

Fall 2006

F06RS SGB No. 25 (Ag Ball)

DuBois

Rome

Mizell

Robertson

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3 **STUDENT SENATE**

4 **F06RS**

5 **SGB No. 25**

6 **BY: SENATOR DUBOIS, ROME, MIZELL, AND ROBERTSON**

7 **A BILL**

8 **TO APPROPRIATE TWO THOUSAND THREE HUNDRED DOLLARS (\$1950) TO THE**
9 **AGRICULTURAL STUDENT ASSOCIATION OF LOUISIANA STATE UNIVERSITY**
10 **AGRICULTURAL AND MECHANICAL COLLEGE TO HELP DEFRAY THE COST OF HOSTING**
11 **THE ANNUAL COLLEGE OF AGRICULTURE BALL TO BE HELD DECEMBER 2, 2006**

12
13 **PARAGRAPH 1:** WHEREAS, THE AGRICULTURAL STUDENT ASSOCIATION IS A
14 REGISTERED STUDENT ORGANIZATION, AND
15

16 **PARAGRAPH 2:** WHEREAS, THE AGRICULTURAL STUDENT ORGANIZATION IS
17 HOSTING THE ANNUAL COLLEGE OF AGRICULTURE BALL, AND
18

19 **PARAGRAPH 3:** WHEREAS, THE COLLEGE OF AGRICULTURE BALL IS A
20 LONGSTANDING TRADITION WITHIN THE COLLEGE OF
21 AGRICULTURE, AND
22

23 **PARAGRAPH 4:** WHEREAS, ALL STUDENTS IN THE COLLEGE OF AGRICULTURE
24 HAVE THE OPPORTUNITY TO BENEFIT FROM THIS ENDEAVOR, AND
25

26 **PARAGRAPH 5:** WHERE AS, APPROPRIATED FINDS WILL BE USED TO HELP DEFRAY
27 THE COST OF RENTING THE LSU ART MUSEUM TERRACE.
28

29 **PARAGRAPH 6:** THEREFORE, BE IT ENACTED BY THE STUDENT
30 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
31 AND AGRICULTURAL AND MECHANICAL COLLEGE
32 HEREBY APPROPRIATES NINE-TEEN HUNDRED FIFTY DOLLARS
33 (\$1950) TO THE AGRICULTURAL STUDENT ASSOCIATION OF LSU
34 TO HELP DEFRAY THE COST OF HOSTING THE ANNUAL COLLEGE
35 OF AGRICULTURE BALL;
36

37 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
38 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
39 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL
40 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
41 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.
42

43 **PARAGRAPH 8:** ALL MONIES NOT EXPENDED BY THE END OF THE 2005 – 2006
44 FISCAL YEAR WILL REVERT TO THE SENATE GENERAL
45 CONTINGENCY. SHOULD ANY PROVISION OF ARTICLE VI
46 SECTIONS 14 THROUGH 17 OF THE STUDENT GOVERNMENT
47 BYLAWS BE VIOLATED, RIGHTS TO GRANTED FUNDING WILL BE
48 FORFEITED AND THIS BILL SHALL BECOME NULL AND VOID,
49 UNLESS OTHERWISE PROVIDED IN THE RULES.

50
51 _____
52 **ASHLEY D. MARTIN – SPEAKER**

50
51 _____
52 **CHRISTOPHER K. ODINET – PRESIDENT**

53 _____
54 **DATE**

53 _____
54 **DATE**