour overthrown.

Horses. R.) Oglou Horses. L.)

Having horses rush up waterfalls became very popular with the people; it is not surprising, therefore, to see this same scene acted over and over again in equestrian plays. It was a good stunt, and it was very effective.

George Daniel, the nineteenth century critic, says in the remarks to the play that "the principal performers (the horses!) enacted wonders." And that is as it should be, because the equestrian drama is written as the medium for the acting horses; moreover, only the well-trained horses were selected.

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1 Act II, Scene 3, p. 41.
2 George Daniel signed the introductory remarks to plays with D. G. These remarks, incidentally, are good for a study of the minor drama of the nineteenth century.
The plot of the story is very involved. Timour, the long-lost shepherd's son, returns as Chief of the Tatars to kill the king of his native land, imprison the heir to the throne, Agib, and upset thoroughly his own father, Oglou, by such conduct, until the usual siege and capture of a castle by the Georgians, who come to rescue their queen Zorilda, rights all wrongs.

The plays produced at the Theatres Royal were legitimate dramas and not dumb-spectacles; dialogue was not in recitative. Musical accompaniment, however, was used throughout the plays. Incidentally, the time had not yet come for the minors to produce legitimate dramas. Watson tells us, "It was no less a personage than John Kemble who in 1811 completed the decorration of the majors by filching from the minors even their equestrian shows."¹

Harold Child in his excellent but short treatment of nineteenth century drama in the Cambridge History of English Literature says that "shows and spectacles, performing animals and acrobatic exhibitions, with which licensed houses rescued themselves for their losses over 'legitimate' drama, flowed, at the Surrey Theatre, at Sadler's Wells, or at Astley's, into the stream (of melodrama.)²

During the season of 1811, The Tyrant Saracen and the Noble Moor³ was performed at Astley's; this was followed with Voorn the Tiger; or The Hayne Banditti.⁴

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¹ Watson, op. cit., p. 45.
² C. E. L. L., vol. 15, p. 293.
³ Produced on Monday April 18, 1811.
⁴ Produced on June 9, 1812.
Even though there had been much ridicule of horse spectacles,

Astley's staged *The Siege, Storming and Taking of Badajoz* on Monday, April 4, 1812. Also on the program in the spring of 1812 was *The Battle of Salamanca: The Town Mayor and Spanish Heroines.*

"Mr. Astley's troop of 20 Horses, have been carrying all before them – and have we are happy to learn during the whole of the season, drawn very great houses. The promptness and patriotism, which this gentleman displays in delineating upon his stage with appropriate scenery, decorations &c. the conduct and gallantry of our late victories, cannot be too much commended; it is calculated to raise a spirit of ardour and loyalty in the breasts of the people, that may prove highly beneficial to the community at large."\(^1\)

The major theatres, however, still performed their spectacles. At Covent Garden, on April 24, 1812, *The Secret Wine*\(^2\) by John Savill Faucit, was acted. The plot of this equestrian melodrama is somewhat different from those we have already seen. Araza, the Hindoo Chieftain, son of the murdered Rajah, is being held prisoner by the Persians because he will not reveal the secret of the mine of precious rubies. Aided by Zaphyra, the daughter of the Governor of Persia, he escapes from prison. She follows him to his country, becomes his queen, and they, together with their people,

\(^1\) *The Theatrical Inquisitor*, September, 1812, p. 65.

\(^2\) Miscoll lists a play of this name under John Fawcett in collaboration with T. J. Dibdin, but he does not list the play under John Savill Faucit, the name which appears on the title page of the play examined. The play was published in New York in 1825. No date is given for the performance at the New York Theatre. The writer believes that the play is incorrectly listed by Miscoll, but that the date and place of production is correct, namely, Covent Garden, April 24, 1812.
defend the mine. The noble defense is given in the last two scenes:

"She (Zephyra) spurs her horse, ascends the shields, and enters the Mine. Araxa following at the mouth of the Mine, stops and orders his officer to remain with his men to surprise the enemy, he disappears, the mine closes, and all appears as before. (Drum nearer - voice without - Halt! Halt! - -) Officer in action orders his men to form behind their shields, they all cover themselves; Hyder enters cautiously, followed by Ismael and Infantry, and approaches the lower entrance of the mine; on touching it, it opens, when the officer rushes on Hyder; the soldiers come from behind their shields, and engage Ismael’s Infantry, who are driven off; shield men return shouting, and excusant into the mine; Ismael and Hyder return with cavalry and artillery drawn by horses; they discharge them 'till a breach is made, by which they all enter, when in, a mine is sprung, and the whole sinks, flies, falls, and discovers

Scene V.

The Mine as before, with such additions as may be supposed to have been constructed for its defence.

The two parties are discovered engaged. -- After some fighting on the stage they take to the platforms and then again to the stage; while horse and foot are battling on the flying bridge the cavalry again take to the platform, when the artillery is levelled and discharged at those on the bridge, which breaks, and several infantry and some horse fall on the stage. By this time Ismael’s party have placed faggots under the middle bridge, which is seen on fire, while a party of horse are fighting on it — and with a horrid explosion, the bridge sinks with horses, &c.

Zephyra is seen struggling with Hyder, and a part of the mine falls, and brings Hyder to the ground; he recovers from the fall, and again pursues the Princess.

Araxa on his horse enters, and seeing her danger, he dismounts, climbs up the ruins after Hyder, leaving his horse on the stage. Zephyra is seen flying from Hyder, and followed by Araxa. Hyder and Araxa meet. -- Hyder is overcome, and flies pursued by Araxa. The horse seeing the danger of Zephyra, who is in the midst of the flames, gallops up the platform, 'till he reaches where she is — she jumps on his back, and he brings her down the platforms.
During this Araxa has pursued Ryder up a staircase under which is a general fire. — The staircase gives way and both clinging to it, are borne on the stage. Araxa kills Ryder, &c.\textsuperscript{1}

The equestrian performers, Davis and Parker, and their troop of horse, whose exertions in Timour and Blue Beard were so lucrative to the proprietors of Covent Garden, were brought to Astley's in 1815.

"Here the horses are in their proper sphere, and, here we feel pleasure in greeting them. The performances consist of a grand spectacle, called Ferdinand of Spain; or Ancient Chivalry; a Comic Pantomime, called the Four Gates, or Harlequin Key."\textsuperscript{2}

Here the Horse is their proper sphere, and, hero is a feeling pleasure in greeting them. The performances consist of a grand spectacle, called Ferdinand of Spain; or Ancient Chivalry; a Comic Pantomime, called the Four Gates, or Harlequin Key.\textsuperscript{2}

The same year the Surrey re-opened on Easter Monday with Timour the Tartar; the horses at this performance were somewhat restive and hard to govern, although the production was attractive.\textsuperscript{3}

The next account of a production at the Royal Circus is in August, 1814:

"The horses are, for the most part, beautiful animals, and admirably taught; their exhibition is not confined to the circle; in the first piece, The Tiger Horde, they are brought repeatedly on the stage, and perform their several parts like veterans accustomed to tread the boards. The great width of the Circus stage gave ample scope to the display of their powers."\textsuperscript{4}

\textsuperscript{1} Act II, Scene 4 and Scene 5, pp. 55-56.
\textsuperscript{2} Theatrical Inquisitor, May, 1813, p. 255. The authors of the plays are unknown. Both the plays were performed on April 19, 1813.
\textsuperscript{3} \textit{Ibid.}
\textsuperscript{4} \textit{Ibid.}, August, 1814, p. 127. The play was produced on July 4, 1814.
Philip Astley, after having erected nineteen amphitheatres in France, Great Britain and Ireland, died in 1814 at the age of 72. Since 1804 he had not managed his theatre which was in the capable hands of his son John Astley and W. Davis, who remained in charge until 1817. An interesting anecdote is related by De Castro, the famous comedian, in his memoirs.

Astley owned a fine charger called the "Spanish Horse" which lived to the age of 42 in his service:

"This beast was accustomed, at a public performance, to ungirt his own saddle, wash his feet in a pail of water, fetch and carry a complete tea equipage, with many other strange things. He would take a kettle of boiling water off a flaming fire, and acted in fast after the manner of a waiter at a tavern or tea gardens. At last, nature being exhausted, he died in the common course of it, and Mr. Davis, with an idea to perpetuate the animal's memory, caused the hide to be tanned and made into a thunder drum, which now stands on the prompt side of the theatre, and when its rumbling sound dies on the ear of those who know the circumstance, it serves to their recollection as his 'parting knell.'"1

Astley's the favorite place of summer amusement, opened the season in 1815 under a pleasing display of neatness and brilliancy:

"The painting this season is white, scarlet and gold, well harmonized, and tasteful in effect. The doors were opened to admit a crowd of holiday-folks, who closely filled every part before the curtain except the ride, which was reserved for feats of horsemanship of the most interesting description. The performances consisted of an equestrian pantomime, under the title of The Life, Death, and Restoration of the High Nettled Racer. This novelty affords a rich treat to the admirers of animal sagacity. The extraordinary acting of the horse, which goes through the gradations described in Dibdin's song — 'The High-Nettled Racer,' is almost beyond the conception of those who have not witnessed the docility of that valuable quadruped. At the end

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of the piece he suffers himself to be carried as dead horses usually are, in a cart; and, being thrown on the stage, the angle sword of harlequin is flourished over his head; at that signal he rises with stage effect, and being on his feet, hants time to the music in a short jig. A real fox-chase, with at least forty hounds, was loudly applauded. 1

Concerning this pantomime, Thomas Dibdin writes:

"I believe it was about this time (1812) I wrote for Messrs. Davis and Parker of the Amphitheatre Royal, a pantomime on the subject of my father's excellent song of the "High Hatted Espan," by the unprecedented run of which they acknowledged to have gained considerably more than 10,000 pounds." 2

Since this is the first mention of an equestrian pantomime, it would be interesting to know that its origin was in France and not in England.

Henry Lyceum, in his enlightening chapter on "Les Cirques," writes:

"J. -G. -A. Cavélier fut en réalité le promoteur de la pantomime equestre; ce fut un innovateur en son genre, et le vaste 'plateau du Cirque Olympique' se prêtait admirablement à ces projets. Mais pour le moment, 1807-8, l'on ne pouvait encore songer à mettre en action l'Epopée. Il fallait se contenter de mettre en scène l'Aphéthése. C'est à quoi Cavélier et les frères Franconi ne vont pas manquer de s'employer. Que fallait-il en somme? Une somptueuse mise en scène, une variété de tableaux présentant des époques différentes, des défils avec des costumes éblouissants, mettre des chevaux sur le théâtre et les faire descendre dans l'arène. Le pantomime equestre, acclamée sur le théâtre du Cirque Olympique ne doit pas toutefois nous faire oublier que les jeux du cirque y sont toujours en faveur et que les directeurs sont des écuriers de premier ordre." 3

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1 Theatrical Inquisitor, March, 1815, p. 235. Nicoll lists the play as Malefressa, first performed at the Royal Amphitheatre in 1813.
John Astley, the son of Philip, was a famous rider like his father; he acted at Franches' Cirque Olympique and undoubtedly on his return to England brought with him plans to produce similar pieces. While he was in France, W. Davis acted as manager until his return. Young Astley created such an impression in Paris that Marie Antoinette presented him with a gold medal encrusted with diamonds, and gave him the name of the English Rose.  

During the season of 1816, Thomas Dibdin acted as manager of the Royal Circus. At the Royal Amphitheatre in 1817, Astley was the sole proprietor; W. Barrymore, stage manager.  

Barrymore had had some of his works - including Panorama, Spectacles, and the like - produced at Astley's, and thus his being appointed stage-manager stood him in good stead. That same year, 1817, Andrew Duerow and Maken performed with feats of horsemanship; on the same hill was the equestrian tableau of Uranda, which was rich, varied, and impressive. *The Blood Red Knight* was also acted during this season.

After the season closed, the stage at Astley's had again to be enlarged in mechanical scope. By a contrivance which drew back the flanking doors and the boxes over them, as well as the frame of the proscenium, the opening was increased to 60 feet. Across the back of the stage massive platforms or floors, rising above each other, extended from wings to wings, in the guise of battlements, heights, bridges, or mountains. Over them

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2 Theatrical Inquisitor, July, 1817, p. 80.
3 Miscell lists the play under unknown authors as Uranda the Enchanter of the Steel Castle, performed at the Royal Amphitheatre, Monday, April 7, 1817.
houseman could gallop and shimmie, or a carriage could be driven.\textsuperscript{1} Nicoll quotes from a handbill that the next year, when Astley's reopened on Monday, March 25, 1818, "after improvements," it displayed "A contracted and progressive extension of the New Proscenium, which with the stage doors will move and remove in sight of the audience."\textsuperscript{2}

Another burlesque makes its appearance, this time at the Royal Circus on Monday, May 26, 1817. The month before, the opera \textit{Don Giovanni} by Mozart was applauded at the King's Theatre. As a burlesque of this opera, Thomas Dibdin wrote the "Comic, Heroic, Operatic, Tragic, Fantomimic, Burlesque-Spectacular-Extravaganza," entitled \textit{Don Giovanni; or, A Spectre on Horseback}.

Success of the burlesque was immediate. It was produced at Drury Lane in 1829, at Covent Garden, the English Opera, and every provincial theatre in the kingdom. The lines terminate in doggerel verse; the songs are ludicrous parodies; and the music consists of a melange of well-known popular airs.

In Act II, Scene 2, p. 25, there is an equestrian statue on a pedestal, inscribed "Don Guzman, late Commandant of Seville," in a churchyard on a moonlight night.

The cast of characters includes "The Marble Horse" played by a real pony. This is the first time that the horse is mentioned in the dramatic

\textsuperscript{1} Disher, \textit{op. cit.}, p. 395 f.
\textsuperscript{2} Nicoll, \textit{op. cit.}, vol. 1, p. 37.
\textsuperscript{3} Cumberland Minor, vol. 2.
personae; heretofore, the animal has been referred to only in the stage directions. Throughout scene two, the horse remains quiet; in the next scene, however, the statue gallops across on his pony, toward the supper room, at full speed. Part of scene four is a burlesque of Blue Beard:

"Giovanni. Why dost thou stare so, fellow . . .
What dost see?

Air. - Leporello (Trembling)

Air and Grand Chorus from Blue Beard.

I see him galloping!
I see him galloping!
I see him galloping!
He's nearly at the door!
Now faster galloping!
Now faster galloping!
I never saw the like before!

Chorus. I see him gallop, as.

(The Statue rides on, R.D. - All run away but Don Giovanni and Leporello, who help the Statue off his steed - a pause - Leporello takes the horse's head - - Statue is following Don Giovanni to the table, turns back and speaks to Leporello.)

In the last part of the last scene, Leporello, seeing Don Giovanni disappear down a trap in a blaze of red fire, jumps on the Statue's horse, cries out "Go be Vannii!" and gallops off. "Then the ladies, gentlemen, Donna Anna, Octavio, and Statue, come forward -- Statue united Donna Anna and Don Octavio, and all join in --

FINALE -- Chorus.

This may, for want of better, be
As pretty sport as any;

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Then pray, kind patrons, come and see
Our saucy Don Giovanni. 1

Among the first pieces written to suit the new conditions at Astley's
was Persegrine Piggle, or Bawser Truncheon on Horseback, performed on Monday,
April 27, 1819. In this play the horses are introduced at a fox hunt.

"The chandelier is lighted with gas instead of oil; the internal decorations
are all new, and in very good taste, and the proscenium is one of the
prettiest we ever saw," is a description of the theatre after the opening
night, Easter Monday. 2 "The vaulting of Brown over the 7 horses is good.
The pantomime called The Flying Horse is partly founded on one of the
Arabian tails." 3

Hypolita, Queen of the Amazon, by Moncrieff, was on the bill at
Astley's when the theatre opened on Easter Monday the next year. 4 "The
numbers of chariots, horses, &c. and the conflagration produce some of
the most striking stage spectacles we have ever witnessed," says a reporter. 5
This is the first time that there has been found a reference to races of
chariots drawn by horses. One is reminded of the great popularity of Ben
Harr during the latter half of the nineteenth century and the early twentieth
century. Another equestrian spectacle, Richard Turpin the Highwayman,
aided by its horses, its scenery, and its music, attracted many people

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1 Act II, Scene 4, p. 37.
2 Theatrical Inquisitor, April, 1819, p. 299.
3 Ibid.
4 Ibid lists the play under unknown authors; The Theatrical Inquisitor
   says that the play is "from the pen of Mr. Moncrieff."
5 Theatrical Inquisitor, April, 1819, p. 315.
during that season.\textsuperscript{1}

Appearing in the piece \textit{Napoleon Bonaparte} at the Coburg Theatre, Mr. H. Kemble as Napoleon still held the public favor in July, 1821. His first appearance on horseback between the lines of his soldiers was very effective, and the method of the troops in marching down the stage from the gate, excellently managed.\textsuperscript{2}

The major theatres, however, once again come into the limelight with something new. "The opera \textit{The Exile} . . . was produced in a very altered state . . . the proprietors, calling to mind the immense profits which Every Lane had derived from the Coronation of a King, determined that Covent Garden should present a spectacle more rare - the Coronation of a Queen, and to make room for the splendor appertaining to that exhibition, a fourth act has been added to the drama. We now come to the grand spectacle of the public entry of the Empress Elizabeth into Moscow. The stage represents a triumphal arch, through which proceeds troops of foot and horse, ministers of the empire, foreign ministers and their suites, clothed according to the costume of their respective countries. The Chinese ambassadors and deputy from Tartary, mounted on 'barbed steeds,' then follow Elizabeth (Mrs. Faucit) in a triumphal car, drawn by 6 horses, gorgeously ornamented, escorted by the body guard in full uniform."\textsuperscript{3}

\textsuperscript{1} \textit{ Ibid.} This play, of unknown authorship, was produced on Monday, November 6, 1819.
\textsuperscript{2} \textit{The Drama}, August, 1821, p. 204. Nicoll lists this play under unknown author; the title of the spectacle is \textit{Napoleon Bonaparte, General, Consul, and Emperor}, produced on July 7, 1821.
\textsuperscript{3} \textit{The Drama}, October, 1821, p. 294 f.
The best effort of the season at Astley's was *Urand the Enchanter* of the Secret Castle, which almost rivalled the celebrated *Blood-Red Knight* in popularity. The revival of *Urand* was much more successful than the original production in 1819. Also performed during the season were *Gil Blas of Cantillone;* or the Horse Banditti, and again the *Blood-Red Knight.*¹

*The Siege of Londonderry,* first produced during the previous season, on Monday, May 22, 1820, was used as an afterpiece.² Many of the old favorites were being played as afterpieces; they were never entirely shelved.

A clever reporter, covering Astley's during the season of 1821, writes:

"Your critics may from in their halls of disdain
For Astley can laugh without qualms or remorsees -
Shakespeare swore the world was a stage, and 'tis plain
No stage in this world can go on without horses."³

During the summer of 1821, John Astley, suffering from liver trouble, arrived in Paris, and then went to his father's house where he took up residence. Within a few weeks, he died in the same bed, and in the very same apartment as did his father. On the 19th of October following he was buried close to his father in the Pere Lachaise cemetery.⁴ Davis, who had been a partner with Astley, became sole proprietor; the stage management was under the able hand of Mr. Barrymore.⁵

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¹ *Ibid.*, June, 1821, p. 102. According to Nicoll, *Gil Blas* was first performed on June 11, 1821.
⁵ *The Drama*, May, 1822, p. 309.
In 1822, however, money was spent freely to cope with the rage for
Dramatic versions of Life in London, which inspired Sadler’s Wells, the
Surrey and Astley’s to stage pieces each called Tom and Jerry in imitation
of other pieces at the Olympic and the Adelphi.¹ The following is an
account of the production at Astley’s:

"To those who are acquainted with the peculiar facility
which the extensive stage of this theatre, presents for
any spectacle of an equestrian nature, a description of
this scene (Epsom Races) will be needless; it is a true
and humorous picture of real life, and exhibits post
chaises, gigs, tilbury, caravans, hackney coaches,
carts, and four-in-hand barouches, all drawn by real
heroes — with gambling tables, pickpockets, sweeps,
pleas, beggars and ballad-singers, and all the numerous
and varied paraphernalia attended on these well-known
scenes, concluding with a grand race between seven 'Bits
of Blood' on extensive platforms taking in the whole
width of the riding school. It is without exception the
very best spectacle of the kind ever exhibited, we
think, even on this stage."²

The excellent specimens of horsemanship, for which the house was celebrated,
nightly filled the theatre to the ceiling.³

A few months later Astley’s staged Alexander the Great, and
Thelestris the Amazon, by Charles Dibdin, Jr. Nicoll says the play was
first produced on Monday, August 12, 1822. This date is the same as that
given in The Drama for August, 1822, with this account:

"The career of 'Amazon's god-like son' is a theme well
known, and well calculated for a display of Oriental
grandeur - and in fact is more adapted for the peculiar

¹ Nicoll, op. cit., vol. 1, p. 96, footnote 3, gives a list of these
plays, which is by no means exhaustive.
² The Drama, May, 1822, p. 359 f.
³ Ibid., p. 362.
performances of this theatre than any we are acquainted with. The present piece embodies several of that hero's most celebrated actions, as his triumphal entry into Babylon - his victory over the Indian King Porus - his quarrel with and murder of the brave Clytus - and his various rescues with the celebrated Thalestris... The acts, however, which most delighted the audience, were the quadrupeds, whose unaffected zeal and natural acting called forth shouts of approbation. These sensible animals appeared in many instances to have a far better idea of stage affect than many of their two-legged brother actors, and were often so adroit that they 'quite shamed the rascals.'

