

Fall 2006

F06RS SGB No. 29 (PAD Conference)

Lynch

Follow this and additional works at: https://digitalcommons.lsu.edu/sg_sslegislation



Part of the [Legislation Commons](#)

Recommended Citation

Lynch, "F06RS SGB No. 29 (PAD Conference)" (2006). *Student Senate Enrolled Legislation*. 918.
https://digitalcommons.lsu.edu/sg_sslegislation/918

This Article is brought to you for free and open access by the LSU Student Government at LSU Digital Commons. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Digital Commons. For more information, please contact gcoste1@lsu.edu.

3 **STUDENT SENATE**

4 **F06RS**

5 **SGB No. 29**

6 **BY: SENATOR LYNCH**

7 **A BILL**

8 **TO ALLOCATE \$3,842 TO THE PHI ALPHA DELTA PRE-LAW FRATERNITY (PAD) OF**
9 **LSU TO HELP DEFRAY THE COSTS OF ATTENDING THE 2006 PRE-LAW CONFERENCE**
10 **IN WASHINGTON, D.C.**

11
12
13 **PARAGRAPH 1:** WHEREAS, THE PHI ALPHA DELTA PRE-LAW FRATERNITY OF
14 LSU, OPEN TO ALL QUALIFYING LSU STUDENTS, SERVES OUR
15 CAMPUS COMMUNITY BY ASSISTING ITS MEMBERSHIP IN
16 PREPARING FOR THEIR INTENDED PROFESSION, AND

17
18 **PARAGRAPH 2:** WHEREAS, LSU PAD HAS BEEN INTERNATIONALLY ACCLAIMED
19 FOR ITS WORK IN THE AFTERMATH OF HURRICANE KATRINA,
20 AND

21
22 **PARAGRAPH 3:** WHEREAS, LSU PAD HAS APPLIED FOR AND EXPECTS GREAT
23 RECONGITION FOR ITS MANY EXCELLENT EFFORTS AT THE 2006
24 CONFERENCE,

25
26 **PARAGRAPH 4:** WHEREAS, LSU PAD WILL REQUIRE FUNDS FOR CONFERENCE
27 REGISTRATION, AIRFARE, AND TRANSPORTATION TO SEND SIX
28 MEMBERS TO THE 2006 PRE-LAW CONFERENCE, TO BE HELD ON
29 NOVEMBER 10TH -12TH, 2006,

30
31 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED THAT THE LSU A&M STUDENT
32 SENATE WILL ALLOCATE \$3,842 FROM THE SENATE
33 CONTINGENCY ACCOUNT TO PHI ALPHA DELTA IN ITS EFFORTS
34 TO FURTHER REPRESENT OUR UNIVERSITY.

35
36 **PARAGRAPH 6:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
37 VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE
38 PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR
39 IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY
40 THE SENATE, ON THE DATE OF SUCH APPROVAL.

41 **APPROVED:**

42
43
44
45 _____
46 **ASHLEY D. MARTIN – SPEAKER**

45 _____
46 **CHRISTOPHER K. ODINET – PRESIDENT**

47
48 _____
49 **DATE**

47
48 _____
49 **DATE**