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# S08RS SGR No. 1 (Union Bill)

Jackson

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S08RS

SGR No. 1

BY: SENATOR JACKSON

## A RESOLUTION

### TO URGE AND REQUEST STUDENT PARKING SPOTS IN FRONT OF THE STUDENT UNION

- PARAGRAPH 1:** WHEREAS, IN 1958 THE STUDENT BODY ASSESSED THEMSELVES A FEE BY MEANS OF SUCCESSFUL REFERENDUM TO CONSTRUCT THE UNION;  
AND
- PARAGRAPH 2:** WHEREAS, THE UNION GOVERNING BOARD RECENTLY CHANGED THE NAME OF SAID BUILDING FROM THE UNION TO THE STUDENT UNION SO THERE WOULD BE NO QUESTION AS TO THE PURPOSE OF SAID BUILDING;
- PARAGRAPH 3:** WHEREAS, THE STUDENT UNION CONTAINS ESSENTIAL ELEMENTS TO STUDENT LIFE SUCH AS DINING SERVICE, A BOOKSTORE, CHEAP TRAVEL OPTIONS, A POST OFFICE, STUDENT GOVERNMENT OFFICES TO VOICE THEIR CONCERNS TO THEIR REPRESENTATIVES, A TIGER CARD OFFICE, AUTOMATIC TELLER MACHINES, THE CAMPUS FEDERAL CREDIT UNION USED BY MANY STUDENTS, THE OFFICE OF MULTICULTURAL AFFAIRS, LEISURE CLASSES, AND MEETING ROOMS FOR STUDENT ORGANIZATIONS;  
AND
- PARAGRAPH 4:** WHEREAS, THE SIGNS IN FRONT OF THE STUDENT UNION PROHIBITING STUDENT PARKING DURING REGULAR CAMPUS BUSINESS HOURS ARE AN EGREGIOUS AFFRONT TO THE STUDENT BODY, THE MOST ESSENTIAL AND IMPORTANT ELEMENT OF A UNIVERSITY; AND
- PARAGRAPH 5:** WHEREAS, IT IS UNREASONABLE TO EXPECT A STUDENT TO HAVE TO WALK FROM A COMMUTER LOT TO THE UNION ONLY TO CHECK HIS/HER MAIL, ETC.
- PARAGRAPH 6:** THEREFORE BE IT RESOLVED THAT THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AND AGRICULTURAL & MECHANICAL COLLEGE URGES THAT TEN LIMITED TIME (FIFTEEN TO THIRTY MINUTE) PARKING SPOTS IN FRONT OF THE STUDENT UNION BE RESERVED SOLELY FOR STUDENTS; AND
- PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION SHALL BE TRANSMITTED TO THE DIRECTOR OF PARKING AND TRANSPORTATION, THE CHANCELLOR, THE STUDENT GOVERNMENT DIRECTOR OF TRANSPORTATION, AND THE STUDENT GOVERNMENT PRESIDENT.

**PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT; UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION; OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE.

**APPROVED:**

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**COLORADO ROBERTSON, SPEAKER**

\_\_\_\_\_  
**MARY C ALSFELD, PRESIDENT**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**DATE**