Fall 2008

F08RS SGB No. 10 (MBA Convention)

Reed

Palermo

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STUDENT GOVERNMENT

STUDENT SENATE
SGB No. 10
BY: Senator Reed and Palermo

A BILL
TO ALLOCATE TWO THOUSAND ONE HUNDRED SIXTY DOLLARS ($2,160.00) FROM THE STUDENT SENATE CONTINGENCY ACCOUNT TO SIX MEMBERS OF THE NATIONAL ASSOCIATION OF WOMEN MBAS-LSU CHAPTER TO ATTEND THE NATIONAL ASSOCIATION OF WOMEN MBAS NATIONAL CONFERENCE IN CONNECTICUT FROM OCTOBER 23rd-25th.

PARAGRAPH 1: WHEREAS, THE NATIONAL ASSOCIATION OF WOMEN MBAS (NAW MBA) IS AN ORGANIZATION THAT USES EDUCATION, PROFESSIONAL DEVELOPMENT, NETWORKING, AND COLLABORATION TO PROPEL MORE WOMEN INTO LEADERSHIP POSITIONS IN CORPORATE AMERICA AND TO ENHANCE THE DIVERSITY OF THE NATION'S WORKFORCE; AND

PARAGRAPH 2: WHEREAS, THE ORGANIZATION'S NATIONAL CONFERENCE IS HELD THIS YEAR IN STAMFORD, CONNECTICUT, WHICH ALLOWS THE ATTENDEES TO MEET WITH COMPANIES, PRE-APPLY TO POSTED JOBS, AND RECEIVE TRAINING IN INTERVIEWING AND RESUME SKILLS; AND

PARAGRAPH 3: WHEREAS, THE ORGANIZATION WILL NOT RECEIVE FUNDS FROM THE GRADUATE SCHOOL BECAUSE THE CONFERENCE DOES NOT QUALIFY AS A RESEARCH CONFERENCE; AND

PARAGRAPH 4: WHEREAS, THE AMOUNT OF THREE HUNDRED SIXTY DOLLARS ($360.00) WILL HELP FUND SIX MEMBERS' REGISTRATION, AND ONE THOUSAND EIGHT HUNDRED DOLLARS ($1,800.00) WILL HELP FUND SIX MEMBERS' FLIGHTS TO STAMFORD.

PARAGRAPH 5: THEREFORE, BE IT ENACTED BY THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE THAT TWO THOUSAND ONE HUNDRED SIXTY DOLLARS ($2,160.00) BE ALLOCATED FROM THE STUDENT SENATE CONTINGENCY ACCOUNT TO SIX MEMBERS OF THE NATIONAL ASSOCIATION OF WOMEN MBAS-LSU CHAPTER TO ATTEND THE NATIONAL ASSOCIATION OF WOMEN MBAS NATIONAL CONFERENCE.

PARAGRAPH 6: THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT; UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION; OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE.
APPROVED:

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BEN CLARK                J. COLORADO ROBERTSON
STUDENT SENATE SPEAKER   STUDENT BODY PRESIDENT

DATE_______________________  DATE_______________________