Where'er with four legs native talent is blast,
The manager's patronage doubly is due;
It goes twice as far, and has twice as much zest,
As where the full rascals have only got two.

The equestrian evolutions into which their services were pressed were executed with admirable precision. They waded through rivers, mounted perpendicular platforms, and immense waterfalls, opened gates, and were shot dead in an instant. But we have not space to recount their astonishing manoeuvres; they must be seen to be admired. The processions with which the piece commences are magnificent in the extreme, particularly Alexander's Entry into Babylon, attended by immense war chariots, &c. The whole of the Scenery, by Scruton, without an exception was beautiful - these scenes particularly so, were the stupendous waterfalls in the second act; Alexander's Banquet; the Camp of Porus; Statira's Power; Triumphal Arch; and Fortified Palace of the Indian King.1

The next production at the Surrey, on October 7, 1822, was The

Infernal Secret; or, The Invulnerable, from the pen of Mr. J. H. Amherst.

The scene of action is laid in Portugal. Montilla (Mr. R. Kemble), the Invulnerable, has entered into a compact with the arch-enemy of mankind, for the possession of wealth, power, invulnerability, and a life renewable for ever, provided that in each country he weds an unstained Catholic

1Ibid., August, 1822, p. 143 f.
female. The third century of his preternatural existence is about ex-
piring, when the piece commences with his attempts to gain the hand of
Isadora (Mrs. Peps), the daughter of the Marquis Antaldi, the widow of
a Portuguese nobleman. Montilla has endeavored to secure an interest in
the lady’s affections, by saving her husband from the hands of assassins,
and twice rescuing her infant son, after the death of the father, from
situations of imminent peril; but the mystery which attaches to his
character counteracts all his efforts, and he at last leagues with the
banditti, whose leader, Spalatro, he had delivered from the range of the
Inquisition. Their joint efforts are ultimately defeated by the exertions
of Theodore (Mr. Blanchard), a devoted servant of Don Alphonso’s, who is
deeply ensnared of Isadora. The termination of the period at length
arrived, Montilla having been unable to prevail on Isadora, either by
hope or fear, to accept his hand. The fatal hour of 12 strikes, when
the third century of his existence being completed, and his part of the
compact unperformed, he is destroyed by a bolt from heaven; his allies,
the banditti, being at the same time totally defeated, and their cavern
blown up by the military under Don Alphonso. Of this play, a critic
informs us:

“This ‘grand, serious, and equestrian melodrama’ has
been said to be founded on an obsolete Spanish tale
of mystery; but the critic who hazarded this hypothe-
sis, need not have allowed his imagination to wander
so far back. We are of opinion, that its origin may
be traced to Mr. Maturin’s extraordinary romance,
entitled Malmoth the Wanderer . . . . . The scenery
was exceedingly beautiful, and doubtless proportionately
expensive. The ‘Terrific Pass in the Pyrenees,’ and
‘Rocky Seashore, with approaching storm’ merit parti-
cular attention. We must not forget to speak of the
aid which the piece derived from the "beautiful stud
of horses;" and we should be tempted to dwell with
enthusiasm on the astonishing efforts of the wounded
steed, had not the eloquence of the play-bills fore-
stalled criticism, and obliged us either to quote
them, or be altogether silent on the subject."¹

Sadler's Wells, the aquatic theatre, where nautical dramas were
popular throughout the century, produced on August 12, 1822, Edward
Fitzball's Jean of Arc; or, The Maid of Orleans as an equestrian drama.
The subject is an excellent vehicle for spectacle. This particular story
of the life of Jean of Arc is rather unusual. In the last scene just as
Jean is about to be burned at the stake she is saved by Prince Charles
of France, and the two treacherous French Generals, Richemont and Chalons,
are taken prisoners amidst the tumult. George Daniel remarks rather
facetiously:

"The burning of Jean of Arc at an aquatic theatre
might be considered by the author as somewhat out
of place; he has therefore set fire to the pile,
but spared the maid."²

Real water is used in Act I, Scene 2, p. 18, and Act I, Scene 3,
p. 20, as part of the scenery. Jean makes her appearance, many times
throughout the play, on the bridge under which flows running water. There
are, of course, the usual processions, sieges, and the like. The play
is simply another equestrian drama; there is nothing unusual about the
play except, possibly, the ending.

¹ Ibid., October, 1822, p. 241.
² Cumberland Minor, vol. 4, p. 8.
There is a lengthy and uninteresting account of the production at
the Savoy of Massaniello, the Fisherman of Naples, the Deliverer of His
Country given in The Drama for January, 1823. Suffice it to say that
Massaniello (Mr. H. Keable) appeared in armour mounted on a horse richly
ornamented; and in the last scene the accomplished horsemanship of Leonz
(Mrs. Pepe) excited universal approbation. The piece was superbly staged;
the scenery was of the first order; and no expense was spared in platforms,
carriages, dresses, properties, banners, and every appropriate decoration.¹

The Coburg Theatre on February 19, 1823, produced Sixteen String
Jack, by Leven Rede. Jack is a crook who robs his benefactor, leaves home,
meets up with pick-pockets and card-sharpers, and assumes many aliases so
that he can gain admittance into wealthy society in order to rob them. He
is finally caught and put in jail; but, through the intervention of his
benefactor and the man he robs, he is pardoned while he is on his way to
Tyburn Hill. Needless to say, he reforms, principally because of the
 Widow Marigold, his boyhood sweetheart, who begs him to give up his way-
ward life. This play is a typical melodrama.

The equestrian element in this play is almost negligible. In only
one scene Jack appears on horseback,² robs the Major, and re-enters on
horseback to rob Beau Brummel who appears with a horse and gig.³ The entire
scene takes place on Rounslow Heath by moonlight. Incidentally, the leading
role was played by the author, Leven Rede.

¹ The Drama, January, 1823, p. 43 f. Nicoll lists a play of this title
under unknown authors; the play was produced at the Coburg Minor, June 5,
1823.
² Cumberland Minor, vol. 15, Act II, Scene 4, p. 41.
³ Ibid., p. 44.
Ashley's opened on Monday night, March 31, 1823, with a new piece called *Remuir the Base: or, Is it a Spectre?* by Charles Dibdin, Jr. This piece was designated in the bills as "an equestrian, aero-comic maso-drama, with combats," and is certainly such a medley of horsemanship and hostility, murder and marriement, dungeons and daggers, as to warrant so grotesque an appellation: it was received throughout with unanimous applause by a full audience.\(^1\)

"The young Hibernian afterwards made his first appearance in London as an equestrian, and performed a variety of feats with considerable agility, but at a greater expense of apparent effort than some of his predecessors in the same description of exercises. A Mr. Gray next exhibited his powers in leaping through hoops over a pantaloon, and also over nine horses. These operations were in apprehension, we imagine, rather more painful than agreeable to the sensitive part of the spectators, but they were so well executed as to give general satisfaction . . . . A sort of equestrian pantomime, called 'The High-mettled Basar,' which some years ago was attractive at this Amphitheatre, in a revived form, concluded the entertainments of the night. . . ."\(^2\)

Very likely the Theatres Royal were impressed by the combination of aquatic and equestrian elements that had been successfully staged at Sadler's Wells; furthermore, they had been so successful themselves with the horse spectacles that it was relatively simple to supply the public with real water. This they proceeded to do.

On November 5, 1823, Planché's *Cortez or the Conquest of Mexico at Covent Garden* exhibited the charge of cavalry which astonished the poor Mexicans. Genest remarks on this production that "much praise cannot be

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1 *The Drama*, April, 1823, p. 206 f.
given to a piece, written for horses and abounding in songs . . . the play was acted 12 times, then cut down to 2 acts, and acted five times more. 1 He also lists The Enchanted Courser, or the Sultan of Cardistan, by Rev. George Cruikshank, as having been produced at Drury Lane on October 29, 1824, and acted eleven times. 2 Gomart neglects entirely the productions at the minor theatres, and these are the only references he gives to equestrian drama, because they were produced at the Theatres Royal.

The play that combined the equestrian and aquatic elements was The Sultan of the Camoons, 3 by William Thomas Moncrieff, produced at Drury Lane on November 27, 1825. D.—O. in his remarks to the play writes: " . . . in scenic magnificence and gorgeous costume, (this play) was pronounced the plus ultra of this species of entertainment. Astley's stud lent its powerful support; and the London Water-works were laid on to complete the spectacle."

The Rajah of Guzerat, to save his only child, a daughter, from the enmity of Brahma, conceals her sex, and brings her up as his son and heir to his throne. The secret is confided to Mokajee and Matali, the parents of Irana, a young Hindoo warrior, to whom the princess becomes attached. A war between the Rajah and Akbar, Emperor of Delhi, takes the former from his capital; and, in his absence, he invests Mokarre, grand Bramin of his tribe, with the reins of government, engaging to confirm all acts done in

1 Gomart, John, Some Account of the English Stage, 10 vols. Bath, 1832. vol. 9, p. 249 f.
2 Ibid., p. 252.
3 Cumberland's British Theatre, vol. 33, London, ca. 1824. Fitzgerald, op cit., p. 412, writes: "This strange piece was revived at the same theatre in the season 1824-75. . . . It was found stale and uninteresting. It was difficult to believe that it had drawn astonished and delighted crowds."
his absence. This is a glorious opportunity for the ambitious and hypocritical priest. An ambassador from the emperor craves audience of Mokarra; and (his master having been soundly beaten by the Rajah’s troops) offers peace upon the terms that Zamine, the supposed prince, shall wed the Princess Deesa, the emperor’s daughter: a project to which “the favored of Brumm” readily consents, in the hope that one day he will be viceroy of Gujarat when that kingdom becomes a province of Delhi. This puts all parties in a perplexity; the princess, fearing to reveal her sex, from the dreadful penalty that awaits the disclosure, implores a short delay till her father’s return; but the priest is inexorable, and the marriage rites are about to be performed with true barbarian splendor, when the Rajah unexpectedly returns, forbids the ceremony, and reveals the sex of his child. This is death by the laws of Brumm; but the compassionate bigot will compromise the matter, if the Rajah will appoint his mortal foe heir of his now childless throne, and offer up the beautiful Zamine a victim to the idol of Jaggernaut. This proposal is rejected; and Mokarra hurries away his beautiful sacrifice to the pagoda of Jaggernaut, in the centre of which stands the golden image of Brumm, seated on a throne, and supported on each side by his barbarous brother and sister, Boloram and Shambudra. The saintly hypocrite now throws off the mask, and offers the princess a choice of evils: to gratify his unholy passion, or take a journey to the wilderness of Himalaya and ascend the funeral pile. Mokarra gives her one hour to decide, and, having taken a sly sup of good wine (a luxury forbidden to the vulgar) composes himself to sleep. Then, when she refuses to marry him so that he will be the heir to the throne, he pronounces her
Scene. A rescue party, headed by Mordaunt, an English Officer attached to
the Rajah, and Jack Robinson, his servant, arrives. Jahrejahs and Mah-
rattas follow. All are determined to prevent the sacrifice.

"Scene VI. The Sacred Wood of Himmaloga, leading to the
Cataract of the Ganges — as the scene draws
the whole of the Trees are discovered in
flames — agitated music."1

Mokarra, the villain, leads in Zamino, followed by Brahmins, with lighted
torches. As she is being led to the pile where she is to be burned, Iran
enters.

"(Brahmins seize Zamino — she shrinks and struggles — Iran
and Jahrejahs break through the burning Brush Wood, in the
background, and drive Mokarra and Brahins off — Zamino
rushes into Iran's arms — the burning trees fall on all
sides, and discover the terrific Cataract of Gangotri,
supposed to form the source of the Ganges — the Emperor
and the Brahmin troops appear, pouring down the rocky heights
around the Cataract in every direction — Iran struggles to
force a passage for Zamino's escape, but is everywhere
opposed by the enemy — he now becomes personally engaged
in combat with two of the Mahomedan Chiefs.)

*Iran. Fly, Zamino, fly! my steed will bear you safely!
The Cataract! The Cataract! we have no other hope.

"(Zamino mounts the Courser of Iran, and while he keeps the
foo at bay, dashed safely up the cataract, amidst a volley
of musketry from the enemy on the heights — the Rajah,
Mordaunt, and Robinson enter at the head of the combined
Maharatta and Jahrejah Army — the contest becomes general
— horse and foot are engaged in all parts — Mokarra
mainly endeavors to rally his forces, who are overpowered
by the Rajah — Mokarra is killed by a pistol shot from
Robinson — Iran brings forward Zamino in safety — the
Rajah joins their hands — and the Curtain falls on the
shouts of the Conquerors.)"2

1 Act II, Scene 6.
2 Ibid.
One is better able to have some idea of the sumptuousness of the production
from the following:

"[March heard in the distance -- the advanced Guard of
Mokarra's Procession enter up the avenue, in the back,
consisting of grand Military band, the Jahrejah and
Jhullah troops, with their appropriate banners, and
the Native European troops, the Sepoy regiments, in
the service of the Rajah, with the British colours.
They make a circuit of the stage, and range themselves
on the L. -- side. -- the distant march of the Em-
peror's Procession is then heard -- Mogul troops, with
grand military band, splendid banners, etc. etc.,
enter, and arrange on the R. -- side -- both parties
then unite, and perform various evolutions of salutation
andantry, 'till they regain their respective situations
down each side of the stage -- the Emperor and the
Officers of his Court then appear -- lively music --
groups of dancing and singing girls enter, preceding
the Princess Dezza, and the ladies of the Emperor's
Court -- the Princess is borne in a splendid Palaquin,
by black slaves -- she is followed by slaves, bearing
martial presents, and rich trophies from Delhi and
the Brumin; when the Emperor has assisted the Princess
to alight, a troop of Native Cavalry, in superb trap-
pings, appear, and severally dispose themselves -- the
two Military, together with the orchestra bands, then
join in one grand flourish, and Mokarra enters with
Zamine in a magnificent Car, drawn by six horses three
abreast, attended by guards, slaves, etc. etc. --
Mokarra and Zamine alight.]"1

There is an original character in this piece: Jack Robinson, a
traveller in quest of strange adventures. Whenever a difficulty occurs,
and he is nanled how to act, he turns for advice to a pocket edition of
his namesake, Robinson Crusoe. His early adventures were discouraging:
there was no storm, no wreck, no scarcity of provisions. All was calm
and provokingly comfortable. Then things changed: he penetrates the Holy

1 Act I, Scene 8.
of Helios of the mysterious pagoda of Jaggernant, presents the golden image
of the idol by clambering up its colossal carcass, has the singular honor
of conquering the Grand Brama and ridding the Rajah of a troublesome
customer by shooting him through the head. This character is not merely
incidental, but absolutely indispensable, in carrying on the plot with
ingenuity and good humor. Robinson appeared in a goat's skin tunic, boots
turned up with fur, belt, two pistols, shortsword, tenebrieff hat with
feather, and his gun on his shoulder, after the fashion of the renowned
Guzana.

A new and important figure in the history of the equestrian drama
makes his appearance at Astley's. Andrew Ducrow, a Londoner by birth, who
had been popular at Francesco's Cirque Olympique where he astonished all
classes by riding upon six horses, returned to England and was engaged in
the opera of Carton at Covent Garden. Offered by Davis a share in the Am-
phitheatre, Ducrow accepted and for his first venture he opened a new
chapter of the equestrian drama's history by presenting J. H. Amherst's
The Battle of Waterloo - not a dumb-spectacle, but a play - on Easter
Monday, April 19, 1824.

Act I ends with the defense of the Bridge of Marchienne:

"Scene VI. Bridge of Marchienne. Water pieces. Boat and
Boatmen ready. Music indicative of an approach-
ing battle, and continued reports of cannon . . .

BLUCHER enters on horseback, meeting AIDE-DE-CAMP . . . .

Enter the Prussians, followed by a party of Black
Brunswickers. The Generals BULOW and JOSKF cover the re-
treat of the Prussians, and being pressed by two French
horsesmen suddenly turn and discharge their pistols, which
take effect on one man, who falls with his foot in the stirrup, and is dragged off. During this action, the General BULOW has called to his soldiers to secure the bridge — they immediately form upon it, all levelling their pieces to the L. H., as the Russians and French Horse enter from that quarter in close fight. Observe every third Prussian on the bridge fires and reloads, by which a dreadful discharge is kept up. HEY gallop at this moment in the centre of the stage in front, and makes an action for the cannon to be brought, which is done, and the devoted Prussians are fired on without mercy — part of the bridge gives way, and four men are precipitated into the water, a boat assists them. The French take advantage of this movement, and order their feet to advance, they do so, and succeed in clearing the bridge. The Prussian horse gallop to their assistance, but are closely pursued by the French, a dreadful contest on the bridge, and continual skirishing below.

Enter BLUCHER and his Aides-de-Camp, who appear to have galloped marvellously, they are closely followed by four Imperial Guards from the right, and a body of French horse on the bridge, who all discharge their pistols at once. Blucher's horse on the bridge rears and eventually falls wounded, and Blucher with him. The Aides-de-Camp is attacked and fights off — general attack of horse and foot till the contest becomes confined to the bridge. The Aide-de-Camp enters and raises Blucher, who tears his hair, and seizes his pistols, which placing in his Aide-de-Camp's hand, he begs of him to put a period to his life, rather than let him become a prisoner to France. The Aide-de-Camp raises the infirm old man, and placing him on his own horse, hurries him away from the field.

A general contest on bridge and stage by horse and foot. The French are disadvantaged, until an Officer of the Imperial Guards leaps from the bridge with an eagle and colours, and endeavour to stem the defeat; he strikes a Prussian soldier from his horse, but is shot; as he is expiring, he kisses his colours and his Cross of Honour. HEY seizes the colours — uprears them and after a short but animated attack, the French become victorious, the cries of 'Vive le Empereur' rend the air, and to a triumphant picture the drop descends.
Then there is this scene:

"Scene II. -- Grand Review.

Enter the foot soldiers, who execute their evolutions, after which enter the cavalry, who prepare to receive the Duke and Staff. Enter LORD HILL, COLONEL SIR W. LANYON, M. G. VIVIAN, PRINCE OF ORANGE, COLONEL CABRIOLE, LORD VINTAGE SOMERSET, SIR OF BRUNSWICK, MARQUIS OF ANGLOISBA, then to a Grand Salute, His Grace the Duke of WELLINGTON, whose staff arrange so as to permit him to address the men and officers.

Wellington. Gentlemen, the world has fixed its eye upon us. England expects much; no one is here, I trust, who would not rather die than disappoint his native country's hope. On this day's energy depends the rank we must henceforth hold in Europe for a time. We must win this battle, gentlemen, because superiority of numbers is with the enemy, and the very argument that makes for them should inspire us with true British pride. We may be found dead on the bed of honour, gentlemen, but we must give our names with credit to our children and to the pen of the future historians of England's sons and England's deeds. (Shout.) Gentlemen, I have just received advices; we must march on to Ligny; be our password, England's King and England's Honour.

