

Spring 2007

S07RS SGB No. 18 (Cans Crawfish)

Prestridge

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3 **STUDENT SENATE**

4 **S07RS**

5 **SGB No. 18**

6 **BY: SENATOR PRESTRIDGE**

7 **A BILL**

8 **TO APPROPRIATE THREE THOUSAND DOLLARS (\$3000.00) TO THE BUSINESS COLLEGE**
9 **COUNCIL AT LSU TO HELP DEFRAY THE COSTS OF THEIR ANNUAL "CANS FOR**
10 **CRAWFISH" EVENT, WHICH WILL BE HELD ON MARCH 22, 2007.**

11 **PARAGRAPH 1:** WHEREAS, THE BUSINESS COLLEGE COUNCIL IS A RECOGNIZED
12 STUDENT ORGANIZATION AT LSU, AND;

13 **PARAGRAPH 2:** WHEREAS, STUDENTS WILL BE REQUIRED TO DONATE CANNED
14 GOODS AS THEIR ADMISSION TO THE EVENT , AND;

15 **PARAGRAPH 3:** WHEREAS, THIS IS A FUNDRAISING EVENT IN WHICH ALL CANS
16 COLLECTED WILL BE DONATED TO A FOOD BANK, AND;

17 **PARAGRAPH 4:** WHEREAS, THE OVERALL COST OF THIS EVENT IS THREE
18 THOUSAND DOLLARS (\$3000.00), AND;

19 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE STUDENT
20 GOVERNMENT OF LOUISIANA STATE UNIVERSITY
21 AND AGRICULTURAL AND MECHANICAL COLLEGE
22 THUS DOES HEREBY APPROPRIATE THREE THOUSAND DOLLARS
23 (\$3000.00) OUT OF THE STUDENT GOVERNMENT INITIATIVES
24 ACCOUNT TO BE DISTRIBUTED TO THE BUSINESS COLLEGE
25 COUNCIL AT LSU TO COVER THE COSTS OF THEIR "CANS FOR
26 CRAWFISH" EVENT;

27 **PARAGRAPH 6:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A THREE-
28 FOURTHS (3/4) VOTE OF THE LSU STUDENT SENATE AND
29 SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR
30 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND
31 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF
32 SUCH APPROVAL.

33 **PARAGRAPH 7:** ALL MONIES NOT EXPENDED BY THE END OF THE 2007 SPRING
34 ACADEMIC SEMESTER WILL REVERT TO THE SENATE GENERAL
35 CONTINGENCY. SHOULD ANY PROVISION OF ARTICLE VI
36 SECTIONS 14 THROUGH 17 OF THE STUDENT GOVERNMENT
37 BYLAWS BE VIOLATED, RIGHTS TO GRANTED FUNDING WILL BE
38 FORFEITED AND THIS BILL SHALL BECOME NULL AND VOID,
39 UNLESS OTHERWISE PROVIDED IN THE RULES.

40 **APPROVED:**

41 _____
42 **ASHLEY D. MARTIN – SPEAKER**

43 _____
44 **CHRISTOPHER K. ODINET – PRESIDENT**

45 _____
46 **DATE**

47 _____
48 **DATE**