

Fall 2021

F21RS SGB No. 17 (SG Tent)

Colin Raby

Harris Quadir

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LOUISIANA STATE UNIVERSITY

Fifty Fourth Student Senate



AT THE FALL REGULAR SESSION OF
Two Thousand and Twenty-One

S.G.B. 17

ENROLLED

AUTHORED BY SENATOR(S):
RABY, QUADIR

A Bill

*To appropriate \$450 for the purchase of a new customized Student
Government pop-up tent.*

Enacted,

- 1 WHEREAS, THE TENT STUDENT GOVERNMENT WAS USING AT FALL FEST
- 2 BROKE WHILE BEING TAKEN DOWN, AND
- 3 WHEREAS, MANY PEOPLE WHO VISITED THE STUDENT GOVERNMENT TENT
- 4 DURING FALL FEST WERE UNAWARE IT WAS STUDENT GOVERNMENT WHO GAVE
- 5 THEM FOOD, AND
- 6 WHEREAS, THE FACULTY SENATE RECENTLY PURCHASED A BRANDED TENT
- 7 THAT WAS IN USE AT FALL FEST AND THAT CLEARLY ADVERTISED THE FACULTY
- 8 SENATE TO EVERYONE WHO WALKED BY THEIR TENT, AND
- 9 WHEREAS, STUDENT GOVERNMENT DOES NOT CURRENTLY HAVE A TENT
- 10 THAT SAYS "STUDENT GOVERNMENT" ON IT, AND
- 11 WHEREAS, STUDENT GOVERNMENT DOES MANY TABLES SITS AND OTHER
- 12 SUCH EVENTS THAT BENEFIT FROM HAVING A POP-UP TENT, AND
- 13 WHEREAS, SINCE THE FACULTY SENATE HAS ALREADY PURCHASED A TENT
- 14 FROM THIS VENDOR THE PRODUCT HAS BEEN SHOWN TO BE OF HIGH QUALITY.
- 15 THEREFORE IT BE RESOLVED THAT THE LSU STUDENT SENATE
- 16 ALLOCATE A MAXIMUM OF \$450 FROM THE SURPLUS ACCOUNT TO FUND A
- 17 NEW CUSTOMIZED STUDENT GOVERNMENT POP-UP TENT.

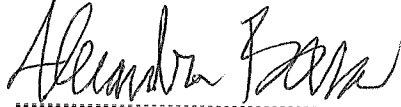
18 THEREFORE IT BE FURTHER RESOLVED THAT IT BE RECOGNIZED THE
 19 ALLOCATION OF FUNDS HAS UNTIL JUNE 30, 2022, THE END OF THE FISCAL
 20 YEAR, TO BE ALLOCATED.

21

22 BE IT RESOLVED THAT A COPY OF THIS BILL BE SUBMITTED TO
 23 CORTNEY GREAVIS THE STUDENT GOVERNMENT PROGRAM MANAGER

24 THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-
 25 THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND
 26 SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR
 27 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND
 28 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF
 29 SUCH APPROVAL.

APPROVED:



.....
 ALEXANDRA BASSE

SPEAKER OF THE SENATE

DATE: 11/22/2021

.....
 JAVIN BOWMAN

STUDENT BODY PRESIDENT

DATE: _____