(Music -- Review -- Grand military movement and exit.)"1

Some of the speeches are very long. The important thing, however, is that the dialogue was not accompanied by music throughout the play. Recitative had become a thing of the past. To quote again, this time presenting Napoleon and his men:

"(Music -- Grand March. -- The advanced guard form so as to receive the soldiers and baggage, which are seen in the distance.)

1 Act II, Scene 2, p. 6.
(Order of Procession all across Bridge and down Rake, L. --
Six Pioneers -- Brass Band -- two Drums -- three Side Drums
-- two Officers -- Flags -- first twelve Soldiers -- two
Officers -- Flags -- second twelve -- Officer -- Flag --
Cavalry -- Officers -- Staff -- Napoleon.)

Grand entry of baggage troops, &c., &c., and finally staff
officers, to introduce the Emperor Napoleon. All the
soldiers present and recover arms on Napoleon's entrance,
and cheer.

Napoleon. Gentlemen. -- Your conduct as patriots and sol-
diers will, I doubt not, always obtain my appro-
bation. This defensive war must on our parts be
conducted on the same great principle which has
elevated France to the highest rank among the
nations. With soldiers so resolute, and generals
so talented, great results may be expected; re-
collect our former victories -- recollect how
proudly our eagles have presumed to soar! No is
with you who has always pointed out their vic-
torious flight; he will now share your toils,
your marches, and your daring, but most just de-
ference of all a Frenchman holds most sacred --
the unpolluted liberty of his native country!
(Three shouts and roll of drum. -- Turns and
marks his eagle.) Soldiers, turn your eyes on
these honourable ensigns of your country --
noble blood has earned them, and noble blood will
yet preserve them! I see some faces here who
have ascended the Alps, who recollect Gradiana --
standard upon standard taken, cannon, castles,
generals, all subdued; and yet bravely threatened
-- half Europe is arrayed against us -- good,
be it so, difficulties give way to enterprise
and resolution. I will teach this combination.
I and my valiant Frenchmen know how to die, but
not to compromise the honor or the safety of our
beloved France. Onwards! -- march!.. (Shouts.)

(Music. -- March -- The Emperor Napoleon distributes
papers among the officers in front, the infantry
and cavalry are fully occupied at the back, while
the officers will cut the front.)¹

¹ Act I, Scene 3, p. 4 f.
In the play there are many groupings of characters besides the main element of the battle: Corporal Steadfast, who has been wounded and captured, is brought before Napoleon, through whose kindness he is released; he joins his sweetheart Mary Cameron, who has followed him into battle disguised as a soldier. Two characters - Maigre Maladroit, a tailor, and Molly Malone, who peddles liquor to the soldiers - supply the comic element. A minor love story involves Marinetto, a Brussels girl, and Koa, a Prussian soldier. The tragic element is supplied by Phedora and her child. She seeks vengeance for the death of her sons and daughters at the hands of the French soldiers; she also seeks her husband, Bredowski, who has been captured. In spite of the many characters, the spectacle has a definite unity; it is not merely episodic.

One account of the play is as follows:

"... It is very difficult to describe the total, except by saying that the newspapers of that momentous period are here dramatized with episodes picked up from military conversation. The scenery is unusually good, and the manoeuvring of the forces leaves the Artillery-ground immeasurably behind. But upon this point, no wonder: for the play bill intimates that the troops were represented by '100 picked Waterloo men'; and to this we would add, that the horses of the cavalry behaved quite as well as if they had been in the fight with their riders. The peculiar attraction in the line of horsemanship is Mr. Durow which certainly outruns imagination. His first entry could be compared to nothing but the swiftness of the wind, and he seemed as little to need the saddle to support his feet. He is the most expert, graceful, and surprising performer yet seen in the ring. The whole of the entertainments went off with thunders of applause." 1

From all reports that have been gathered, Astley's was the most

1 *The Drama*, April, 1884, p. 102 f.
popular minor house during the entire season. At the Surrey the actors simply kept the theatre open in order to reimburse themselves for the arrears of salary due to them, while at the other minor houses conditions were not so bad. The cause assigned by the performers themselves for the empty houses, is a curious one: The Battle of Waterloo had proved the magnet of attraction to all the usual frequenteres at the other minor theatres. This quotation verifies the actors’ cause:

"The Battle of Waterloo together with the amazing horsemanship of Mr. Duerow have drawn such fashionable and crowded audiences to this theatre (Astley’s), that all thought of producing further novelty has for the present been laid aside. We understand the Duke of Wellington, the Marquis of Anglesea and many other noblemen of distinction have visited the theatre and expressed themselves highly pleased . . . . The character of Napoleon as performed by Mr. Comer- nel is the nightly theme of admiration . . . ."

Andrew Duerow was perhaps the greatest rider that has been seen upon the equestrian stage, as well as the most perfect of pantomimists. Baker cites Christopher North’s unqualified admiration of his performances:

"The glory of Duerow lies in his poetical interpretations. Why the horse is but the air, as it were, on which he flies. What god-like grace in that volant movement, fresh from Olympus! What seems the feathered Mercury to save for the horse whose side his toe but touches, as if it were but a cloud in the other? As the flight accelerates, the animal absolutely disappears, if not from the sight of our bodily eye, certainly from that of our imagi- nation, and we behold but the messenger of Jove . . . . These impersonations by Duerow prove that he is a man of genius . . . . Thus, to convert his frame into such forms, shapes, attitudes, postures, as the Greek ima- nation moulded into perfect expression of the highest state . . . ."

1 Ibid., June, 1824, p. 197.
of the soul, that shows that Ducrow has a spirit kindred to those who in marble made their mythology immortal.  

For the most part, Ducrow was responsible for the successes at Astley's. Miscoll writes, "In 1830 Ducrow became sole manager and the most famous period at Astley's was under his management, 1830-1841."  

Discussions of the equestrian dramas so far have been from actual plays and accounts of plays from the theatrical journals. Except for a few scattered accounts, the writer has been unable to secure the various periodicals for the period 1824-1842; therefore, a treatment of this period will be based on actual plays that have been examined. It does not mean, however, that equestrian dramas were not popular during this period. On the contrary, a cursory glance through Miscoll's hand list of plays will bring to light many plays that were produced at Astley's and at the Surrey; however, only those plays which have been definitely checked as containing equestrian elements will be treated.  

Military spectacles had been popular with the English people, for the early nineteenth century was a period of heightened national consciousness. Nelson's successes in the naval battles certainly gave rise to the military drama; and it is reasonable to state that costumers with this type of drama we should have the equestrian spectacles which presented the victorious English or the defeated opponents.  

1 *Hester Aubrey* quoted by Baker, op. cit., p. 223, f.  
The immediate success of *The Battle of Waterloo* brought forth another play by J. H. Amherst: *Invasion of Russia; or The Conflagration of Moscow*, which was the attraction on Easter Monday, April 4, 1886. In the cast were the famous equestrian performers Mr. Decow, Mr. Cartlitch and Mr. Comerel. The author, J. H. Amherst, played the comic role of the French cook. In all, thirty-six characters appeared in this spectacle.

This spectacle is merely episodic, and whatever popularity it had was due to the beautiful scenes, the battles, the conflagrations, and the like, which may be seen from the program of scenery:

"ACT I.

Exterior of a Russian Cottage.
Costume attendant on a Russian Boor's Wedding.

French Encampment.

Rest and rejoicing of the Soldiery — Napoleon's Order to march arrives.

Interior of a Russian Boor's Hut.

A Russian Landscape.
Skirmishing between the French and the Russians.

Mountainous Pass!
Bonaparte's Halt — his Address to the Army — Advance of his Grand Marshals, Hay, Beauharnois, &c., &c., Eagles, Cannon, Imperial Guard, Sappers, Artillery, Polish Lancers, Baggage, and Pack Horses.

Act II.

Palace Hall of Moscow.
Convention of the Nobles and Authorities — Bostophon.
The Governor's Address.

Encampment of the French.
A View without the Walls of Moscow — Temporary point of observations of the French.

Landscape.
Exertion of Irish Humanity.
Near the Walls of Moscow.
Resolution of Bystropkin to burn the City at the
sound of St. Mary’s Bell — Napoleon’s conduct
on that occasion — Main Street of

MOSCOW IN FLAMES!
Presenting one wide and terrific scene of conflagration.
Napoléon’s Orders to fire upon the Incendiaries —
Seeking of the City by the French Troops.

ACT III.

A Wind and Snow Storm.
Winter in Russia — Retreat and rebellion of the French Troops.
Bonaparte’s Arrival in his Sledge.

An Elegant Apartment.
Desolate Snow Scene — Burnt Cottage — Infuriated
construst of the Cossacks to the French Prisoners —
The Woes of Barseh (so called from the loud Yells
of the Enemy) — Final effort of the scattered
Troops, who make one last attempt to stand against
their Enemies — Attack of Horse and Foot.

Wild Charge of Cossacks!
Final overthrow and Defeat of the French Arms in Russia!*

The play opens with a scene of merriment:

"ACT I, Scene I. — Exterior of Wooden Hut, on the road to
Moscow, surrounded by picturesque wood and
water, but no other habitation on the scene;
window-shutters open — no glass; door in
centre practicable.

Music of a species of waltz character — piano, pipe, and
bawd accompaniments. The female Singers enter first,
and form on either side of the door. The Ladies of the
Ballet enter on either side of the stage, and move a
dance, as well as sing the following.

Air and Chorus.

Good day, good day, come haste away,
This marriage-time is holiday.
Without delay, come down we pray
And join us in our dance and play."*

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*Lady's Acting Plays, vol. 15, p. 3.
* Act I, Scene 1, p. 8.
In most of the plays the stage directions are not specific with regard to
the musical accompaniment; simply the general term music is used. In the
above directions, we find that specific musical instruments are called for.

The equestrian element is not stressed in this play; emphasis is
placed on the spectacular, everything leading up to the burning of Moscow
and the defeat of the French. Lobenzo, a French general, appears on
horseback; and the usual: "Enter the VOLUNTEERS, most superbly accoutred,
and on horseback; Generals BEAUMANOIS and MAIY, on horseback; after some
evolutions. NAPOLEON speaks." Also, ". . . an OFFICER gallops on and displays
the following scroll: "Reward and honour to French or Russian who will ex-
tinguish the fire. — Napoleon Bonaparte." And finally, "horses dead." These
are the only equestrian elements in the play.

Paul Jones - the celebrated naval adventurer, pirate and privateer —
who died at Paris in 1792, is the subject of an ingenious melodramatic
romance by Thomas John Dibdin. The incidents and characters in Paul Jones5
are so numerous and varied that no attempt will be made to follow the
author regularly in his details. At the beginning of the story, Paul Jones

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1 Act I, Scene 2, p. 8.
2 Act I, Scene 6, p. 15.
3 Act II, Scene 5, p. 22.
5 Cumberland Misc. vol. 2. The play in this edition gives the cast
of characters for the performance at Sadler's Wells Theatre, n.d. Nicoll
gives the listing at the Adelphi on Monday, February 12, 1827. He also
gives under the list of unknown authors a play Paul Jones, played at Sadler's
Wells, Thursday, September 30, 1827. Obviously, then, two productions of
a play about Paul Jones appeared at Sadler's Wells, one by Dibdin, the other
by an unknown author.
is in Scotland and after having many adventures which finally culminate
in his being accused of setting fire to an old lady's house, Dibdin in-
troduces the bombardment of Whithaven which concludes the buccaneer's
adventures in Great Britain. We are now transported to the wilds of North
America and introduced to a tribe of savages. Here too appear the most
important of the **dramatic personae**: Robin MacOgg, the Presbyterian sailor,
whose jargon is made up of pious phrases and nautical oaths; Justic Mac-
mittimes, by order of government; and Aingray. These three characters
are condemned to be roasted alive and are released on the condition that
they become the husbands of three beautiful squaws. The piece concludes
with a grand sea fight between the vessels of Captain Corbie, the pirate,
and Paul Jones; needless to say, Corbie loses. D. G. remarks in the in-
troduction: "Paul waves his flag triumphantly, the crew and audience give
three cheers, and Paul has on shore, what he never had at sea, a pretty
considerable **BUY.**"

This nautical play introduces the equestrian element. America is
the place for the introduction of real horses in battle scenes between the
Indians and the Briton, who are seen deploying beyond the bridge "over
which a troop of real Cavalry is led by a trumpet -- they halt . . . . . ." ¹
And later, "... the cavalry gallop from the bridge, which is then occupied
by a combat of infantry."² The combination of the nautical and the eques-
trian elements were well received by the English audiences; so it is
obvious that the popularity of this play was due to such a combination.

¹ Act III, Scene I, p. 52.
² Act III, Scene I, p. 54.
The first performance of Manoppa,\(^1\) an adaptation from Byron's poem
by E. M. Milner, was on Easter Monday, April 4, 1881. In the cast appeared
Mr. Cartlidge as Manoppa, but his performance was nothing to be compared
to the later performance of Adah Isaacs Menken. Since this play is the
best known of equestrian dramas, it will be discussed in its proper place;
for with it the equestrian drama may be said to have reached its peak of
popularity. Sufficient to say that for this first performance it was
designed to satisfy all that audiences could demand of this particular type
of play. Misher says that "Nothing could surpass the magnificence of the
getting up and costume or the gorgeousness of the scenery."\(^2\) In the remarks
to the play, E.-G. writes: "It is but common justice to remark how effective-
ly every piece is got up at this theatre. The equestrian performances are
without parallel in the annals of horsemanship; and the scenery and decora-
tions may vie with the proudest metropolitans."\(^3\) Dusie, who was manager
of Astley's at this time, was responsible for the excellent productions;
he was considered the best manager at the equestrian houses.

\(^1\) Cumberland Miner, vol. 5. Nicoll lists the play with a sub-title
Manopa; or The Wild Horse of Tartary. The date in Nicoll's hand list
corresponds with the date of production given above the cast of characters,
but the sub-title does not appear on the title page of the play; neither
does the sub-title in Dyer's catalogue.
\(^2\) Misher, op. cit., p. 360, refers to the play as Manoppa and the Wild
Horse; or The Child of the Desert. These various titles are for Milner's
play. Nicoll also lists a production of a play Manoppa; or The Wild Horse
of the Ukraine at the Coburg Theatre, Monday, November 3, 1883, under
authors.
\(^3\) Manoppa in Cumberland Miner, vol. 5, p. 8.
There appeared at Covent Garden Theatre in 1829 a splendid farce of buffoonery, exhibiting Bonaparte in the several phases of his career. To ridicule such a piece of anti-English feeling, Mr. Moncrieff wrote the pleasant travestie of Gipsy Jack,¹ which is a close and whimsical parody of the leading incidents of the Covent Garden absurdity.² Gipsy Jack is a brigand upon a smaller scale: born on Blackheath, he becomes the hero of the Fives' Court, assists at the demolition of Norwood stocks, takes Norwood Common by storm, is made chief and generalissimo of the Finchley expedition, begins his second campaign by his celebrated pass of Highgate Hill, is crowned emperor of the typesies at South Wusses, makes an attack on the Finchley beggars, ravages Henson and Barnet, and walks off the poultry and stray linen from the neighboring fields and hedges. His next exploit is a horse-stealing expedition: he burns his tent, retires, is hotly pursued by the police and obliged to make a stand at Battle Bridge. His stronghold at Norwood is surprised; he surrenders himself, takes leave of his Hampstead friends previous to transportation, arrives at Newgate, escapes and is re-captured. Finally, he is shipped off to the Swan River.

This extravagance is divided into six divisions, each one preceded by a dramatic personage and a sketch of what has happened between the divisions. The story consists simply of a series of episodes in the life of Gipsy Jack.

¹ Cumberland Miner, vol. 9.
² Remarks by D. O., p. 8. The burlesque at Covent Garden must have been intended for The Battle of Waterloo and The Invasion of Russia, for in both of these Napoleon appeared as the central character; moreover, these two plays by J. H. Amherst were very popular, all the more reason for the burlesque.
As a burlesque of equestrian drama, this play exhibits donkeys; in order to understand the unusual form of the play, the reader may examine the following:

"Second Division.

Passage of Highgate Hill. June, 1810, (before the Tunnel was made)

Dramatis Personae.

Gypsy Jack, First Leader and Generalissimo of the Finchley Expedition, 31 years old.
Joyce Cooper, afterwards transported.
Bob Fieros, afterwards transported.
Fisher, Second to Jack.
Funnell, Bottle-holder to Jack.
Bathven, Poacher.
Robinson, Tinker.
Tomkins, Chief Fiddler to the Crew.
Swarell, Landlord of the Horns.
Margaret, Wife of Robinson.
Mrs. Swarell, Landlady of the Horns.

Jack's career between the First and Second Division. --
Jack made, for his services at Norwood, Chief of the Gang and Generalissimo of the Finchley expedition, after having fought several battles with West Country Dick, Jenny from town, &c. &c. besides various exploits against several Egyptians, begins his Second Campaign by his celebrated Passage of Highgate Hill."

As Jack is about to depart on his campaign, he calls for his charger;

Funnell brings forward a donkey. In the next scene of the same division, the Gypsies appear with their children, baggage and donkeys. When Jack is proclaimed king of the Gypsies, he mounts his charger (a donkey) and rides off on all his followers sing a chorus to the tune of "Drops of

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1 Cumberland Minor, vol. 9, p. 18.
2 Ibid., p. 19.
3 Ibid., p. 20.
Brendy," a Gypsy fiddler supplying the accompaniment. Then there is a burlesque of the formations and movements of the horses in the famous battles staged at Astley's and at the Surrey:

"Scene II. — Shuttle Ground in the Beggars' Bush; Gypsy troops discovered with cudgels, mounted on basket horses.

Enter JAG with BAGS, attended by FANUEL, FISHER, &c. &c. &c. Gypsy troops go through a great variety of mock cavalry movements."

This piece was performed at the Coburg Theatre on May 30, 1851. According to Nicoll, the place of production is the same, i.e., the Coburg; but the date does not appear in the text consulted. It is assumed, therefore, that the date given by Nicoll is the correct one.

Bisher declares in his article that at the Christmas of 1853, Durow returned to Drury Lane where he had signed a contract with the manager Bunn to perform in the equestrian spectacle of St. George and the Dragon; or, The Seven Champions of Christendom. Something has already been said about Durow; it would not be amiss to add:

"In the November of 1832, the late King (William IV) sent for Mr. Durow, desired an arena to be built within the Pavilions at Brighton, for the purpose of witnessing the performance of 'Raphael's Dream,' as well as several feats of horsemanship. Since then he has signalized himself by the production of St. George and the Dragon, King Arthur and the Knights of the Round Table; and lastly, the chivalric spectacle of Charlemagne, all of which have had the stage of Drury Lane for their arena."  

1 Ibid., p. 24.
2 Bisher, op. cit., p. 358. Nicoll lists this play under unknown authors; first performed at Astley's on Thursday, December 26, 1822.
3 Actors by Gaslight, no. 28, Saturday, October 27, 1837, p. 210 f.
Another account says that Her Majesty Queen Adelaide witnessed both the
production of *St. George* and that of *King Arthur*; the same writer con-
tinues: "Queen Adelaide, to express her admiration of this spectacle
(*King Arthur*) ordered 100 pounds to be distributed among the performers.
The company of the Royal Amphitheatre also presented him with an elegant
gold and silver snuff box, with a suitable inscription."¹

*The Clerk of Clerkenwell; or, The Three Black Bottles,*² by George
Almar, was performed at Sadler's Wells Theatre, February 3, 1834. This is
a local drama of intrigue, attempted murder by poisoning, and sorcery.
There is also the usual triangular plot and its many complications. Marion
Arthur is in love with Stanley Blake, a young physician; but her father
professes the Clerk of Clerkenwell. Planning thereby to get the rich estates
andEnvien, this clerk prepares to poison Luke Arthur by giving him a
mixture of three bottles. Just as Luke is about
to take the contents of the third bottle, the daughter appears and implores
delay; then the lover Stanley, who has in the meantime joined the army,
makes an apropos entrance and induces Luke to submit the draught to analy-
sation. Poison is the result and the Clerk is accused of an attempt upon
the life of the Lord of Ielington. But it seems that the Clerk has provided
himself against contingencies by previously waiting upon Steel-Cap, a chiv-
éauresque navvied, whom he persuades, in consideration of a good bribe, to
assume the disguise of a nobleman, and give him a character in case of need.

