

Fall 2006

F06RS SGB No. 36 (Minutes)

Esfeller

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3 **STUDENT SENATE**

4 **F06RS**

5 **SGB No. 36**

6 **BY: SENATOR ESFELLER**

7 **A BILL**

8 **TO AMEND RULES OF THE STUDENT SENATE RULES OF ORDER TO PROVIDE FOR**
9 **ATTENDANCE RECORDS AND RELATED MATTERS**

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12 **THEREFORE, BE IT ENACTED BY THE STUDENT GOVERNMENT OF**
13 **LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL**
14 **COLLEGE**

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17 **PARAGRAPH 1:** **RULE 5.10 OF THE STUDENT SENATE RULES OF ORDER TO BE**
18 **AMENDED AS FOLLOWS:**

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20 **Rule 5.10 Committee report**

21 A. Each standing committee shall submit a written report to the Secretary as
22 soon as possible after each committee meeting. The report must list:

- 23 1. The name of the committee.
- 24 2. The date, time, and place of the committee meeting.
- 25 **3. Names of committee members present, absent, and proxies.**
- 26 **Approved excused absences shall be noted as such.**
- 27 4. The number of each piece of legislation and report on it.
- 28 5. The vote by which such report was determined.
- 29 6. An update on the committee’s progress in meeting its strategic plan.
- 30 7. A summary of discussion at the last public forum, if one was held
- 31 since the last meeting of the senate.

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33 **PARAGRAPH 2:** **RULE 10.1 OF THE STUDENT SENATE RULES OF ORDER TO BE**
34 **AMENDED AS FOLLOWS:**

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36 **Rule 10.1 Proceedings entered therein**

37 The proceedings of the Senate shall be taken to detail a true and accurate
38 account of the proceedings. **Roll calls taken at the beginning and ending of these**
39 **proceedings must be entered in said Minutes with a detailed account listing**
40 **members present and absent. Approved excused absences shall be noted as such in**
41 **said Minutes.**

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44 **PARAGRAPH 3:** **THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS**
45 **(2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY**
46 **THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL**
47 **ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY**
48 **APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.**

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57 **APPROVED:**

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61 **ASHLEY D. MARTIN – SPEAKER**

CHRISTOPHER K. ODINET – PRESIDENT

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63

64 **DATE**

DATE

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