

Spring 2005

S05RS SGR No. 2 (Miles)

LoBianco

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3 STUDENT SENATE

4 S05RS

5 SGR No. 2

6 BY: SPEAKER PRO-TEMPORE LOBIANCO

7 A RESOLUTION

8 TO WELCOME HEAD FOOTBALL COACH LES MILES TO THE CAMPUS OF LOUISIANA
9 STATE UNIVERSITY

10 PARAGRAPH 1: WHEREAS, COACH LES MILES HAS ACCEPTED THE POSITION AS
11 HEAD FOOTBALL COACH FOR THE LSU TIGERS UPON MEETING
12 WITH UNIVERSITY OFFICIALS, AND

13 PARAGRAPH 2: WHEREAS, COACH MILES' RECORD TOUTS AN IMPRESSIVE
14 DISPLAY OF COACHING, HAVING SERVED AS HEAD FOOTBALL
15 COACH OF THE OKLAHOMA STATE COWBOYS AND COACHING AT
16 OTHER SCHOOLS SUCH AS THE UNIVERSITY OF MICHIGAN AND
17 THE UNIVERSITY OF COLORADO, AND

18 PARAGRAPH 3: WHEREAS, COACH MILES ALSO BRINGS PROFESSIONAL FOOTBALL
19 EXPERIENCE, HAVING BEEN THE TIGHT END COACH FOR THE
20 DALLAS COWBOYS DURING HIS CAREER, AND

21 PARAGRAPH 4: WHEREAS, COACH MILES COMES TO LSU WITH HIGH ACCLAIM
22 FROM PROMINENT MEMBERS OF THE NATIONAL FOOTBALL
23 COMMUNITY, AND

24 PARAGRAPH 5: WHEREAS, ONLY HOURS AFTER BEING ANNOUNCED AS HEAD
25 COACH, COACH MILES HIT THE GROUND RUNNING, LAUNCHING
26 RECRUITING EFFORTS IN SEVERAL AREAS, AND

27 PARAGRAPH 6: WHEREAS, COACH MILES BRINGS A CONTINUING CARE FOR FANS,
28 ATHLETES, ACADEMICS, AND STAFF ALIKE, AND

29 PARAGRAPH 7: WHEREAS, WITH HIS LEADERSHIP AND ABILITIES, COACH MILES
30 WILL ENSURE THAT LSU WILL CONTINUE TO BE A POWERHOUSE
31 IN THE SOUTHEASTERN CONFERENCE AND THE NATIONAL
32 COLLEGIATE ATHLETIC ASSOCIATION,

33 PARAGRAPH 8: THEREFORE, BE IT RESOLVED THAT THE STUDENT
34 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
35 AND AGRICULTURAL AND MECHANICAL COLLEGE
36 WELCOMES HEAD FOOTBALL COACH LES MILES TO THE CAMPUS
37 OF LOUISIANA STATE UNIVERSITY IN ANTICIPATION OF MANY
38 GREAT FOOTBALL SEASONS TO COME, AND

39 PARAGRAPH 9: BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS
40 RESOLUTION BE TRANSMITTED TO COACH LES MILES AS A
41 SYMBOL OF THIS WELCOME IN A TIMELY AND APPROPRIATE
42 MANNER.

43 APPROVED:

44 _____
45 BRANDON M. SMITH, SPEAKER

46 _____
47 BRAD GOLSON, PRESIDENT

48 _____
49 DATE

50 _____
51 DATE