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¹ *Actors by Daylight*, No. 20, July 14, 1839, p. 155.
² *Cumberland Minor*, vol. 7.
In the purse of gold is discovered some token of remembrance that proves the Clerk to have been the seducer of his Steel-Cap's sister, once tenderly loved. A woman of the wall is now brought up to receive judgment for sacresty. She turns out to be the sister of Steel-Cap, and the wife, not somewhat, of the Clerk of Clerkenwell. Subsequently the Clerk is killed by Steel-Cap, who is pardoned by the King for his numerous delinquencies. In the end Marion and Stanley are united.

D.-C. remarks that Mr. Alsop, who was the lessee of Sadler's Wells and also the author, has outshone all his predecessors in the production: in pageantry, splendid scenery, and magnificent costume. "The scene of Jack Straw's Castle, the burning and destruction of Clerkenwell Monastery, and the Marriage Pageant, are every way worthy of a metropolitan theatre."

Into this local romantic drama is introduced Master Methusaleh Hobdebojoy, a boy of nineteen years and six months, who furnishes the comedy element. His steed, Bassetophalus, is given in the cast of characters as a real pony. In one scene, Hobdebojoy enters, mounted on a pony, and there follows a very comic scene between the young man and his father, Sir Balsam. Unless there is something unusual about the horse's performance, he is not listed in the cast of characters; therefore, it is reasonable to assume that Bassetophalus's part was prominent, even though it was only during one scene.

The comic drama of Tom O'Shanter by Henry R. Addison was first produced at Drury Lane on Tuesday, November 25, 1834. During the nineteenth

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1 Ibid., p. 5 f.
2 Act I, Scene 1, p. 12.
century there were staged many plays that could easily be adapted to suit the equestrian spectacle. This, however, is the first that the author has examined which makes the appearance of the horse optional. The play itself is pure comedy and deals, of course, with Tam and his drunken escapades; there is also a minor love story. This scene with the equestrian element above Tam being frightened by witches:

"Scene IV. — Inside of Alloway Kirk in ruins. Several tombs. Behind them persons hid. MAGGIE disguised as a witch. DAVID with a flame-burn in a high window.

Tam enters all splashed with mud from his ride; he has been drinking, and he hears the

"Chorus.

Poor Tam O'Shanter soon must die.
The day that sees his Jeannie wed
To Scouter John, he will be led
Into this church's cloistered nave,
And placed within you yawning grave.

(Tam, during this chorus, has expressed an agony of terror. Towards its conclusion, he throws himself on his knees and covers his face with his hands. The witches all come from behind the tombs, with lights and all kinds of horrors, and dance round him to the following chorus:-)

Tyrant, tyrant, know thy doom,
Elfin sprites prepare his tomb;
Let him lie with murderers' bones
With laughter mock the dying tones
Of him, who makes his daughter wed
'Gainst her will. Fates cut his thread;
Right and left now spread the fuss,
Tam will soon be one of us.

(The lights are suddenly extinguished; a sepulchral voice pronounces 'Fly for your life.' Tam ventures to look up, sees all is dark, gets up cautiously, and flies suddenly
through the door. The witches set up a shout, and exult screaming and laughing after him. At this moment a thunderbolt strikes the flat, which falls open, and Tan is seen to ride across on his grey mare, pursued by Cuttie Sark, who returns holding up the tail as the act drop falls.)

N. B. — This business can be done by means of a transparency after the real horse has crossed the stage in front; but there is no absolute necessity for the horse, except for an effect.

End of Act I. 1

A drama critic in 1836 makes the following pertinent statement concerning the status of the drama:

"The theatres are just now in a rather flourishing state, but we must not flatter ourselves that the Drama is reviving. 'The world is still deceived by ornament.' Spectacle has taken the whole town captive, and Pantomime is now joined with his old ally to cut off our escape... . . . The Bronze Horse, recently introduced here (Covent Garden), has got the start of the quadruped of the same name announced at the other houses; but though a showy animal of his class, he is no Eclipse." 2

With regard to the above statement, the reporter had in mind the usual pantomimes that were regularly acted at all the theatres during the Christmas season. That the pantomimes and harlequinades were adapted to meet the demand for horsemanship, we have already seen.

Eugene Scribe's Le Chaval de bronze was first performed in Paris on March 25, 1835. Darrow was quick to realize the possibilities of this play. Shortly after, June 8, 1835, The Bronze Horse; or The Flying Palfrey of China, by an unknown author, was performed at Astley's. An adaptation by

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1 Act I, Scene 4, pp. 5-6.
Edward Fitzball, The Bronze Horse; or The Spell of the Cloud King, appeared for the first time at Covent Garden on Monday, December 16, 1835. Still another, The Bronze Horse, was written by Alfred Bunn for Drury Lane, January 5, 1856.¹

The Duncome edition of the play studied is by Fitzball. The music was written by C. H. Redwell, with the exception of the overture and two pieces by Auben, who had written the music for Scribe's opera.

The Bronze Horse is a story of enchantment. Prince Zanna, enamored of the Princess Margelia who has been bewitched by the Cloud King, mounts the bronze horse and arrives at the planetary palace, where, in his attempt to rescue the princess, he himself becomes under the magic spell. Peki, the daughter of the former Tahin Lao - because her lover Koyan, a young soldier, has also been bewitched by being turned to stone when he attempts to reveal to the Prince the secret of the enchantment - attempts the venture and escapes the enchantment by not succumbing to the spell of the princess. She finally succeeds in extinguishing the flame of the sacred lamp and steals from the brazen statue the charmed ring with which she restores to life her lover Koyan, the Prince and also the Princess.

In the tale The Bronze Horse is played by a real horse. We are prepared for the first appearance of the horse whose story is told in song:

"Down in yon glen, so dark and drear,
Where wild boughs hide a cavern deep --

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¹ Biell gives the following: The Bronze Horse; or, The Flying Palfrey of China (R. A. N. 6/6/1835). Bunn's The Bronze Horse (Drury Lane, 1856). I should say that the play by Bunn was not an equestrian play, but a fairy opera. Cf. New Monthly Magazine, January, 1856. The other play was most likely equestrian, since it was performed at the Royal Amphitheatre; furthermore, the subtitle might suggest such an equestrian element.

² No date is given for the Duncome edition.
At midnight evil fiends resort,
And there unholy revels keep.
They dance around with fearful cry,
With clasped hands and haggard woe.
While 'mid that ring, with eyes of fire,
'Tis then the Horse of Bronze is seen!
Yes, there — yes, there! the charmed steed —
Of him take heed!
Yes, there the Horse of Bronze is seen!

A youth for love distracted, wild,
Himself across the crouser threw —
When to the clouds, on eagles' wings,
The demon with its rider flew.
And never, from that fatal hour,
Have we the last one seen!
And all we know is, through the storm,
He with the Horse of Bronze is gone!
Yes, there upon the charmed steed —
Of him take heed!
He with the Horse of Bronze is gone.
(Thunder heard.)

Thus, in the midst of a storm, The Bronze Horse with Keyan on his back
descends through the air to his cavern on earth. The next scene is

"Scene III. — The Cavern of the Bronze Horse. The Horse
is on a rock, in centre, at back. — On one
side is a flight of natural stairs, leading
down into the cavern — the opening of which
shows foliage, &c., in bright sunlight, con-
trasting with the gloom of the interior."3

To this place the Prince comes:

"Music. The Prince boldly approaches the Horse, pausing on
the steps . . . The Prince throws himself on the
Horse, which begins to ascend . . . The Horse ascends,
with thunder and lightning — the people gazing in
surprise, &c. as the Drop Falls."4

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1 Act I, Scene 2.
2 Ibid.
3 Ibid, Scene 3.
4 Ibid.
The first actual play found by the writer to be called an equestrian
drama is *Turpin's Ride to York; or Benny Black Boss*, by H. W. Wilber. All
the other texts of plays already given are called spectacles, melo-dramas,
etc. First performed at Astley's Amphitheatre on Whit Monday, 1836, the
play is very interesting. Herefore, the horse has been introduced simply
as an element of realism; he has performed in battles, sieges, processions,
and the like. Now he is presented as the friend of his master. For the
success of his daring ventures, Turpin gives his fast horse credit for his
timely escapes; furthermore, he is rather sentimental about his horse:

"Let the lover his mistress's beauty rehearse,
And lend her attractions in languishing verse;
So it mine, in rude strains but with truth, to express,
The love that I bear to my bonny Black Boss.

Look, look! how that eyeball glows bright as a brand,
That neck proudly arches, those nostrils expand.
Mark that wide, flowing mane, of which each silky tress,
 Might adorn princes' Beauties, tho' none like Black Boss.

Mark that skin, sleek as velvet and dusky as night,
With its jet undisfigured by one spot of white;
That throat braced with veins, prompt to charge or caress.
Now, is she not beautiful? Bonny Black Boss!"

A reward of five hundred pounds is offered for the capture of Turpin,
and a further reward of two hundred pounds for the apprehension of his pal
Tom King, the gentleman highwayman. When King discovers this he says:

"Turpin must know this. What can delay him with such a mare
as Black Boss! Mark! I hear her hoofst! Hurrah! 'Tis he.

Music. — TURPIN rides on R. H."

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1 *Dick's Standard Plays*, vol. 17.
2 Act I, Scene 3, p. 6.
3 Act I, Scene 3, p. 5.
Through many adventures Turpin gallops on and off the stage on his black mare. When he is at a Roadside Inn on the road to York, he says:

"More than half the race is run; Bess has triumphed over every difficulty. Thou matchless steed! Yet brace fast thy sinews, hold on, the goal is not yet won.

Fled past on right and left, how fast each forest, grove,
and bower,
On right and left, fled past, each city, town, and tower." ¹

Then, "ungirthing his mare" . . . "Turpin scrappes his steed."

By moonlight, in darkness, by night or by day,
Her headlong career there is nothing can stay,
She cares not for distance, she knows not distress,
Can you show me the courser to match with Black Bess?" ²

Meanwhile, his pursuers come to the Inn, but Turpin outwits them; "Turpin ungirths their saddles, leaps upon Black Bess and rides off." ³

"Turpin. Hurr'ah! the turrets of York Cathedral are in view! 'Tis well and dear Bess, I owe it all to you! One short mile and all thy troubles will be over -- don't droop, old girl, I've sworn to accomplish it, and I will, though I drag thee every step; don't fail me now, old girl -- she won't go much further, and I must give it -- what, give up the race when it's just won? Come, come, old girl, one short mile. I have sworn it, and I will do it -- some, some!

(Music. -- He persuasively urges her off, L. R.)" ⁴

But Turpin never arrives at York with Bess:

¹ Act II, Scene 4, p. 9.
² Act II, Scene 4, p. 9.
³ Act II, Scene 4, p. 9.
⁴ Act II, Scene 5, p. 10.

Turpin. And art thou gone, Boss? Gone -- gone? And I have killed the best steed that ever was crossed; and for what -- for what? (Bell chimes.) I am answered. It was to hear those sounds --

O'er highway and byway, in rough or smooth weather, Some thousands of miles have we journeyed together; Our couch the same straw, our meals the same mess; No couple more constant than I and Black Boss!"¹

Turpin still has time to evade his pursuer:

"Never -- never! I'll fight it out here, by Boss's side! Poor Boss! I have killed her, but she has done it! Ha, ha! we have done it! (Falls convulsively across Boss.)"²

The play ends with

"(Music. -- Gipsies rush out . . . Turpin protects the body of Black Boss with a brace of pistols. The constables are over-powered. The burning barn lights up the effective concluding tableau.)"³

The above scenes show that Black Boss is the central figure in the melodrama. Turpin, her master, has no other love; moreover, the play may be called tragic, for, after the great build-up of sentiment for the horse, she is killed while trying to take her master to safety. This play must have been very popular, if for no other reason than the Englishman's love of horses.

¹ Act II, Scene 8, p. 11.
² Act IX, Scene 5, p. 12.
³ Act II, Scene 5, p. 12.
In 1653, the Ceburg was rechristened the Victoria, in honor of Her Majesty, who, when she was a Princess, once paid the theatre a visit.

For many years old "Vic," as it was familiarly called, held a unique position among London Theatres; both its plays and its actors were regarded as representative of the most extravagant phases of melodrama. The author has availed himself of the story of Sat Tyler and exhibited the celebrated historical scenes of the provocation and the revenge. He has blended the fierce discontents and feuds of the great nobles, and introduced the rude warfare of that barbarous age, when liberty and life were little respected; when the most atrocious crimes were tolerated, and even encouraged, by the powerful barons, and the nobility were obliged to make this singular avowal, that they would not retain or support any felon or law-breaker - a promise that was violated as often as it was made. He has imgrafted upon Richard, who was miserably addicted to feasting and low pleasures, an affair with Effie, a young Scotch lass of humble degree, who comes to London; and after a variety of surprising adventures, she discovers her false lover in the person of the king. Driven to madness by the sense of her dishonor, and her father's keen and too well-merited reproaches, she swallows poison.

"Enter STANDISH, on horseback, R. U. E., bearing EFFIE, insensible, on a pavilion before him, followed by WINKED, on horseback, and two Servants, also mounted.

1 Baker, op. cit., p. 230.  
2 Cumberland Minot, vol. 15.
The Servants dismount, take Effie from the arms of Standish, and lay her upon a couch. E. C. -- STANDISH and WINEFRED also dismount -- . . .1

Later, she is borne to the cloisters of the ruined abbey of St. Eldred.

While the mass are chanting,

"Enter the LANCASTERIAN party, on horseback, L. U. E. -- They ride down the winding path between the burning ruins, and range L., followed by DERBY, who dismounts and advances. C."

"Enter PLANTAGENET's Party, on horseback, from R. U. E. -- down the winding path, and range R., followed by KING RICHARD. -- DERBY ascends the raised throne, L."2

Donald reproaches Richard with the desolation he has brought upon his hearth: at this moment, Effie, rising from her sleep of death, conciliates her father and pronounces her seducer's pardon.

"Richard. Effie, live for me! -- I will resign dominion -- thou shalt be my all!"3

Finally, the King resigns the crown to Derby, Henry the Fourth of England:

"The celebrated Picture of Richard resigning his Crown is realized. -- the flames of the abbey ruins blaze brightly, throwing a strong glare on all; and the curtain descends amidst enthusiastic shouts and waving of torches."4

To lighten these scenes, Timothy Tagpoint and Tommy Tugstamp play off their gambols, and, in pleasant rivalry, sue for the hand of fair Winefred,

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1 Act II, Scene 5, p. 38.
2 Act III, Scene 5, p. 56.
3 Act III, Scene 5, p. 57.
4 Act III, Scene 5, p. 57.
who laughs at and feels them alternately. The drama is rich in views of ancient London, and splendid pageantries of the olden time:

"The Hill of Old Borne, in the distance — the broken gates of Old Borne and Bridge over the River Fleet . . .

MUSIC, BELLs RINGING, &c. — . . . The Apprentices sing . . .

During the Chorus, the procession of the Lord Mayor's Pageant descends the hill as follows:

A band of Bowman.
A City Company, with wands.
Six Sylphs, with flowers.
Three Sylphs, in chains.
A Band of Spearman.
Churchmen, with incense.
Six Knights, in full armour.
Six Esquires, in half armour.
Two Aldermen.
A Mace-Bearer and Sword-Bearer.
William Salworth, Lord Mayor.
Spearman.
Cog and Magog.
Timothy Tynepoint, as the Dragon.
Sylphs.
King Lud.

THE QUEEN on horseback, attended by Pages.
Nobles of the Court, (all the Characters.)
KING RICHARD on horseback, attended by Knights.
Nobles of the Court, (all the Characters.)
Spear and Bowman

. . . . . The King and Queen now descend the hill on Horseback, attended by Pages and the Nobles of the Court — as they advance, the Apprentice Club Lawmen sing . . ."

1 Act I, Scene 4, p. 21 f.
2 Act II, Scene 5, p. 41.
TRUMPS. — Knights and Nobles cross the high-raised street from L. U. E., on horseback, followed by STANDISH, WALNORTH, SIR JOHN HOLLAND, and KING RICHARD, also mounted — they alight, and descend, R. U. E. — a Knight, with a white flag, rides after the rebels, R. S. E. — Richard motions the Soldiers off L. U. E., to keep back — a trumpet without is answered by another at a distance.

TRUMPS. — Re-enter the Knight, mounted, R. U. E, followed by VAT TILER, on a jaded horse.  

During the rebellion Nat Tyler is killed and the King pardons the rebels.

Burow opened Astley's as usual with an equestrian spectacle entitled The Passage of the Deserts, or The French in Egypt, on Monday, April 17, 1888. The following month he had in preparation a grand equestrian pageant in honor of the approaching coronation of Queen Victoria. On the same program was the equestrian spectacle The Conquest of Babylon.

Later, an amusing riddle was written about Burow and his horses:

"Why are Burow's horses like gossiping women? Because they are tailbearers."

Some critics took great delight in making fun of the horses; others complained of the odors of the circus. The following appeared in The Daily Delta, a New Orleans paper:

"The amphibious style of amusements they are having here (The Amphitheatre), made up of well-trained horses and

1 Act II, Scene 8, p. 42.
2 Actors by Daylight, Saturday, April 21, 1888, p. 62. Ricoll lists this play under unknown authors.
3 Ibid., May 26, 1888, p. 125.
4 Ibid., June 2, 1888, p. 111.
5 Ibid., June 23, 1888, p. 125.
badly trained actors, did not draw an immediately large house last night. This union of the green room and stables may be delicious to some tastes, but is scarcely the most compound imaginable to delicate olfactories."

The other issues of *Actors by Daylight* for the remainder of the year do not cite any new productions, although *Aladdin* is given as a successful revival in September. For the next few years, because I have not been able to secure the documents, I have been unable to verify productions.

On June 8, 1861, Astley's Royal Amphitheatre was destroyed by fire, and Ducrow's losses, amounting to 80,000 pounds, so preyed upon his mind as to cause his death. Eicall declares that "its most famous period was between 1830 and 1861, when Ducrow was manager." Disher writes:

"Before his death in 1862, Ducrow had exhausted the rightful province of the equestrian drama. To his successors he left not only a circus in charred ruins, but also the ring's romance in like state. Later managers of Astley's had to borrow what they could from the novel, the theatre, the opera and the newspaper.

'Every trick that horse can achieve (wrote the critic of *The Times*), and every species of interest in which a horse can stand as the central point, seems to have been brought before the public, till the power of excitement is destroyed by familiarity.'"

It is true that Ducrow was a good showman and an excellent equestrian performer; and, as a manager, he was considered the best - this combination

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1 *The Daily Delta*, New Orleans, February 17, 1859. I used this quotation simply because it expresses best what various critics were writing throughout the century.
made him successful. But, to say that he had exhausted the rightful
province of the equestrian drama is an extreme statement. Any play -
whether it be an original or an adaptation from whatever source possible -
is an equestrian drama if it is designed principally for horses. It is
a fact, too, that the privileges and rights of production at the various
theatres were constantly violated. A play, successful at one theatre, was
certain to be produced at another theatre, or at other theatres. This, I
am sure, accounts for the great number of borrowings from various sources.
I think Cooks - about when we shall have much to say later - was a manager
at Astley's who adapted successfully because he was far-sighted enough to
discover what material could be suited to the performance of horses.

