

Spring 2005

S05RS SGR No. 4 (Res Life)

Smith

Jenson

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4 **STUDENT SENATE**

5 **S05RS**

6 **SGR No. 4**

7 **By: SPEAKER SMITH AND SENATOR JENSEN**

8
9 **A RESOLUTION**

10 **TO URGE AND REQUEST THE LSU DEPARTMENT OF RESIDENTIAL LIFE TO CHANGE**
11 **THEIR ACADEMIC YEAR CONTRACT FOR ON-CAMPUS STUDENTS BY AMENDING THE**
12 **“EVICTION WITHOUT PRIOR NOTICE” POLICY**

13
14 **PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY (LSU) IS AN
15 ACCREDITED FLAGSHIP INSTITUTION OF HIGHER EDUCATION,
16 AND

17 **PARAGRAPH 2:** WHEREAS, AS A PREMIUM CONDITION OF THIS NOTED STATUS,
18 LSU PRIDES ITSELF IN FOSTERING AN ENVIRONMENT CONDUCIVE
19 TO ACADEMIC PRODUCTIVITY, AND

20 **PARAGRAPH 3:** WHEREAS, ON-CAMPUS HOUSING INDISPUTABLY ACCOUNTS FOR
21 CREATING THIS ENVIRONMENT PARTICULARLY TO STUDENTS
22 CHOOSING TO PATRONIZE THIS OFFERED SERVICE, AND

23 **PARAGRAPH 4:** WHEREAS, SECTION 14 OF THE RESIDENTIAL LIFE ACADEMIC
24 YEAR CONTRACT STATES “LSU SHALL HAVE THE RIGHT TO EVICT
25 YOU UPON TERMINATION IN ACCORDANCE WITH THE PROVISIONS
26 OF LOUISIANA LAW, AND YOU, BY SIGNING THIS CONTRACT,
27 HEREBY WAIVE ANY AND ALL NOTICE(S) OF EVICTION,” AND

28 **PARAGRAPH 5:** WHEREAS, THE COMMON PRACTICE OF EVICTION INVOLVES
29 PROPER NOTIFICATION SPECIFIC TO ANY REMOVAL FROM
30 RESIDENCE, AND

31 **PARAGRAPH 6:** WHEREAS, WHILE THE UNIVERSITY SHOULD RESERVE THE RIGHT
32 TO TERMINATE THE RESIDENCY OF ANY STUDENT AS NECESSARY,
33 STUDENTS SHOULD BE PROPERLY NOTIFIED REGARDING ANY
34 PENDING ROOM REMOVAL WITH EXCEPTION TO AN EVICTION
35 THAT POSES A POTENTIAL BREACH OF LAW, SAFETY AND
36 SECURITY,

37
38 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED BY THE STUDENT
39 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
40 AND AGRICULTURAL AND MECHANICAL COLLEGE
41 THAT THE DEPARTMENT OF RESIDENTIAL LIFE BE STRONGLY
42 URGED TO AMEND SECTION 14 OF THEIR ACADEMIC YEAR
43 CONTRACT SO THAT IT PROVIDES FOR ADEQUATE MEANS BY
44 WHICH A STUDENT IS BOTH NOTIFIED AND SUBSEQUENTLY
45 EVICTED FROM CAMPUS SAVE FOR THE AFOREMENTIONED
46 EXCEPTIONS, AND

47
48 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF
49 THIS RESOLUTION BE PRESENTED TO DEBORA BAKER, DIRECTOR
50 OF RESIDENTIAL LIFE, DORIS COLLINS, ASSOCIATE VICE-
51 CHANCELLOR FOR STUDENT AUXILIARY SERVICES, F. NEIL
52 MATTHEWS, VICE-CHANCELLOR FOR STUDENT LIFE AND
53 ACADEMIC SERVICES, AND CHANCELLOR SEAN O’KEEFE.
54

55 **APPROVED:**

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BRANDON M. SMITH, SPEAKER

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DATE

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BRAD GOLSON, PRESIDENT

DATE