

Spring 2002

## S02RS SGB No. 40 (Alumni Association)

Hodge

Fisher

Hebert

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## STUDENT SENATE

17 APRIL 2002

SGB No. 40

BY: SENATORS HODGE, SPT FISHER &amp; HEBERT

## A BILL

TO PLACE ON THE FALL 2002 ELECTION BALLOT A REFERENDUM ASKING STUDENTS TO REPEAL THE \$5.00 REQUIRED FEE ASSESSED TO GRADUATING SENIORS TO JOIN THE LSU ALUMNI ASSOCIATION.

**PARAGRAPH 1:** WHEREAS, IN 1957 THE STUDENT GOVERNMENT OF LSU & A&M COLLEGE WENT BEFORE THE BOARD OF SUPERVISORS REQUESTING A \$5.00 FEE BE ASSESSED TO GRADUATING SENIORS TO JOIN THE LSU ALUMNI ASSOCIATION, AND

**PARAGRAPH 2:** WHEREAS, THE PURPOSE OF THIS WAS TO ALLOW THE UNIVERSITY TO TURN OVER THE NAMES OF ALL GRADUATES TO THE LSU ALUMNI ASSOCIATION WHERE A DATABASE WOULD BE MAINTAINED, AND

**PARAGRAPH 3:** WHEREAS, THE LSU ALUMNI ASSOCIATION IN RECENT YEARS STARTED PROVIDING MEMBERS NAMES TO OTHER OUTSIDE GROUPS SUCH AS CREDIT CARD COMPANIES AND MERCHANDISERS, WHO IN TURN MARKET THEIR PRODUCTS TO MEMBERS OF THE ASSOCIATION, AND

**PARAGRAPH 4:** WHEREAS, THE \$5.00 FEE IS NOT OPTIONAL, RATHER REQUIRED, HEREBY GIVING STUDENTS NO CHOICE IN WHETHER THEY JOIN THE PRIVATE ORGANIZATION KNOWN AS THE LSU ALUMNI ASSOCIATION, AND

**PARAGRAPH 5:** WHEREAS, STUDENTS SHOULD NOT BE REQUIRED TO JOIN A PRIVATE ORGANIZATION, RATHER, THE CHOICE SHOULD BE GIVEN TO STUDENTS AS TO WHETHER THEY WANT TO JOIN SUCH AN ORGANIZATION, AND

**PARAGRAPH 6:** WHEREAS, THIS PROBLEM CAN BE SOLVED BY MAKING THE \$5.00 FEE AN OPTIONAL ONE FOR GRADUATING SENIORS INSTEAD OF MANDATORY.

**PARAGRAPH 7:** THEREFORE, THE FALL 2002 ELECTION BALLOT SHALL CONTAIN THE FOLLOWING QUESTION:

"SHOULD THE \$5.00 REQUIRED FEE FOR GRADUATING SENIORS TO JOIN THE LSU ALUMNI ASSOCIATION BE REPEALED AND INSTEAD BE OPTIONAL?  
YES \_\_\_\_\_ NO \_\_\_\_\_"

**PARAGRAPH 8:** THIS BILL SHALL BE EFFECTIVE UPON PASSAGE BY A 2/3 VOTE OF THE LSU & A&M COLLEGE STUDENT SENATE AND A

SUBSEQUENT MAJORITY VOTE OF THE STUDENT BODY IN THE FALL  
2002 GENERAL ELECTION.

**APPROVED**

**APPROVED**

\_\_\_\_\_  
JEREMY GRIGGS- SPEAKER

\_\_\_\_\_  
PATRICK MCCUNE- PRESIDENT

\_\_\_\_\_  
DATE

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DATE