Batty rebuilt the house and changed the name to Batty's Amphitheatre,
but true to the tradition of Astley's he continued to produce equestrian
dramas. For the season of 1846 The Conquest of Lahore,1 The Sikh Invasion,2
and an elaborate spectacle The Stead of Syracuse, or The Flight of Deian3
were popular. Nanoppe, and The Wild Horse4 was revived in October in all
its ancient glory. The next month a new equestrian spectacle was brought
out called The Dunn Horse; or the Twelve Fishes and the Charmed Bit,5
which was a successful adaptation from the French drama of Le Cheval Diable:

1 The Theatrical Times, No. 1, (Saturday, June 13, 1846) p. 6. This
play is not in Nicol's head list.
2 Ibid., No. 3, (Saturday, June 27, 1846) p. 80. Nicol lists this The
Sikhs Invasion; or, The War in India (R. A. M. 1/6/1846).
3 Ibid., No. 12 (Saturday, August 22, 1846) p. 95. Not in Nicol.
4 Ibid., No. 19 (Saturday, October 17, 1846) p. 195.
5 Ibid., No. 24 (Saturday, November 21, 1846) p. 205. Nicol gives the
date of production (R. A. M. 9/11/1846).
"The fortunes of a youth, the son of a miller, who is possessed by the Demon of Ambition, are set forth in a series of tableaux equestrian feats, and dramatic incidents of moving matter by flood and field, and are most graphically delineated. Cavalcades, wild stag-hunts, entrées of armed knights, in all the blaze of chivalric glory present an ever varying scene, until the triumph of the whole is manifested in a grand tableau illuminated by a magnificent display of pyrotechnic art. The spectacle has been produced in the most lavish style, and bids fair to enjoy a lengthened run. The scenery and effects were particularly good."  

During December *The Drama Horse* continued to run with unabated vigor. There was also a revival of *The Battle of Waterloo* - in which Comesal sustained his original character of Napoleon - as an afterpiece; later in the month another afterpiece, *Bob Boy*, was successfully staged:  

"The piece is splendidly put on the stage - and the scenery is beautiful, the auxiliary aid of the horses, and a variety of characteristic dances were successfully introduced."  

*The Forty Thieves; or, Harlequin Ali Baba and the Robber's Cave*, a new Christmas pantomime, was produced on Saturday, December 26, 1846. The story is as follows: The opening scene represents a fairy grotto by moonlight, surrounded by a silver lake; Hope, a fairy, calls together her sister fays, who instantly appear in charmed shells, magic gondolas, dolphins, etc. They trip lightly round, when Celestine, the fairy queen rises from her pearl palace, through the silver lake; she relates to the court the potency of her forest foe, Oseobrand, who is about to sacrifice a brave youth. She

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2 *Ibid.*, No. 29 (Saturday, December 12, 1846) p. 246.  
explains:

Let it be our task to foil his plan,
Virtue to save, and do a good to man.

Her magic power brings to our view a grand fairy vision, showing Ali Baba
the honest woodman and his son, young Cemem, at their daily labour; they
promise her their aid, and

To serve the fair and save the good,
At once depart o'er wave and wood.

The scene suddenly changes by magic agency, to the interior of the forest,
with the Robber's Cave. Ali Baba and his son commence their work, when
Cemem, mistaking his finger for a tree, chops it to the bone. He is dis-
patched home for a plaster; Ali Baba, being left alone, fastens his donkey
to a tree and is about to chop away, when the signal horn of the robbers
fills him with alarm. To save himself he mounts a tree. Two well-known
thieves make their appearance; they prowl about. When they see that all is
safe, they pronounce the charm "Open Sesame." The robe instantly split,
discovering to the astonished eyes of Ali Baba the Robber's Secret Cavern.
A grand procession here takes place, introducing to us the entire forty
thieves. The plunder is safely deposited, and they return to attack the
caravan. Ali Baba descends, trembling with fear; he gains courage and pro-
nounces the charm. At this moment his son Cemem returns; they fill the
penniers with gold instead of wood, and then they leave. Hassarun suddenly
appears and discovers that treachery has been at work; he calls to his aid
mighty Cehobrand, who presents him with a magic dagger to slay the intruder.
He takes his leave and departs to accomplish his revenge. This brings us
to the interior of Ali Baba's cottage: all is poverty, until the return of
Ali Baba and Canan, who change the state of things by the production of
their treasure. Caga Baba runs for a measure to find out the extent of
their wealth; in doing so she is interrupted by Cassim Baba and his prying
wife Fadie. Informed of the secret, they rush off to secure a prize. Here
Canan invites Morgiana to become his wife. The scene passes on to a street
in Baghdad, with the well known cobbler's stall. A jelly son of Crispin is
hard at work when Hassassae arrives. Having heard of the fate of Cassim
Baba, he makes some inquiries of the cobbler, who tells him of his last
night's job. Hassassae, prompted by revenge, offers him a purse of gold
if he can paint out the house; he consents, stating he must be blindfolded
and placed across a swift horse. Hassassae replies:
You shall have a swift charger without delay,
No matter what the charge is, I can pay.
A splendid horse is brought in, and the cobbler starts, followed by Hassassae.
He now arrives at the residence of the late Cassim Baba, now occupied by Ali
Baba. The horse stops, throwing its rider. After recovering, he receives
the purse and departs to purchase a stock of wax and leather.
Hassassae knocks and produces his card as a travelling oil merchant.
Ali Baba, thus deceived, gives him a generous welcome. We now find our-
selves at the verandah at Cassim Baba's with the forty thieves secreted in
large oil jars. Morgiana, finding her lamp gone out, is about to replenish
it at one of the oil jars, when a thief's head pops up to know the time;
she, checking her fear, replies, "Not yet!" and runs off, returning with a
large saucepan of boiling oil, with which she exterminates the entire band
with the exception of Hassan. Ali Baba, Hassan, Genem, Coga arrive.

Morgiana is requested to dance for the amusement of their guests. She watches very closely and observes Hassan in the act of despatching Ali Baba with the charmed dagger, when she plunges it into his heart. This noble deed accomplished, the jare instantly change to a splendid fairy boxer, discovering the fairy queen. She instantly changes Genem to Harlequin, Ali Baba to Glenm, Coga to Pantaleon, and the intrepid Morgiana to Columbine. The comic business follows, containing the popular hits of the day, ending in the Pearl Palace of the Fairy Queen, with the court in picturesque attitudes, mounted on cream colored horses.\(^1\)

The most popular production at Astley's in 1846 was the equestrian and fairy spectacle of *The Battle of the Amazons*, by Thomas K. Wilks.\(^2\) The scene is laid when the Moors ruled in Spain, and their monarchs held court at Granada. Zulma, a beautiful Moorish maid living in a village near Granada, is betrothed to the commander of the Moorish army, Ismael, who has just returned from a successful war. The fame of Zulma's beauty has reached the ear of Mohammed the King, who in disgrace enters the village to satisfy himself as to her charms. He becomes enamoured of her and orders his slaves to convey her to his seraglio. Ismael arrives in the city amid a grand procession of soldiery (one of the most effective scenes in the piece) and is received by the King with all favor - he being unaware of

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1 *Ibid.*, No. 23 (Saturday, December 22, 1846) p. 279.

2 *Ibid.*, No. 96 (Saturday, March 4, 1848) p. 77. *The Theatrical Times* has the following: "The long announced spectacle was produced here on Monday evening the 22nd." Nicoll gives February 12, 1848, as the first date of production.
Zulma's betrothment and the general not knowing of her presence in the harem until he sees her amongst the slaves. He immediately doubts her fidelity, but having received a promise from the king that whatever he asks shall be granted, he determines to give her a chance to leave the palace and accordingly requests the freedom of all the slaves. The monarch pretends to accede to his demand, but secretly gives instructions that Zulma alone shall be detained.

A benevolent fairy now comes to the rescue of the Moorish maiden in the disguise of a slave, giving her a magic rose which is to assist her in every emergency. Zulma's former companions in captivity, finding she is not released, determine to share her fate or procure her liberty. The rose is now put to use and the edalisseux by its power are supplied with spears which become transformed into harps on the approach of the troops. At last they force their way out of the Alhambra and occupy the mountains adjacent to the city, where, joined by a numerous body of insurgent slaves from all parts, they become a powerful body. Here Ismael, disguised as a dervise, comes, and perceiving Zulma asleep, steals the rose as a love token. An envoy accompanied by the king in disguise now visits the Amazonian camp before when a grand review of the infantry and cavalry takes place, and the monarch obtains permission from the leaders of the rebel forces for some of his attendants unarmed to enter the pass with presents. These are chests filled with rich articles of female attire, and splendid ornaments which so captivate the warriors that they throw down their arms to secure the attractive finery. Mohammed's followers immediately seize the weapons and make prisoners of the
rebels, while Zulma, seeking her magical protector, is terrified at finding she has lost it, and the whole army is led away captive to Granada. Ismael is ordered for execution by the King; at the moment he is led forth to death, he restores to Zulma her companions who are gathered around to dispute the monarch's authority. A conflict ensues between the royal troops and the Amazzons, in which the latter are victorious, and the spectacle terminates with a magnificent tableau descriptive of the triumph of the slaves over the Moorish soldiery and the union of the lovers Zulma and Ismael.

The Theatrical Times has an interesting account of *Marion*, by Fitsball, produced at Astley's on Monday, June 12, 1848:

"A grand chivalric and historical pageant has been produced at this establishment [Astley's from Sir W. Scott's romantic poem of 'Marion' (by Mr. Fitsball). The magnitude of the stage, and the various resources of this theatre, particularly adapt it for the production of spectacles and equestrian shows; but we doubt much of the poetic beauties of a work like 'Marion' can be effectively portrayed amidst the din of carpenters and scene shifters, and the trampling of equine auxiliaries and human supernumeraries. Some alterations have been made in the story by the adapter, not, indeed, with remarkable consistency or probability, but sufficiently so to make the piece more melodramatic than it would otherwise have been. The fate of Constance, the man she had broken her vows, and fled from her convent with Lord Marion - for though she is condemned to the punishment of being imprisoned in the dungeons of the convent, she is liberated from her subterranean prison by an old smuggler and his son, who having made these gloomy vaults a place of concealment for their contraband goods, discover, in one of their professional visits, the offending Constance. After escaping from her fearful death she accompanies the smugglers to their wild haunt, and witnesses the supposed phantom fight between Marion and Milton. An effective tableau is formed at the conclusion of this scene by the

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1. Miscell lists this play by Fitsball as *Marion; or The Battle of Flodden Field*, June 12, 1848.
prostrate figure of Marmion and the mysterious warrior on
his dark steed bending over him, while from every rock and
cleft issues the smuggler band, clothed to represent demons
and spirits, and waving torches, rush out and fill the
scene. In the last scene where Marmion, mortally wounded,
is carried from Flodden Field to die beside the Sybil’s
Fount, the man who tends him in his last moments proves to
be the desolate Constance de Beverley, who sinks upon the
body, and expires with her false lover. The piece was well
put upon the stage, and there were some splendid groupings
and magnificent chivalric pictures, but there was little
magnificence, either in the pageant or the scenic effects. . . .
The spectacle was, however, received with general applause
by very numerous audiences during the week.1

Edward Fitzball wrote one success after another; most of his successes,
however, were adaptations. Occasionally, he would produce something original.
Such was the case with The White Maiden of California, staged at Astley’s
on April 9, 1849. Fitzball awed the spectators by the hero’s dream of dead
Red Indians. From the graves around where he sleeps their spirits rise.
Rash bestrides a Hanoverian crew of the breed of the royal stables. While
soft music is being played, the riders’ heads appear above the level of the
stage. Still as statues, they and their mounts are pushed upwards through
the tuns—as motionless as if sculptured in marble.2

This was so successful that Fitzball adapted Azael, The Prodigal,
his version of Scribe and Auber’s L’Enfant Prodigue, into Azael; or The
Prodigal of Memphis.3 Azael, anxiously awaited by his father Rueben, chief
of the Israelites, and his betrothed Jepthale, brings two travelers, Amono-
phis and his sister Hafte, to share their meal. Having heard so much from
his new acquaintances about the astonishing things in Memphis, Azael becomes

1 [Ed., No. 113 (Saturday, July 1, 1848) p. 212 f.
3 Duncombe’s Edition.
dissatisfied and wishes to leave with them. His old father reluctantly grants his consent only after Jepthale says that Anael will return much happier. Anael, warned by his father of the wickedness of the city, promises to return. Act I closes with

"Music . . . During this trio Amanephis and Nefte quit the stage. L. B., and re-cross in procession on horseback, with camels, guards, &c., from L. to R. The caravan driver announces to Euesben that the cavalcade is about to depart. Jepthale puts on Anael's mantle L., baggage is carried across; Anael embraces Jepthale, then his father. Shakes hands with them all; then, springing on the back of his horse, gallops off. The procession re-crosses in distance; the domestics waving their caps, as Euesben sinks on a seat, and Jepthale, now giving way to tears weeps bitterly."-

In the following act Anael arrives in Memphis; then caught witnessing in the temple of Isis the bacchanalian orgy of the followers of the high priest Bucharis, he is offered as human sacrifice by being thrown into the River Nile. Saved by a camel driver Beurond, he again meets Nefte and her brother whom he upbraids and then forgives. He is left on the desert to die because of his rashness, and the Spirit of the Desert appears to him, gives him strength and points the way home. Arriving at home safely he begs forgiveness. Both Jepthale and Euesben rejoice. The play ends with

"Music . . . People enter on all sides, contemplating in silence the happy group as the center sheaf of corn expands, and the Spirit of the Desert rises, spreading its wings over Anael and Jepthale as they kneel at the feet of Euesben, who confers on them his benediction. Tableau."-

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1 Act I, Scene 1, p. 9.
An unusual pantomime, Harlequin and O'Donoghue; or The White Horse of Killarney, was first performed at Astley's on Thursday, December 26, 1830. The play consists simply of short scenes:

"Scene I.

The Glen of Mischief.

The Bag of Mischief, over a Peat Fire, is still trying to elicit from an Illicit Still the Evil Spirit of Ireland, in the form of WHISKEY; who, though still in the Still, won't be still, but 'burnst his Eiler' and stands confessed the REAL POTENT! This powerful Spirit is sent by the Bag of Mischief, under the disguise of FAIRY CARRY, to tempt and ruin the followers of 'Father Mathew' and the 'Water Cure,' whom, she says, are the especial favourites of the 'Water Drinking Fool,' O'Donoghue. Whiskey warned he'll do her bidding, for he'll 'fire them with drink, by making them as drunk as blazes.' Mischief parts from Whiskey with 'a drop in her eye,' but Whiskey is not so affected; for he is sure that where Whiskey is, Mischief won't be far off.

"Scene II.

The Lake of Killarney.

The entrance to the Mansion of Lord Bullfrog is on one side, on the other a little Inn. It being in Ireland, the sign was to have been 'a Bull,' but bulls not being in fashion at present, it has been changed to the 'Queen's Head.' It being May-Day Eve, the Fairies of the Lake are seen dancing and strewing flowers on the water, as if sweetly beckoning the road, preparatory to the appearance of

O'DONOGHUE ON HIS WHITE HORSE.

He gallops across the Lake, says much that is well worth hearing, puts on the habit of a Beggar, and 'O charming May,' what a time for making a little love; so think the fair Kathleen and her Lover, — but instead of making a little, they make a great deal. She realizes the Beggar's wants, and then wants to have a little more love. It has long since been an established fact, that even Cupid, who can change any man into a goose, sometimes has his own 'goose cooked,' and so it proves now, for Lord Bullfrog's

1 *Lady's Acting Plays*, vol. 3.
Ooafcay, discovers the lovers, flares up, a broil ensues, and all are thrown into a perfect glee. At this critical moment, Lord Bullfrog, with his jovial companions, return from the chase. Lady Bullfrog (to see her is to love her,) with her interesting little family, comes to meet him. She flies into her husband’s arms — and thus, (as many married ladies have done before) stands 'in arms against her husband.' Lady Bullfrog is enraged with the lovers, so to punish Dermot, who is in his debt, he seizes his only friend, his Horse, by way of payment, but gets 'more kicks than his'peace.' O'Denaghue, as the mendicant, aids the lovers, and Dermot’s Horse is restored. Lord Bullfrog, being determined to get rid of his plague of a daughter, puts her up as a 'A Prize,' which makes her look very blank as he explains.

Who'er to-morrow brings the fairest steed,
The one that leaves the best, has greatest speed; Shall have fair Kathleen — yes, and all her tin, So try your means, and let the best horse win.

All disperse, leaving Dermot alone with his Horse, by whose aid, he feels certain to win his heart’s dearest hope. But, alas, 'the course of true love never did run smooth.' Whiskey comes in the way, and whisk’s away his senses — then his money — and at last his Horse: Whiskey mounts the Horse, and, setting up a horse laugh, gallops off with it. Dermot, in despair, determines to try the 'Water Cure,' by drowning himself, but is prevented by O'Denaghue, who promises to lend him another Horse for the morrow’s race, and at once takes him to the bottom of the lake.

Scene III.

The Coral Stable of the Thousand Steeds.

Here O'Denaghue’s White Horse is seen quite at home enjoying his banquet, waited upon by Ponies and Water Fairies. He is in the prime of life. 'None of your has-beens,' for he 'never has been' but dines off his three courses like a gent, consisting of a TURKISH HOP SOUP, a dish of STEWED HORES LEGGINS, and a plateau of CLOVER WINE. Having a turn for tawdry, he stands no shaff, and having cut his ears, has no objection to a little dance. Dermot chooses a Horse, which, as might be expected, proves 'one in a thousand.' He feels 'quite up in the stirrups,' and as he is changing his clothes, he is closed in by changing the scene to
Scene IV.

The Laughing Forest.

Whiskey and Mischief meet again. The Evil Spirit tells the Nag, that he has obtained Dermot's favourite horse, and on it he hopes to win the race, and thus bring Kathleen within their power. The trees enjoy the fun, and though precious old ones, 'laugh like popped.'

Scene V.

MAY-DAY in the MILLS of KILLARNEY.

Here we find Morris Dancing, Running in a Sack, Grinning through a Cellar, and other delicate amusements previous to the GREAT TRIAL! All the competitors seize their stirrups, and some of them put their feet in it. But where is Dermot? If they start without him, there will be a start with a vengeance. But not he is coming and very becoming he comes. All is prepared; off they go. This proves true enough, for many go off over their horses' necks. Dermot leaps his Lordship's gate after a style of his own. Whiskey being a lad of Spirit, is not at all behind. Now for the race, which is to decide all! Kathleen trembles. Whiskey must put his strength to the proof. Kathleen takes courage, for to her Dermot is far too winning to lose — nor does he; but whiskey getting possession of Kathleen, and the Fairy Stead, flies off with them. All consternation — 'Pursue, pursue.'

Scene VI.

The Pursuit through the Laughing Forest.

O'Donoghue again befriends Dermot, by lending him his own White Horse — Geokey has mounted her Arabian Steed, which, clever as she thought him, proves a perfect ass.

Scene VII.

THE LAKE OF KILLARNEY.

(as before.)

The Evil Spirit and Kathleen fly across. The Horse knows his own stable, so vanishes beneath the Lake, and thus water overcomes the power of whiskey. Dermot on O'Donoghue's White Horse, flies to the rescue of his love, and brings
her safely to land again — when, as might be expected, Don- 
met is changed to Harlequin, Kathleen to Columbine, Lord 
Dolpfrog to Clown, and Bluntabella Brisket, the fat Cook, 
to Pantaloon. That follows comes after, and the Harlequin-
ade begins.\(^1\)

"GRAND TRANSFORMATION OF CHARACTERS\(^2\) ...

Here we get Paul! Friel! Hite! Tripe! Skits!

SCENE VIII

Under the Jurisdiction of the Commissioners of Paving and Lighting.

Happy Meeting and General Subjects for the Great Exhibition of 1861. A United Family — England, Ireland, Scotland, and Wales — and LOYAL TERMINATION.

SCENE IX.

PORT and QUAY of NEW YORK, U. S.

A regular Broadway Swell of the latest cut; ditto Feminine to match — Import arrival of the Swedish Songstress — General Excitement — BARNUM on the qui vive — a Rival Crow, vying Nightingale — Salt at a Premium — Managers in a Fix — Dickey! Dickey! Dickey!! Ballooning Ex-treme-ex-ĕ-di-a-ry — BARNUM on the Alert — Mr. B. saved — Opportunity Arrival of the Veritable, Real, Original, and only AMERICAN SEA SERPENT — Clown's Unique Balloon Feat, and Wonderful ASCENT OF A REAL DONKEY.

SCENE X.

EXTERIOR OF MUSIC HALL — CONCERT MONSTRE!

Here or Anywhere.


Betty's Celebrated Provincial Menagerie.

\(^1\) Ibid., p. 4 f.
\(^2\) Ibid., p. 19.
COMMUNAL APARTMENTS IN A PRIVATE HOUSE.

SCENE I.

