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S05RS SGR No. 6 (Disability)

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4 **STUDENT SENATE**

5 **S05RS**

6 **SGR No. 6**

7 **BY: SPEAKER SMITH AND SENATORS JENSEN AND J. MOORE**

8
9 **A RESOLUTION**

10 **TO ENCOURAGE INCREASED DISABILITY AWARENESS ON CAMPUS; TO RECOMMEND THE**
11 **FORMING OF THE UNIVERSITY COMMISSION ON DISABILITY COMPLIANCE**

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13
14 **PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY (LSU) IS A INSTITUTION
15 MOVING TOWARD NATIONAL FLAGSHIP PROMINENCE, AND

16
17 **PARAGRAPH 2:** WHEREAS, CREATING AN ENVIRONMENT INCLUSIVE TO ALL
18 CONSTITUENCIES IS A PREMIUM RESPONSIBILITY OF THIS
19 UNIVERSITY AS WE CONTINUE THE PATH OF STRUCTURAL AND
20 CULTURAL BETTERMENT, AND

21
22 **PARAGRAPH 3:** WHEREAS, THIS UNIVERSITY HAS A RESPONSIBILITY TO INCREASE
23 AWARENESS AROUND ISSUES OF DISABILITY EDUCATION AND
24 COMPLIANCE, AND

25
26 **PARAGRAPH 4:** WHEREAS, A HEIGHTENED COMMITMENT TO THE AMERICANS WITH
27 DISABILITIES ACT (ADA), PASSED BY THE CONGRESS OF THE
28 UNITED STATES OF AMERICA IS ABSOLUTELY ESSENTIAL IN
29 INCREASING UNIVERSITY COMPLIANCE, AND

30
31 **PARAGRAPH 5:** WHEREAS, SINCE 2002, THE CAMPUS ACCESS SITE TEAM (CAST)
32 HAS DUTIFULLY SOUGHT TO ALLEVIATE LACK OF COMPLIANCE ON A
33 CASE BY CASE BASES, AND

34
35 **PARAGRAPH 6:** WHEREAS, WHILE THE WORK OF CAST HAS BEEN PRODUCTIVE
36 CONSIDERING THE LIMITED RESOURCES AND MEMBERSHIP
37 TURNOVER, AND

38
39 **PARAGRAPH 7:** WHEREAS THE WORK OF CAST REAFFIRMS THE NEED FOR A
40 CENTRAL CLEARING HOUSE REPORTING DIRECTLY TO THE
41 CHANCELLOR’S OFFICE AND OTHER TOP-TIER ADMINISTRATION,
42 AND

43
44 **PARAGRAPH 8:** WHEREAS, SUCH AN ENTITY WOULD NOT ONLY INCREASE CURRENT
45 ACCOUNTABILITY FOR DISABILITY COMPLIANCE, BUT ALSO FOSTER
46 DISCUSSIONS GEARED TOWARD THE LONG TERM OBJECTIVES OF THE
47 UNIVERSITY TOWARD TOTAL ADA ADHERENCE, AND

48
49 **PARAGRAPH 9:** WHEREAS, THIS COMMISSION WOULD ACHIEVE THE OBJECTIVES BY,
50 BUT NOT LIMITED TO, ESTABLISHING UNIVERSITY PRIORITY LISTS
51 FOR PHYSICAL AND TOTAL DISABILITY COMPLIANCE RESPECTIVELY,
52 AND
53

54 **PARAGRAPH 10:** WHEREAS, MEMBERSHIP OF THIS ENTITY WOULD BE WELL DEFINED
55 AS APPOINTMENTS FROM THE OFFICE OF THE CHANCELLOR, OFFICE
56 OF THE VICE CHANCELLOR OF STUDENT LIFE AND ACADEMIC
57 SERVICES (SLAS), OFFICE OF FACILITY SERVICES, OFFICE OF
58 DISABILITY SERVICES, AND STUDENT GOVERNMENT, AND
59

60 **PARAGRAPH 11:** WHEREAS, THE COMMITTEE WOULD BE COMPRISED AS SUCH:
61
62 1. TWO (2) APPOINTMENTS FROM THE CHANCELLOR – ONE
63 STAFF, ONE FACULTY
64 2. THREE (3) APPOINTMENTS FROM THE VICE CHANCELLOR
65 (SLAS) – TWO (2) STAFF MEMBERS FROM THE DIVISION, AND
66 ONE (1) COMMUNITY MEMBER IN AFFILIATION WITH
67 DISABILITY AWARENESS
68 3. ONE (1) STAFF APPOINTMENT FROM THE DIRECTOR OF
69 FACILITY SERVICES
70 4. THE UNIVERSITY’S CHIEF DIVERSITY OFFICER OR HIS/HER
71 FACULTY APPOINTEE
72 5. THREE (3) STUDENT REPRESENTATIVES FROM THE OFFICE OF
73 DISABILITY SERVICES
74 6. THE STUDENT BODY PRESIDENT OR HIS/HER STUDENT
75 APPOINTEE
76 7. THE SPEAKER OF THE STUDENT SENATE OR HIS/HER
77 STUDENT APPOINTEE
78

79 **PARAGRAPH 12:** WHEREAS, THE VICE-CHANCELLOR OF STUDENT LIFE AND
80 ACADEMIC SERVICES SHALL BE AN EX-OFFICIO MEMBER OF THE
81 COMMITTEE AND SHALL NAME THE CHAIR OF THE COMMISSION AS
82 ONE OF HIS OR HER GIVEN APPOINTMENTS,
83

84 **PARAGRAPH 13:** THEREFORE, BE IT RESOLVED BY THE STUDENT
85 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
86 AND AGRICULTURAL AND MECHANICAL COLLEGE TO
87 STRONGLY RECOMMEND THE FORMATION OF THE UNIVERSITY
88 COMMISSION ON DISABILITY COMPLIANCE
89

90 **PARAGRAPH 14:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF
91 THIS LEGISLATION BE SENT TO DR. WILLIAM JENKINS, LSU
92 SYSTEM PRESIDENT; MR. SEAN O’KEEFE, CHANCELLOR; DR. F.
93 NEIL MATTHEWS, VICE-CHANCELLOR FOR STUDENT LIFE AND
94 ACADEMIC SERVICES; DR. KATRICE ALBERT, VICE-PROVOST FOR
95 EQUITY AND DIVERSITY; MR. JOE KELLY, EXECUTIVE DIRECTOR
96 OF FACILITY SERVICES; MR. BENJAMIN CORNWELL, ASSOCIATE
97 DIRECTOR OF DISABILITY SERVICES; THE DISABILITIES
98 COALITION OF LOUISIANA, AND THE DISABILITIES COALITION OF
99 AMERICA.
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104 **APPROVED:**
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108 **BRANDON M. SMITH, SPEAKER**

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110 **DATE**

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BRAD GOLSON, PRESIDENT

DATE