Bells ring to the rescue.
Beech brandishes, looks to your davenport -- cheerful and
Beech brandishes, looks to your davenport -- cheerful and
Beech brandishes, looks to your davenport -- cheerful and
Beech brandishes, looks to your davenport -- cheerful and
Beech brandishes, looks to your davenport -- cheerful and

A scene in the life of an unemployed person.

SCENE II.

SCENE III.

INTRODUCTION TO THE INCIDENT END-CAPTURE.

SCENE XIV.

SCENE XV.

MORAL ILLUSTRATION: ANOMY.

SCENE XVI.

ANOMALOUS INCIDENTS OF 1961.
Sudden Appearance of the Demon --- Horrida Bella --- and COLD
RECEPTION in the COUNTRY CHURCHYARD, on a SNOWY NIGHT.

SCENE LAST.

RETREAT OF O' DONOGHUE AND HIS FAIRY COURT,

and

ALLEGORICAL TABLEAU.  

It has been necessary, because of the peculiar format of the play,
to give the scenes just as they appear in the text. The first seven
scenes appear in the program which precede the text; the remaining scenes
are in the actual body of the pantomime. There is much singing and dancing,
but there is very little dialogue. Emphasis is placed on action.

The next manager at Astley's was William Cooke, member of one of the
most prolific of circus families. During the season of 1853-1854 Mazepa
and, occasionally, Turpin's Ride to York, or Timour the Tartar, were still
required as stop-gaps even when the Crimean War inevitably called forth
in the autumn of 1854 The Battle of the Alma, which was enriched by the
Battles of Balaclava and Inkerman the next February.

Yet the fickleness of the public of these times still kept Cooke
busy, the bill having to be changed every month. Cooke then decided to
adapt celebrated works from the general dramatic stock in order to fit them
out with heroes whenever an occasion presented itself. To mount Shakespeare
on horseback was his first and most successful idea of this kind. Richard III. 

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1 Ibid.
2 The accounts of these adaptations have been taken from Disher, op. cit.,
vol. I, p. 187 ff. Since Risell's hand-list covers the period 1800-1850,
I have had no way to check the exact dates of productions.
which opened on August 4, 1856, achieved a run of ninety performances and was repeatedly revived.

After Mrs. Beecher Stowe's Fred; or A Tale of the Dismal Swamp had been equestrianized on November 15, Cooke adapted Macbeth. Then in January of 1857 there was performed an equestrian drama based on Carrick's version of The Taming of the Shrew. The following month saw a version of Bob Boy. In March King Henry IV. -- Part I was staged with equestrian illustrations. In April followed The French in Algiers; or The Battle of Constantine.

Still a further sensation was created, for then Cooke announced that grand opera would be aided by extraordinary equestrian and scenic effects. Among the operas performed were Il Trovatore; or The Gypsy's Vengeance, and La Sonnambula.

Both Shakespeare and the opera had now had their day, but Cooke's resources had not yet given out. With The War Trail; or, The White Horse of the Prairie in the October of 1857, and Jibbensinossey; or The White House of Pick of the Rocks in the February of 1858, he instituted the vogue of the Wild West in London. The Indian Mutiny inspired The Storming and Capture of Delhi, and the war in China The Bombardment and Capture of Canton.

Sir Walter Scott enjoyed another vogue, for there were pieces called Kenilworth; or, The Golden Days of England's Elizabeth, and The Covenanters; or The Battle of Bothwell Brig. But still Manzepa regularly appeared and continued to do so even after Cooke had given up the reins at Astley's.

And so we come to the final sensation of the equestrian drama - the female Manzepa. Adah Isaac Menken, after having repeated successes in
the United States,¹ sailed for England on April 23, 1864. E. T. Smith, manager at Astley's, was a good showman, and soon London was to see Mazeppa with Menken in the title role. The gala opening took place on October 3, 1864, and was an immediate success.

Lord Byron's Mazeppa had found its way to the stage as the one outstanding equestrian drama, and it was performed again with the accompaniments of appropriate scenery, alternately savage and splendid; gorgeous processions, dresses and decorations; gallant knights and ladies fair; banquets, tournaments, and real horses. Byron's story has been considerably varied and amplified by H. M. Milner, to bring these powerful auxiliaries into full play, and an imposing spectacle is the result.²

Olimska, daughter of the Castellan, is beloved by Mazeppa, who passes under the name of Cassimir. Her father has provided, however, a more substantial suitor, in the person of the Count Palantine. He is too magnificent a potentate to leave his palace and lay his coronet at her feet until his proposals be duly accepted; so he despatches an envoy to propitiate her by proxy. The lady reluctantly consents - the diadem is placed on her head - she ascends the nuptial car, when the delight Count, drawing aside the curtains, welcomes his beautiful Olimska, and in flattering terms explains the cause of his appearance, at once so unexpected and gallant.

Then there is a scene of the Grand Arena prepared for the tournament, the

¹ For a good treatment of Menken's performances in America, consult the Master's Thesis Adah Isaacs Menken: The Biography of an American Actress, by Catherine Leech, L. S. U., 1937. The thesis contains in the appendix a list of plays in which Menken appeared; only some of the plays are equestrian dramas.

victor to be crowned by Olimska. The galleries are filled with spectators:

"Music. — The Castellan sits — Rudzoleff makes a signal on which a trumpet sounds, and the respective champions take their stations — first a small sword combat, between two of the pages — then a tilt of mounted and armed Knights, with spear and battle-axe, of whom Cassimir is one — then a sword combat on horseback, between Cassimir and his opponent — in both of these Cassimir is successful — then a broadsword combat of four, in which Cassimir is also the victor — the conquerors advance towards the Castellan."

On the evening before the marriage, Mazeppa secretly enters the chamber of the Count, defies him to single combat; a battle ensues, and the Count is wounded. Mazeppa retreats, but an alarm is given and he is taken; for the Castellan determines to make him an example of single vengeance.

"... The Outer Terrace of the Castle, overlooking a tract of desolate country, composed of precipitous mountain ridges, abounding with cataracts — the rocky pathway crosses a stupendous waterfall, by a slight rustic bridge, and is finally lost in a chain of lofty eminences, stretching into the distance."

He orders the vile Tartar to be stripped; the fiery untamed steed is brought forward by three or four grooms, who, with difficulty, restrain him. Then Cassimir is bound to the horse's back. Olimska implores pity for him, but in vain. Amidst the glare of torches, savage shouts, and benson fires,

"Music. — The Horse is released, and immediately rushes off with Cassimir, E. 3rd S. — he presently re-appears

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1 Act I, Scene 3, p. 22.
on the first range of hills, from L. to R., all the spectators rushing to the L., and as he crosses again from R. to L., they take the opposite side — when he has reached the third range of hills, they commence pursuing him up the hills, and as he progresses, they follow . . . ."

Act II opens with a Moving Panorama of the Course of the Daniper River. On the flat is seen its banks, with a tract of wild country — a tremendous storm of thunder and lightning, hail and rain. The horse dashes up mountains, down precipices, fords rivers, devoting his unhappy rider to suffering sun, piercing blasts, devouring hunger, and parching thirst. Savage wolves follow in quick pursuit and threaten to rend him piecemeal, and a vulture hovers over his head, impatient for its expected prey. Finally they reach Tartary. The frightened peasants, beholding the wild horse furiously pursuing its course, take it for the Volpes, which, according to popular superstition, is a demon form that whirls across the wilds of Tartary, foreboding death and desolation. A thunderbolt strikes a tree, which falls to the ground. At this moment the fiery steed sinks down exhausted, Msezspa, apparently lifeless, extended on its body. Abder Khan, against whom a plot exists, headed by Thamar, a rebel chief, to drive him from his throne, enters and beholds the wounded stranger, whom he recognizes by a jewelled star, the emblem of the tribe, as his long son. This discovery is fatal to the scheme of Thamar, who has aspired to be ruler because the Khan is old and childless. Thamar successfully attempts the life of both father and son, but is foiled in his attempts. Msezpa recovers, recognizes his

1 Act I, Scene 6, p. 27.
father, whom he has miraculously rescued from the dagger of the assassin, and is hailed King of Tartary. But he cannot be happy without Olsinska; so, accompanied by his father, he prepares to leave for Poland.

"Music. — A superbly caparisoned steed has been led on for Mazaepa, another for the Khan — they mount — a general parade and movement of the army takes place, on which the drop falls."

The horse, once the instrument of torture, is now the messenger of vengeance. The warlike expedition moves off in triumph and reaches Poland, when the King, Mazaepa, and a faithful chief, disguised as Tartar peasants, go to the palace of the Castellan and are engaged by Drohinsko, an officious officer of the household, to perform grotesque dances and dexterous feats, after the manner of their country, in celebration of the long-delayed nuptials between the Count Palatino (who has recovered from his wound) and Olsinska. Mazaepa's father contrives to get from Drohinsko the keys of the great gates of the castle, and a chosen band of warriors, who lie concealed in a neighboring forest, are secretly introduced. The nuptial procession advances and there is a

MILITARY CHARACTERISTIC BALLET.

Then Mazaepa rushes forward and forbids the banes. After he throws off his disguise, he proclaims his titles. There is a general combat and Mazaepa wins his bride by force of Arms:

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1 Act II, Scene 6, p. 44.
2 Act III, Scene 3, p. 61.
"The Polish troops in the garden fire at the Tartars on the terraces -- the latter charge down the steps -- a general conflict ensues -- a charge of Tartar cavalry is made along the upper terrace -- they are met by the Poles, issuing from the principal portal -- the attendants endeavour to force Olimaks through the tumult into the castle -- the cavalry appear in front, and after skirmishing off on both sides, a charge in line, from L. to R., is executed by the Tartars -- the front then becomes occupied by pairs of combatants -- Abdur Khan is on the point of cutting down the Castellan, when Olimaks rushes in and interposes -- she is followed by Naseeppe, to whom the Castellan resigns her, which is the pledge of peace -- Premislas has been meantime overcome by a Tartar warrior, and the Poles altogether vanquished -- Abdur Khan, Naseeppe, the Castellan, and Olimaks hasten to mount the steps, to stop the slaughter, and on the top from a group -- the females line the terraces -- subdued Poles and triumphant Tartars fill the scene, which is lighted by the conflagration of the Forest -- and on the general picture the curtain falls."

There are many interesting accounts, some in praise and some in censure of this famous production. The London Post, October 7, carried the following notice:

"The revival of the popular spectacle of Naseeppe, which took place at this theatre on Monday evening, under the management of Mr. E. T. Smith, was attended with such unequivocal success that the performance is likely to improve the fortune of the establishment. The immediate object of the reproduction of this long remembered piece was to afford the public an opportunity of witnessing another 'sensation' in the shape of a lady playing the part of Naseeppe, and performing those feats of agility and prowess which have hitherto been accomplished, not by Naseeppe himself, but by 'deputy'. The name of the lady is Adah Isabella Henken, and she appears to be gifted with all those qualities which tend to make a graceful and impassioned actress, where physical rather than mental force is essentially required. She went through the entire representation with a strength of nerve and an amount of masculine vigor and intensity which certainly startled the spectators, and, when dashed to the back of a wild steed, she performed the perilous journey over the rocks, they rewarded her with the most vociferous tokens of their entire satisfaction and approval. As

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1 Act III, Scene 3, p. 52.
regards the costume worn by the lady, it may be right to say, in the face of the pictures which have been exhibited of her throughout the metropolis for some time past, that, although it is by no means according to the most approved laws which govern the fashions, even of the stage, it is not so objectionable to the eye of delicacy as the numerous visitors to the theatre have been led to anticipate. The piece is admirably mounted, and the numerous well trained horses seemed so perfectly at home in their old quarters, that the entire spectacle "went off" in a manner which must be considered fully worthy of the bygone days of Astley's."1

John Crawford of the London Times, October 7, wrote:

"Miss Hankey plays her game without a dummy, and fairly ascends the greatest possible height. The combats and other athletic feats belonging to the part she performs with wonderful vigor and spirit, a magnificent figure greatly increasing the effect of her achievements. Something should be said about her costume. Female attire is as ticklish a subject to touch upon as spirit rapping. One can hardly refer to either without offending somebody, and whether the speaker leans toward prudery or coquetry, his peril will be about the same. However as many may recall the very scanty attire worn by Mr. Cartlich and his successors in the performance of Mazarra, and many think that this ultra-classical costume must look odd upon a lady, it is but fair to state that Miss Hankey has made the Polish oppressor much more merciful than of yore to the wardrobe of the young Tartar. Her dress is certainly not one that Queen Elizabeth would have recommended to her maids of honor, but certainly, also, it is not a whit more objectionable than those of the female Highland boys and mythological beauties who are not accepted as matter of course."2

The critic of the Illustrated Times wrote:

"There is a sufficiently lavish revelation of feminine symmetry to warrant spectators in pronouncing the exhibition as extraordinary. The new appearance . . . attitudinized with great effect. Planché, in one of his Wittiest extravaganzas, says of the Poesie Plastiques that 'they are an endless exhibition; and their termination cannot be anticipated."

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1 New York Herald, October 22, 1864.
2 Ibid.
Since every day they're less inclined to clothes;  
Group follows group, each has its brother,  
Trying, the wags say, to outstrip the other.**1

Mark Lemon, the editor of Punch, was among the adverse critics:

"Here's half the town — if bells be true —  
To Astley's nightly thronging,  
To see 'the Menken throw aside  
All to her sex belonging.  
Stripping off woman's modesty,  
With woman's outward trappings —  
A bare-backed jade on bare-backed steed,  
In Cartlidge's old strappings!

'Who live to please' — no need on us  
That stale excuse for thrusting —  
There is a way to please one-tenth,  
The nine-tenths by disgusting.  
Your shame why let these bills, wherewith  
You plaster London's wen, hem?  
"Bring forth the horse!" Yes, Mr. Smith,  
But don't bring forth the Menken!"**2

The Illustrated London News was milder:

"The result is, however, a discreet compromise between  
the objectionable and the prudent; for, though the lady's  
figure is displayed on horseback, care has been taken that  
the rules of decency should not be too violently transgressed.  
As an actress Miss Menken is not without merit; she has a  
pretty face and a symmetrical form. But it is an equestrienne  
that she must be judged; for even her acting consists  
principally of attitudes. She poses better than she speaks.  
The spectacle in which she appears has been lavishly appointed;  
and with hundreds of supernumeraries, plenty of accessories  
and processions, some good scenery, and a numerous stud of  
horses, the manager will probably find the speculation proflitable."**3

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2 Ibid., p. 90.
3 Illustrated London News, October 8, 1864.
Menken acted in many plays, some successful, some failures; but she always returned to Nanetta in which she performed many times at Astley's. 

From the many reports of the performance, one is conscious that there was much criticism concerning Menken's attire; moreover, many doggerels, such as the following, were written:

"Lady Godiva's far outdone,  
And Peeping Tom's an arrant duffer  
Menken outstrips them both in one  
At Astley's now the Opera Buffer."¹

"Behind a cab-horse,  
Beyond Charing Cross;  
To see Miss Nanetta  
Ride on a wild horse.  
Ride on her figure  
As everyone knows —  
She should have rough music,  
Wherever she goes."²

Imitators sprang up immediately and a burlesque extravaganza of Nanetta,³ by Henry J. Byron, originally produced at the Royal Olympic Theatre, December 26, 1863, was revived and performed at the Royal Strand Theatre on Wednesday, October 26, 1864, shortly after Menken's performance at Astley's.

This very amusing burlesque follows the original play very closely. Except for the addition of a few characters - Huski, Baskizoff, and Pif-ski... (Small Roles, but by no means Sticks)⁴ - the names of the characters

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² Falk, Bernard, op. cit., p. 78
³ Lady's Acting Plays, vol. 46.
⁴ Ibid., p. 2.
are the same. The program has this:

"In this Scene we have a specimen of a rash breaking out in despotism. The Castellan breaches the subject, and gives his daughter an ear-ring, but she despises the Count and his gift, for her heart is with her Oed--oh -- The Wedding comes to a full stop at an awkward period, which begets another coak--on the parent head. -- An'asty risk hands over the ill-fated lovers, and a universal note of inter-reg-gation is heard from all -- Dreadful revenge on the part of the horse--tare parent. \textit{BRING FORTH THE FIERY UNTAMED STEED.}'

\textbf{A ROCKY AND VERY PRETTY PASS}

In this Scene the Cream of Tartars turns sour, proves himself anything but the cheese -- the Milk-maid walks her chalks, leaving the Khan upon the steppes -- the Volpesi \textit{'AGAIN HE URGES ON HIS WILD CARRIER.'} -- the Fat King falls to thinking, and asleep -- the long lost cheese--ild Moseppal -- Delirium!

\textbf{EXTRAORDINARY PERFORMANCE OF AN IMAGINARY BARE-BACKED STEED,}

by Signor Rainami.

Scene 3. -- This Scene illustrates the moral of a popular ballad, -- namely, how hard a thing is to surrender the head to an individual who can never be in possession of the accompanying heart, -- also, the unchangeableness of woman's love, -- also, that you may lead a horse to the fountain, without having the power of inducing him to im-bibe, -- also, that it is as well to be off with the old love before you are on with the new, -- also a variety of other matters, too numerous to mention, but which all tend to the downfall of evil, and the introduction of

\textbf{A PERFECT FOREST OF PALMS.} ¹

The entire play can be quoted without boring the reader; however, I shall quote only certain passages that burlesque either the equestrian element or Menken:

¹ \textit{Ibid.}, p. 8.
"Laurinski. Enough! of your vile presence we'd be freed! That — hell bring forth the fiery untamed steed! (A Leather Arcade rocking-horse, on wheels, is brought in — two Oreoas hanging to its head)

Lam. (with fiendish malignity) I give him to you!

Glimska. 'Pe, your heart is stone!

Lam. There, look upon you pye-bald as your-rum. (Glimska rushes to Mazepa)

Mrs. Farewell, Glimska! Hey, what's this, a tear? Are this saloon I quit — hear up, my dear — One final kiss! (Laurinski makes a movement of disapprobation) (appealingly) Hey, may I for pity's sake!

The last saloon huss I shall ever take! (kisses her) (to Count) Oh, treat her gently, sir! you cannot know The jewel I have lost! So dearest, so!

(gently unwinding her arms)

Though you may tie me to that horse with knots, Untieable by th' Brothers Davenport,
Still I shall yet assume, proud castellan,
(a la Miss Hanon) The attitude of freedom and of man.

Cesarett Pieso. — "Bronze Horse."¹

The scene closes with this direction:

"All having galloped round in the manner of circus horses, dance off to the air, L. Mazepa borne off through curtains."²

In the third scene, Abdur Khan laments his long lost son; Zemba rushes in to tell that he has seen the Vypes!

"Abder. Do you mean it?

(a faint cry of 'Help!' is heard, and the Tartars rush off with a scream of terror, L., Abdur Khan laughs contemptuously at their fear, but looking round, sees the wild horse and its rider, which alarms him so, that he rushes after them immediately)

¹ Act I., Scene 2, p. 19.
² Act I., Scene 2, p. 20.
The wild horse, with Maszpna fastened to his back, wheels on a short distance, R.

Mas. Help! help! help! help! It's no use calling, thought! They take me for a ghost — away they go!

Poor horse — poor horse! how every one flies from it!

(scener its tail) Sad tale! perhaps they take him for the comet!

This horrid knacker's frightened at the rumbling,
He's also got a horrid knack o' stumbling;

... ... .

An amusing song, sung by Drolinsko, Zemba, and Abdur, with a chorus of Tartars, is the following:

"Song. — Air. — 'Sewing Machine.'"

Dr. There was a most unlucky chap,

Whose name was Cassimere;

He fell in love with a damsel,

But her pa' did interfere.

He put him on a rocking horse,

The biggest that ever was seen;

And tied him tight, without any remorse,

On that dreadful see-sawing machine!

Oh, he fairly last his heart!

And wishes he never had seen,

The beautiful girl, with her hair in curl,

Or the dreadful see-sawing machine!

Chorus. Oh, he fairly lost his heart, &c. . . . .

Abd. His story soon got known,

A play of it they made,

And ever so many hundred nights

The melodrama was played.

The last sensation out,

Is Adah Issacs Monkeen,

Whose classical style of dress has not

Much troubled the sewing machine."^2

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1 Act I, Scene 3, p. 24.
Hazeppa, after his long trip across the wilds of Tartary, is taken care of by his father, Thamar and Zena. In order to revive his son, Abder gives him a flask which he promptly drains. Then Hazeppa takes his father for a horse:

"Max. Hi, hold up, old horse!"

Abd. (in deep grief) He takes his father for a horse!

"Vee, vee!"

Max. (fiercely) What ails you now? (seizing Abder)

Did you, old man?

Abd. (skipping away alarmed) No, no!

Max. Don't woe at all! fly, fly! increase thy speed!

Ha, ha, ha, ha! How this is life, indeed!

On, on, out o'er barrier, bush, and brake!

You brute! why did you that vile stumble make?

All right — all right! he's up and off again!

Oh, how the cool breeze fans by boiling brain!

Away, away, away, away we go!

Ha, mind this charm — mind! mind! he's cleared it — so

Fly on, good horse! on — on! past everything!

Stay! am I not at Astley's, in the ring?

I'm on a yellow steed, with pale pink eyes,

Which round the ring methodically flies.

See, there's the clown — he stands there in the middle,

About to ask an idiotic riddle.

A tune, too, I remember years ago,

Plants on the breeze — Osip! and off we go!

(an old circus tune played in orchestra — Hazeppa goes through a daring equestrian performance)\(^1\)

The play ends with

"Finale — Air, 'Barbara Allen'."

Zena. The curtain's coming down, and you

Will surely now befriend us;

\(^1\) Act I, Scene 3, p. 32.
Olin. By coming down, kind public, too,
Then good luck will attend us.

Air changes to 'Ratcatcher's Laughter.'

Man. We've only burlesqued a favourite play,
On the other side of the water,
Then say a kind word for Mazeppa, pray,
And the pretty little Castellan's daughter.
(All repeat first four lines)"1

After the revival of Mazeppa with Adah Isaacs Menken in the title role
there is really nothing in the annals of Astley's amphitheatre, or any other
theatre, that calls for any particular notice. There were many productions,
but none were of any special significance except Fox Cooper's Ivanhoe,2
which was first produced at Astley's on Easter Monday, 1869. The dramati-
ization of novels had begun in the latter half of the preceding century, but
it was not until the time of Scott that the whole field of fiction was eager-
ly and systematically ransacked.3 From 1816, when there appeared the first
adaptation, by D. Terry and Scott himself, of Guy Mannering at Covent Garden,
March 12, 1816, until past the middle of the century, there were innumerable
versions of Scott's novels.

There were many versions of Ivanhoe throughout the century. Nicoll
lists seven versions that made their appearance in 1812. The Lists of Ashby;
or The Conquest of Ivanhoe, an anonymous version, was given at Astley's on
Monday, March 27, 1857, and there is every reason for the writer to believe
that this was an equestrian version, since it was produced at Astley's. Fox
Cooper's version is the only one that I have examined.

1 Act I, Scene 5, p. 29.
2 Dickens' Standard Plays, No. 395.
3 Nicoll, op. cit., vol. 1, p. 91 ff., gives an interesting and accurate
account of the Scott vogue.
Ivanhoe, disguised as a Palmer, has many stirring adventures: he defends the Jew Isaac and saves his daughter Rebecca by fighting for her against Brian de Bois Guilbert; and he, together with Robin Hood and his merry band of outlaws, helps to restore Richard Coeur de Lion to the throne of England which has been usurped by Prince John and his followers.

In the first scene of the play, some of the characters, including Bois, enter in the habits of Knight Templars; they are all mounted. The next appearance of horses can best be seen from the stage directions:

"Scene V. — The Road to Ashby . . . . .

Music. — Enter L., the Grand Procession to the Tournament, consisting of mounted Knights, their banners, armed Esquires, Pages, Herald, Peasants in the rear —
old woman on donkey, &c. . ."²

The second act opens with the entrance of the Black Knight on horseback. After dismounting he fastens his steed to a tree.³

"Act II, Scene VI. The Castle of Torquilstone is seen burning. Robin Hood and the Outlaws discovered issuing from the gates, fighting with Sir Brian de Bois Guilbert's Soldiers, whom they overcome. The Castle falls, Ulrica appears exulting on a lofty pinnacle. The Black Knight, Locksley, and Cedric are fighting their way into the Castle. Sir Brian carries off Rebecca (in spite of great opposition) on horseback; . . ."⁴

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1 Act I, Scene 1, p. 3.
2 Act I, Scene 4, p. 7.
3 Act II, Scene 2, p. 9.
The last scene of the play is the best. Just as Rebecca is about
to be burned at the stake for witchcraft, Ivanhoe comes to the rescue:

* * * * * The Tilt Yard of the Preceptory of Templestowe.
The Funeral Pile, Stake, and other Paraphernalia of execu-
tion. In front of centre the State Chair and Table for the
GRAND MASTER, who is discovered seated C. Knight Templars,
horses and feet, arranged R. and L. Banners, &c. Full Stage.
Bois Gualbert's Saracen Slaves, holding lighted torches on
each side of the faggots to C. A crowd of Guards at back of
Bridge.—Music. [1]

After Ivanhoe defeats Bois, there is a general combat between the rival
forces:

"Music. — Hurrahs and general combat between the Knight
Templars and the outlaws, in which the Black Knight is
mixed up; after a desperate conflict, the Black Knight,
on horseback, rushes up to the pile with Gurth, and
they release Rebecca. — Tableau. [2]

The Black Knight then reveals that he is Richard of England and announces
that Ivanhoe has won the freedom of Rebecca.

Ivanhoe, by Fox Cooper, the last play that the writer was able to get,
was produced on Easter Monday, 1869. For the most part, the equestrian
dramas produced after the revival of Mazeppa were simply revivals of earlier
successes. It is curious that after examining the dramas for the equestrian
elements we should have completed the circle and are back at the very begin-
ing of the equestrian drama. Let us recall what Dibdin said: "I proposed,
therefore, that it (horsemanship) should embrace all the dexterity and
reputation of ancient chivalry; that tournaments, running at the ring, and

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1 Act III, Scene 3, p. 15.
2 Act III, Scene 5, p. 15.
other feats of equestrian celebrity, should be performed." Practically all
the plays had processions, tournaments, conflagrations, and the like. This
version of Ivanhoe, however, was a play, and not a dumb-spectacle. In its
gradual development, the equestrian drama became more melodramatic. But
even after the patent laws were abandoned in 1845, the equestrian dramas
continued to be performed with music and songs; these elements seemed to be
a necessary part of this type of play.

No one writer can be said to have contributed more than any other to
the development of equestrian drama. What Dibdin started was continued.
Many writers - such as Fitzball, Dibdin and Amberst - were active in writing
because they realized that the audiences wanted spectacles. But the same
is true of other less prolific dramatists. The equestrian drama was distinctly
a type of drama that sought to amuse and entertain in a spectacular way.
The dramas as such were not very good; their appeal was sensual, rather than
intellectual. They appealed to the eye - with processions, cavalcades,
tournaments, battles, combats of horse and foot - and not to the ear; fur-
thermore, the stress was on action and plot, and not on character, although
there were the stock characters of melodrama: hero, heroine, villain.

Throughout this chapter we have considered the equestrian element and
the men - namely, the managers - responsible for the success of the plays:
The Astley's, Hughes, Dibdin, Ducrow, Batty, and Cooke. Productions were
considered at the equestrian houses, Astley's and the Royal Circus (later
the Surrey); other productions were given from the Theatres Royal, Covent
Garden and Drury Lane, and also productions at some of the minor theatres,
when these productions were of any significance.
And so, there would be no better way to end this chapter than to quote from one of the last of the equestrian managers, one who had performed successfully on two continents:

"The aim of the equestrian performer is to amuse and to interest, and that is all; while the actor goes far beyond this; at one moment splitting our sides with mirth, at another reading us a moral lesson, and at another harrowing our souls with the dread outpourings of the tragic muse. To no such heights does the equestrian aspire."  

CHAPTER III

Classification of Equestrian Dramas

There are many ways that one can group the equestrian dramas. In Appendix D are to be found the various terms used contemporaneously and the number of plays classified under each. Micoll lists sixty-six different terms for classifying dramas in the nineteenth century; equestrian drama is one term of the group. Naturally, I am using equestrian drama or melodrama as a general term; for all the terms listed without the adjective **equestrian**, it is necessary to add the adjective in order to get the specific type of equestrian drama. Thus, in Appendix D, two extravaganzas are listed; hence, these two are equestrian extravaganzas. I have used throughout Chapter II the terms given for the plays in the accounts found in periodicals, those given by Micoll in his handlist, and those found on the title pages of the twenty-three plays treated in more detail. Where there has been a conflict, I have used my own judgment. For instance, Micoll lists **The Bronze Horse** as either Melodrama or Music Drama. The title page has the term **opera seria**. I have chosen to list the play under **opera seria** because the designation is more nearly correct. When the listing in Micoll is in conflict with an account of a play given in one of the periodicals, I invariably choose the listing in the periodical because the account followed closely the production of the play.

Melodramas

**Equestrian melodrama of the nineteenth century was spectacular, with**

the emphasis on action - particularly of horses. Many classifications of

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equestrian melodramas are possible. One classification may be as good as another; no one classification can be complete. Roughly then, I have selected three main divisions: the romantic, the supernatural, and the domestic. Romanticism, however, always loves the strange and the unsunny, and we are not surprised to have fairies, furies, and spirits freely mingling with more material personages on the stage. Thus, in Azrael, The Prodigal, the spirit of the desert appears; in both The Cloud King and Blue Beard there is the supernatural element of enchantment. The supernatural elements, however, may be found in both the romantic and the domestic equestrian dramas. The Clerk of Clerkenwell combines all three: romantic, supernatural, and domestic. The romantic alone is concerned with fanciful kingdoms, as in The Bronze Horse; with gloomy castles, moats, dungeons, caverns, and ruined abbeys, as in The Secret Mine. The Clerk of Clerkenwell, Jean of Arc, and Richard Plantagenet. The domestic type has contemporary English settings such as we find in Turpin’s Ride to York, The Life, Death, and Restoration of the High Mottled Easby, and Peregrine Pickle; or Bonner Trumpion on Horseback.

The romantic type, however, is the commonest. The love of foreign settings appealed to the masses. Thus, Mazeppa is set in Poland and Tartary; Don Giovanni, in Spain; The Cataract of the Ganges, in India; The Cloud King and The Secret Mine, in Persia; Blue Beard, in Turkey; Timour the Tartar, in Georgia, Tartary, and Mingrelia.

All of these types—domestic, supernatural, and romantic—share common characteristics other than scenes with horses. Music, songs, and dancing are introduced, and the action proceeds to the accompaniment of various instruments which strives to be as appropriate as possible. In
The Ghost of Glencoe and The Bronze Horse, lyrics are played by the spirits; harps are used in Paul Jones. These are, however, exceptions. For the most part the tinkling of the piano was used as musical accompaniment for all the plays. That the music afforded pleasure seems obvious because it persisted even after the Act of 1843 removed the so-called "burlatta" restrictions. And Nicoll says, "Perhaps an unconscious aesthetic feeling was at work, the slow or frenzied music harmonizing with the artificial sentiments expressed in dialogue and the unnatural characters introduced."¹

These unnatural characters form the second common characteristic of the equestrian plays. There are, of course, the stock characters: hero and heroine - the latter almost always in distress - humorous confidant for the former and confidante for the latter, arch villain or perhaps villainess. In Blue Beard Fatima is rescued from a fate "worse than death" by Selim who attacks Aboumalique's castle. Likewise, Lady Isabella in The Blood Red Knight is rescued at the proper time. The humorous characters are integral parts of almost all the plays. Sometimes they are closely related to the hero and heroine; at other times they are not. Jack Robinson in The Cataract of the Congo is the comical English servant who is a friend of the hero Iran. Kao-Jen and Ping Sing in The Bronze Horse are part of the sub-plot which deals with the love of Koyan and Peki. The villains are prominent as they usually are in melodrama. I have been able to distinguish two types: the supernatural villain and the natural villain. The former is a

Some or roachin who resorts to spells, enchantments, and the like, to carry out his villainy on poor mortals. The natural villain is motivated by lust or power, or both. Lust is the force which makes Timour, Abemalique, and Maharra villains. Maharra and The Blood Red Knight are motivated by lust and power; both of these characters are jealous because of their position in life. Sometimes the hero is the central character, as in Paul Jones, Aonel the Prodigal, and Ivanhoe; sometimes the heroine, as in Joan of Arc; and often the villain is the central character, The Cloud King, The Blood Red Knight, Blue Beard, and The Clerk of Clerkenwell.

The third characteristic of the type is rapid action, and this was the principal reason for the introduction of horses. Since Chapter II treats in detail the performances of horses, I shall simply say that every possible situation was used so that horses could be brought on the stage. There were processions, escaudades, tournaments, jousts, battles, horse races, fox hunts, chariot races, and individual performances of a horse running up mountains, up cataracts, jumping over streams of water, fording streams, and swimming in streams.

Burlesques and Extravaganza

With the equestrian melodramas naturally go the melodramatic burlesques and extravaganzas of the type. It must be remembered that performances started at 6:30 and lasted until midnight or after. Under these conditions there was ample time for perhaps a three-act play, a burlesque or extravaganza, and a pantomime all on the same evening. The audiences demanded, and got, them all. And so we have Don Giovanni; Mannacr; Guadesupada, or The Manager's
Lost Kick; and Quadrupeds of Cudlinburgh, or The Rovers of Weimar. Gipsy Jack is the unusual extravaganza in six divisions. In all of these burlesques and extravaganzas, except Don Giovanni and Tam O'Shanter, either donkeys or basket horses were brought on the stage; mock cavalry movements were performed, burlesquing the performances of horses in all the various scenes that were so popular to the audiences.

All of the plays, therefore, can be reduced to these two main divisions: equestrian dramas and burlesque equestrian dramas, or farces.
CHAPTER IV

Conclusion

The equestrian drama was a natural outcome of social, dramatic, and political conditions existing at the end of the eighteenth century and the beginning of the nineteenth century. The lower classes sought dramatic entertainment, but they were not educated sufficiently to appreciate the legitimate drama; it was the spectacle chiefly that could appeal to them. The patent theatres, Covent Garden and Drury Lane, had been enlarged, and as a result, the audiences could not hear the actors very well; and even if the words were heard, the people could not have understood them. And too, the licensing acts prohibited the performance of legitimate plays at the minor houses. What was to be done? The survival of the drama depended upon some compromise. Melodrama was the answer. Plays that emphasized action and not character were the solution; but these plays, produced at the minor theatres, had to satisfy the so-called "burletta" requirements. Thus it is, therefore, that melodrama arose as a result of social and dramatic conditions, and with it a specialized form of melodrama - equestrian drama.

The political conditions of the time fostered the equestrian drama; they furnished, for the most part, the material from which equestrian dramas were written. In the early part of the century the people had already developed a heightened national consciousness, for the English had been successful in battles on sea and land. It was only natural for them, therefore, to enjoy seeing these battles on the stage. Then, it was only natural
to turn back the pages of English history to find material that could be equestrianized. In addition to the fact that the battles appealed to the Englishman's sense of pride and love of country, they also appealed to his desire for spectacular entertainment. Thus, there was almost a natural demand for new types of plays. Undoubtedly, the Englishman's love of horses was a contributing factor to the popularity of the equestrian drama.

These general conditions, therefore, were already at work when in 1763 Charles Dibdin, manager at the Royal Circus (the Surrey), conceived the idea of staging equestrian spectacles involving jousts and tournaments, and it was he who bridged the gap between the circus ring and the stage. In 1767 Philip Astley borrowed Dibdin's idea of setting off his riding with a "Burletta." But these early productions were merely dumb spectacles. From 1788 to 1806 John C. Cross was responsible for collecting the apparatus - storms, sieges, battles, conflagrations - which are always associated with the equestrian drama. These early forms were very crude; they nevertheless contained all the essential elements.

Although the idea of equestrian dramas originated at the Surrey, it was Astley's which popularized these dramas. In 1807 John Astley, son of the founder of Astley's riding school, wrote the first piece intended primarily for the performance of horses - *The Brave Cossack; or Perfidy Punished*. Thereafter, the equestrian spectacles were so popular with the public and so profitable to the managers at Astley's and the Surrey that the managers at Covent Garden revived Colman's *Bluesbeard* in 1811 as an
equestrian drama so that they could recoup themselves from the losses over
the legitimate drama. Shortly after, Drury Lane followed with Monk Lewis’s
*Tinsey the Tarlet*. Each patent theatre tried to outdo the other in the
productions of gorgeous, spectacular equestrian dramas. These two dramas
are the first equestrian dramas performed at the major houses. In a sense,
Bluebeard, even though a revival, may be called the first authentic equest-
rian drama because at the patent theatres there were no “burletta” restric-
tions. That is, Bluebeard could have been performed without musical accom-
paniment; however, music, along with the other apparatus, had become so
closely associated with equestrian drama that it was used throughout the
century at both the major and minor theatres in all productions.

At the minor houses, Astley’s and the Surrey, and at other minor
houses which turned to productions of equestrian drama for financial reasons,
equestrian dramas were performed under the “burletta” restrictions: no more
than three acts, music, and dialogue in recitative, or dialogue to the ac-
companiment of music. Gradually, however, the equestrian spectacles col-
lected the elements of melodrama and farce.

After Philip Astley’s death in 1814, his son John and W. Davis managed
the amphitheatre. When John Astley died in 1821, W. Davis became proprietor
with W. Barrymore as manager. The most successful manager at Astley’s and
probably the greatest equestrian performer was Andrew Ducrow. Under his
direction Astley’s most famous period was from 1830 to 1841. Ducrow’s
performances were not restricted to Astley’s; he performed in many successes
at the Theatres Royal. In 1841 Ducrow died shortly after Astley’s had burned.
Natty rebuilt the amphitheatre and became manager. Although he changed
the name to Natty's Amphitheatre, the playhouse was always referred to as
Astley's. Natty's managership has no special significance; he merely con-
tinued what Decrow had become famous for, that is, the production of elabo-
rate equestrian spectacles with beautiful costuming and scenery.

In 1863 the Theatre Regulation Act was passed, but the policies at
Astley's and the Surrey remained unchanged. Although free to produce legiti-
mate plays, these two theatres continued to produce equestrian dramas with
musical accompaniment. People had always associated music with the produc-
tions and it would have been bad policy for the managers to discontinue
what had already become established in the minds of the people.

The next figure of importance in the history of equestrian drama is
William Cooke who became manager at Astley's in 1855. He is principally
known for his adaptations of Shakespeare's plays, and his ability to adapt
current events into equestrian dramas. Likewise, he is known for his eques-
trianised operas and equestrian dramatisations of Scott's novels.

During Cooke's managership the equestrian dramas had begun to lose
popularity, and it was only due to his ingenuity that the dramas held
the stage. In order to satisfy the demanding tastes of the public he had to
change productions very often. The time had passed when one equestrian
drama would be performed at least a hundred times. Old successes were re-
vived, but there was not enough novelty to appeal to the fickle public.

J. T. Smith, the last manager at Astley's, realized what had to be
done. In the revival of Massena in 1864 he secured Ada Isaacs Monken to
play the title role. Its immediate success was due to the fact that a woman
performed daring and dangerous feats of horsemanship. Menken acted in
many other equestrian plays, but they were not well received; she always
returned to this one play which made her famous and somewhat notorious.

So it is, therefore, that the equestrian drama may be said to end.
The audiences had had their fill of the spectacular; they had seen every
kind of novelty in which horses could perform; they had seen equestrian
adaptations of novels, plays, operas, and current events. The equestrian
dramas lost their novelty and hence fell into disfavor. Perhaps the
burlesques contributed to the decline of the equestrian dramas, but this
factor must not be over-estimated.

That the equestrian drama contributed partly to the decline of the
popularity of the legitimate drama cannot be doubted, since the Theatres
Royal in 1811 deserted the legitimate drama and resorted to equestrian
dramas to recoup themselves from financial losses and continued to produce
them. But after the passage of the Act of 1845 the legitimate drama
gradually came into its own, thus causing a partial decline of the eques-
trian drama.

For a brief statement of the rise and development of equestrian drama
it can be said that horsemanship turned into spectacle, and spectacle
gradually became melodrama and farce. Finally, there is something ironical
in the manner in which the equestrian drama worked itself out to its ultimate
decline; that is, the very spectacular qualities that made it so popular
were the qualities that finally pall ed on the taste of the theatre-going
public. Then too, with virtually every possibility for the spectacular ex-
hausted, the equestrian drama, already senile, simply passed away.
Appendix A

The following Memorandum on Theatres, dated March 12th, 1866, is taken from P. H. Fitzgerald's A New History of the English Stage, London, Tinsley Brothers, 1866, p. 438 to p. 441.

That the Chamberlain's authority proceeded from the sovereign alone is clear, from the fact that no Act of Parliament, previous to the 10 Geo. II c. 28 (passed in 1737), alludes to his licensing powers, though he was constantly exercising them. The office records prove that between 1650 (when they commenced) and 1680, the Lord Chamberlain licensed and closed theatres, interfered in the copyright of plays, and either personally, or through the Master of the Revels, had complete control over managers and actors. In 1663 and 1665, King Charles the Second granted the two well-known patents to Thomas Killigrew and Sir William Davenant, for all kinds of stage entertainments as therein named, and by these two patents all other companies in London and Westminster were silenced. The two patents were united by indenture in 1669, the intention of the combining patentees being to create a monopoly for their exclusive advantage. In 1695, King William the Third granted a license to Betterton and his company of actors to set up another theatre, and from that time forward there were again two theatres in London. The License granted to Betterton was renewed from time to time, and at last converted into a patent of twenty-one years' duration.

About the year 1731, the theatre now known as the Haymarket Theatre came into existence; it was occasionally licensed from 1749, was known as Foote's Theatre, and, after 1778, received an annual license for the regular drama, but only during the summer months. In 1809, the Lyceum, which for some years before had been licensed for music and dancing, was licensed for
“musical dramatic entertainments and ballets of action.” And about the same time the theatre now called the Adelphi was permitted to give “burletta, music and dancing, with spectacle and pantomime.” In 1815, the Olympic was licensed for the same performances, and for horsemanship; and another minor theatre in Catherine Street, Strand, was similarly licensed. Burletta licenses were also granted for the St. James’s Theatre in 1835, and for the Strand Theatre in 1836. At this time also various theatres had been established beyond the Lord Chamberlain’s jurisdiction, such as the Surrey, the Coburg, Astley’s, and others; and several places called saloons sprang up, which were really public-houses, enlivened by theatrical entertainments. These theatres and saloons were beyond the liberties of Westminster, and there was no law in existence under which they could be licensed; they pretended, however, to be open under a magistrate’s license for “music, dancing, and public entertainments;” but this authority afforded them no protection when it was thought worth while to prosecute the managers.

As regards legislation between 1660 and 1663, it may be remarked that the early Acts of Parliament relating to players were, in reality, Vagrant Acts, and it was not till 1737 that the question of theatrical licenses, and of the censorship, received a solution at the hands of Parliament. The 10 Geo. III c. 29, passed in that year, empowered the Lord Chamberlain to grant licenses for theatrical entertainments, as therein defined, within the city and liberties of Westminster, and wherever the sovereign might reside, and it constituted him licenser of all new plays throughout Great Britain. The 28 Geo. III c. 30, passed in 1751, enabled the justices of the peace to license houses for music, dancing, and public entertainment after five
o'clock in the afternoon, but sect. 4 of the Act excepts the patent theatres, Crown licenses, and the Lord Chamberlain's licenses from the penalties of the Act. Under this power, therefore, the Lord Chamberlain granted licenses for music, dancing, recitation, conjuring, and many kinds of public entertainments, which cannot be classed as stage-plays, from 1751 to 1843. He ceased to grant these licenses in 1843, when the 6 & 7 Vict. c. 68, was passed, believing it to be the intention of the Legislature that his licenses should thenceforward be limited to stage-plays; but the law officers of the Crown have recently reported (1866) that his powers to grant licenses for music, dancing, and miscellaneous entertainments under this Act have not been repealed by the 6 & 7 Vict. c. 68. In 1787, the 29 Geo. III. c. 50, enabled justices of the peace to license theatrical entertainments occasionally under the restrictions therein contained, but they could not grant licenses within twenty miles of London, nor near any royal residence. Theatrical matters stood thus immediately before the Act of 1843.

The Act of 1843 (6 & 7 Vict. c. 68) extended the Lord Chamberlain's jurisdiction from Westminster to the Parliamentary boundaries, and so defined the word "stage-plays" that the Lord Chamberlain decided to grant the same license to all theatres, both those in Westminster and those brought within his authority by the new Act. The managers of all theatres and saloons were licensed to give stage-plays in the fullest sense of the word, and during the whole year, under a bond with the Lord Chamberlain, as prescribed by the Act of Parliament, twenty-four theatres or saloons were thus licensed at Michaelmas, 1845, after the passing of the Act; of these, seven
had been previously licensed by the Lord Chamberlain; and ten theatres and seven saloons came, for the first time, under the Lord Chamberlain's authority. All respectable places of entertainment established before the passing of the Act were licensed; and in the case of saloons, the Lord Chamberlain ruled that the entrances to the stage should not be through the bars or tap-rooms of the taverns to which they were attached, that no drinking or smoking should be allowed during the hours of performance,¹ and that no saloon should be open before five o'clock P. M.

The form of license to the saloons was somewhat altered in 1845, smoking being still interdicted, and refreshments allowed only during the intervals between the performances, as at theatres. Tables or stands for refreshment were also forbidden.

In deciding upon applications for new licenses, the question of safety has been the first consideration, but the Lord Chamberlain has been in other respects guided by the interests of the public. He has required that an applicant should produce a petition, signed by many of the inhabitants in the immediate vicinity, in favour of the proposed theatre; he has requested the Police Commissioners to verify the truth of the petition, and to report whether inconvenience was likely to result in the way of interruption of traffic, or otherwise, from the establishment of a new theatre. He has usually obtained the opinion of the parish authorities.

The Opera-house in the Haymarket was surveyed between 1825 and 1829; and in 1828, the Covent Garden Theatre proprietors were compelled to produce

¹ Although no condition against smoking or drinking appears in the license to theatres, it was clearly understood that they were forbidden.
an architect's report of the safety of the building before it was opened. In the same year the Surveyor of His Majesty's Works caused a survey to be made of all the theatres in the Lord Chamberlain's jurisdiction, at the request of the latter. The first move in this direction was made in 1850, when the Commissioners of Police were requested by the Lord Chamberlain to report as to the means of egress from all the theatres in London. They reported unfavourably of five theatres. In 1852, the Lord Chamberlain, after consulting the official referees under the Building Act, required from the proprietor of every theatre a certificate as to the safety of the structure, to be made either by the district surveyor or some other competent architect or surveyor. In 1853, the Lord Chamberlain addressed a circular to all the managers, recommending improved ventilation in their theatres. In the licenses of 1854-55, a condition was attached to the grant of every license making its validity depend on an observation of the rules as to ventilation, facility of egress, and other precautions, which the Lord Chamberlain might think fit to make during the currency of the license. In the autumn of 1855, the first annual inspection took place of the whole of the metropolitan theatres. It was made by an officer of the Lord Chamberlain's Department, assisted by a surveyor, and the chief points of investigation were, first, means of egress in case of fire, improvement of ventilation, means of extinguishing fire, safe hanging of chandeliers, and cleanliness of the building.

In the spring of 1856, letters were sent to the managers, pointing out the defects which had been observed, enjoining them at once to remedy the most important. Since 1856 the metropolitan theatres have been examined
since every year from roof to basement, and the inspector reports that very
great improvement has resulted from the examination. The Lord Chamberlain
has further, within the last few years, extended his inspection to some
of the stage arrangements, in consequence of fatal accidents which occurred
to dancers from the ignition of their dresses. Without relieving the managers
from their responsibility in these respects, he has enjoined that the foot-
lights shall at all theatres be protected by wire guards, and that no lights
shall be placed at the wings lower than four feet from the ground. He has
also, without making a positive order, recommended the use of unflammable
material for women's dresses on the stage.

The returns show that from the beginning of 1852 to the end of 1865,
2816 plays were submitted for license, out of which only 10 were rejected;
of these, two were from Scripture subjects, seven were of the swell-mob and
burglary school, and the bulk of the remainder were French plays of an im-
memal tendency or English versions of them. In order, however, to make the
supervision effective, the playbills of all London theatres are sent weekly
to the Lord Chamberlain's Office, and examined by the Reader of Plays, who
also attends any performance when important alterations have been made in a
piece submitted for license. By a circular to the managers in 1847, the
Lord Chamberlain expressed his disapprobation of the practice which had
existed of admitting prostitutes into the theatres, as such. In 1846, he
required that the police should be admitted to all London theatres, and
particular tickets were then provided for the purpose. At various times the
Lord Chamberlain has prohibited at theatres certain performances which had
became popular from the excitement of the risk attending them, such as the
exhibition of trained wild beasts, and performances like those of Blondin.
He has also discouraged masquerades, which, if they have taken place at any
of the theatres, have been contrary to his express wish. In 1846, the Lord
Chamberlain was memorialized by the manager of the Surrey Theatre to order
a discontinuance of the low prices which had been commenced by some of the
saloon managers, and followed by the smaller theatres; his lordship, however,
declined to interfere, looking to the meaning of the law, which, by allowing
the additional theatres and saloons in 1843, had no doubt in view the en-
largement of the means of entertainment to the poorer classes of London.

The practice of introducing pantomime and ballet in the music-halls
commenced some years ago at Canterbury Hall, and was soon followed by other
music-halls. The managers of theatres who considered their licenses to be
invaded by this innovation, requested the Lord Chamberlain's interference;
but as the law does not make him prosecutor, he preferred to leave the matter
in the hands of those whose interests were most concerned. The managers of
theatres thereupon took proceedings, and various decisions, chiefly adverse
to the music-halls, were obtained. The late decision, however, in the Court
of Common Pleas, though it went to the question of fact, and not to the ques-
tion of law, has practically left the music-hall proprietors in a position to
give ballets with costume and scenic effect, without any such control or
precautions as are exercised in theatres under the Lord Chamberlain's
authority. The length of the litigation was due, no doubt, to the obscurity
of the definition of the word "stages-plays" in the 5 & 7 Vict. c. 68, and of
"music, dancing," and public entertainments in the Act 25 Geo. II. c. 30.

It should also be mentioned that, up to 1861, the theatres in the Lord Chamberlain's jurisdiction were closed for dramatic performances during Passion Week. In consequence, however, of the strong representations made by the managers of the hardship inflicted upon them by restrictions which were placed upon no other class in the community, the limitation clause as to Passion Week was omitted in the licenses issued in 1861, always excepting Good Friday, and the question of opening in Passion Week is now left to the discretion of managers. Another point to be mentioned is that of late years the theatres have been used on Sundays for prayers and preaching. An application was made to the Lord Chamberlain to put a stop to this, but as, in his opinion, no harm could result from it, he declined to interfere.
Appendix B

The following is a chronological list of plays mentioned in Chapter II. Plays marked with an asterisk (*) are of unknown authorship. The type of equestrian play is given in parenthesis.

**The Magic Flute**, John C. Cross, (Pantomime)

**The Blind King; or Magic Rose**, John C. Cross, (Melo Drama or Musical Drama)

* Caimoto and Sampoh; or Harlequin Warrior, (Pantomime)

* The Fair Slave; or the Moors and the Africans, (Spectacle)

* Knights of the Sun; or Love and Danger, (Spectacle)

**The Brave Seaman; or Perfidy Punished**, John Astley, (Spectacle)

**The Blind Red Knight**, J. H. Amberot, (Melo-dramatic Romance)

**Nine Years**, George Colman, (Dramatic Romance)

* Quadrupeds, or The Manager’s Last Kick, (Burlesque)

Quadrupeds of Quedinburgh, or The Rovers of Sinner, George Colman, (Extravaganza)

**Timour the Tartar**, M. G. Lewis, (Romantic Drama)

* The Tyrant Saracen and the Noble Moor, (Spectacle)

* Vomir the Tiger; or The Hero Banditti, (Spectacle)

* The Siege and Capture of Buda, (Spectacle)

* The Battle of Salamase; The Town Major and Spanish Heroine, (Spectacle)

**The Secret Mine**, John Sewill Fassit, (Equestrian Melodrama)

* Ferdinand of Spain; or Ancient Chivalry, (Spectacle)

* The Tiger Herds, (Spectacle)

**The Life, Death, and Restoration of the High Minded Racer**, Thomas Dibdin, (Equestrian Pantomime)

* Urandr, The Enchanted of the Steel Castle, (Equestrian tableau)

**Don Giovanni; or, A Spectre on Horseback**, Thomas Dibdin, (Burlesque)

* Peregrine Pickle; or Hammer Trunig on Horseback, (Burletta)
* The Flying Horse, (Pantomime)

**Hesperide, Queen of the Amazons**, Thomas Moncrieff, (Melo-drama)

* Richard Turpin the Highwayman, (Equestrian Spectacle)

* Napoleon Bonaparte, (Spectacle)

* The Exile, (Opera)

* Gil Blas of Santillane; or The Horse Banditti, (Melodramatic Spectacle)

* Tom and Jerry, (Burletta)

* Alexander the Great, and Thalestris the Amazon, Charles Dibdin, Jr. (Melodrama or Musical Drama)

* The Infernal Secret; or, The Invulnerable, J. H. Amherst, (Melodrama)

* Joan of Arc; or, The Maid of Orleans, Edward Fitzball, (Melodrama)

* Massaniello, the Fisherman of Naples, the Deliverer of His Country, (Spectacle)

* Sixteen String Jack, Leman Rede, (Spectacle)

* Bemid the Bear; or, Is it a Spectre? Charles Dibdin, Jr., (Burletta)

* Cortez, or The Conquest of Mexico, James R. Planché, (Melodrama)

* The Enchanted Courser, or The Sultan of Cordistan, Rev. George Croly, (Melodrama)

* The Cataract of the Ganges, Wm. Thomas Moncrieff, (Melodrama)

* The Battle of Sauteclo, J. H. Amherst, (Spectacle)

* Invasion of Russia; or The Conflagration of Moscow, J. H. Amherst, (Spectacle)

* Paul Jones, T. J. Dibdin, (Nautical Play)

* Mazeppa, R. M. Milner, (Romantic Drama)

* Gipsy Jack, Wm. Thomas Moncrieff, (Extravaganza)

* St. George and the Dragon; or The Seven Champions of Christendom, (Equestrian Spectacle)

* King Arthur and the Knights of the Round Table, (Spectacle)
* Charlemagne, (Chivalric Spectacle)

The Clerk of Clereham; or The Three Black Bottles, George Almer, (Romantic Drama)

Tam O'Shanter, Henry R. Addison, (Comic Drama)

The Bronze Horse; or The Spell of the Cloud King, Edward Fitzball

(Operatic Spectacle)

Turpin's Ride to York; or Benny Black Bess, H. M. Milner, (Equestrian Drama)

Richard Plantagenet, John Thomas Haines, (Historical Drama)

* The Passage of the Deserts, or The French in Egypt, (Equestrian Spectacle)

* The Conquest of Babylon, (Equestrian Spectacle)

* Aladdin, (Romantic Spectacle)

* The Conquest of Lahore, (Spectacle)

* The Sixth Invasion, (Spectacle)

* The Steed of Syracuse, or The Flight of Damon, (Spectacle)

* The Dinner Horse; or The Twelve Wishes and the Charmed Bit, (Equestrian Spec.)

* Bab Boy, (Spectacle)

* The Forty Thieves; or, Harlequin Ali Baba and the Robber's Cave, (Pantomime)

The Battle of the Amazons, Thomas M. Wilks, (Equestrian Spectacle)

Mammon, Edward Fitzball, (Spectacle)

The White Maiden of California, Edward Fitzball, (Spectacle)

Assai; or The Prodigal of Memphis, Edward Fitzball, (Operatic Spectacle)

* The Battle of the Alma, (Spectacle)

* Harlequin and O'Donoghue; or The White Horse of Killarney, (Equestrian Pantomime)

Richard III, adapted by William Cooke, (Equestrian Drama)

Dread; or a Tale of the Dismal Swamp, adapted by Wm. Cooke, (Equestrian Drama)

Macbeth, adapted by Wm. Cooke, (Equestrian Drama)

The Taming of the Shrew, adapted by Wm. Cooke, (Equestrian Drama)
King Henry IV, Part I, adapted by Wm. Cooke, (Equestrian Drama)

The French in Algiers; or The Battle of Constantine, Wm. Cooke, (Equestrian Spectacle)

Il Tresorere; or The Gypsy's Vengeance, adapted by Wm. Cooke, (Eques. Opera)

Maritana, adapted by Wm. Cooke, (Equestrian Opera)

La Scaramouche, adapted by Wm. Cooke, (Equestrian Opera)

The Far Trail; or The White Horse of the Prairie, Wm. Cooke, (Equestrian Drama)

Jibberjamming; or The White Horse of Nick of the Woods, Wm. Cooke, (Eques. Dr.)

The Storming and Capture of Delhi, Wm. Cooke, (Equestrian Drama)

The Bombardment and Capture of Canton, Wm. Cooke, (Equestrian Drama)

* Kenilworth; or The Golden Days of England's Elizabeth, (Equestrian Drama)

* The Conquerors; or The Battle of Bothwell Brig, (Equestrian Drama)

Masque, Henry J. Byron, (Burlesque Extravaganza)

Ivanhoe, Fox Cooper, (Historical Drama)

* The Lists of Ashby; or The Conquest of Ivanhoe, (Drama)
Appendix C

The following is a list of the authors and their plays given in Chapter II.

Addison, Henry R.

*The C Tlahtl*

Almar, George

*The Clerk of Clarendon; or The Three Black Bottles*

Amherst, J. H.

*The Blind Red Knight*  
The Battle of Waterloo  
The Infernal Secret; or, The Invulnerable  
Invasion of Russia; or The Conflagration of Moscow

Astley, John

*The Brave Consequ; or, Perfidy Punished*

Byron, Henry J.

*Hassoppe*

Cdalman, George (The Younger)

*Blue Beard*  
*Cudcelps of Quedlinburg; or, The Bevers of Weimar*

Geeske, William (The following is a list of adaptations)

Richard III  
*Druid; or, A Tale of the Dismal Swamp*  
Macbeth  
The Taming of the Shrew  
Henry IV, Part I  
Il Trovatore; or, The Gypsy's Vengeance  
Maritana
Geeke, William (continued)

La Samahala
The Bar Trail; or, The White Horse of the Prairie

Cooper, Fox

Ivanhoe

Gely, Reverend George

The Enchanted Coursier, or The Sultan of Cerdistan

Green, John C.

The Magic Flute
The Cloud King; or Magic Rose

Hibbing, Charles Jr. (Charles Isaac Mungo)

Alexander the Great and Thalestris the Amazon
Repair the Base; or Is it a Spectre?

Hibbing, Thomas J.

The Life, Death, and Restoration of the High-Botted Racer
Don Giovanni; or, A Spectre on Horseback
Paul Jones

Jenuit, John Sevill

The Secret Nine

Fitzball, Edward

Joan of Arc; or, The Maid of Orleans
The Bronze Horse; or The Spell of the Cloud King
The White Maiden of California
Ansel; or The Prodigal of Memphis
Marsden; or The Battle of Flodden Field
Haine, John Thomas

Richard Plantagenet

Lewis, M. G.

Timour the Tartar

Nilear, R. K.

Mazepa

Tarzia's Ride to York; or Bonny Black Bess

Memarioff, William Thomas

Hypolita, Queen of the Amazons

The Cataract of the Ganges

Gipsy Jack

Flancha, James Robinson

Cortez, or The Conquest of Mexico

Bode, Leeman

Sixteen String Jack

Wilks, Thomas E.

The Battle of the Amazons
Appendix D

Classification of the eighty-four plays in the dissertation according to type. Since Appendix B gives the type, only the number of each will be given.

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Major Field:  English

Title of Thesis:  The Equestrian Drama of the Nineteenth Century

Approved:

[Signatures]

Major Professor and Chairman
Charles M. Cipriani
Dean of the Graduate School

EXAMINING COMMITTEE:

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Date of Examination:

July 15, 1939