

Spring 2018

## S18RS SGR No. 10 (Sanitizer Stations)

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**STUDENT SENATE**

**ENROLLED**

**S18RS**

**SGR No. 10**

**BY: SENATORS BURRIS AND AN. GRASHOFF**

**A RESOLUTION**

**TO URGE AND REQUEST DINING SERVICES TO FUND AND IMPLEMENT HANDS-FREE HAND SANITIZER STATIONS IN VARIOUS LOCATIONS ON CAMPUS THAT PROVIDE FOOD SERVICES**

**PARAGRAPH 1:** WHEREAS, AREAS SHARED EN MASSE ARE PARTICULARLY SUBJECT TO THE SPREAD OF COMMUNICABLE DISEASE; AND

**PARAGRAPH 2:** WHEREAS, THE CENTER FOR DISEASE CONTROL IDENTIFIES HAND HYGIENE AS THE MOST EFFICIENT METHOD TO PREVENT COMMUNICABLE DISEASE; AND

**PARAGRAPH 3:** WHEREAS, THERE ARE EXISTING HAND SANITIZER STATIONS IN THE STUDENT UNION LOCATED ONLY AT BUILDING ENTRANCES; AND

**PARAGRAPH 4:** WHEREAS, THE 459 COMMONS AND THE FIVE DINING HALLS, SUBWAY, AND ALL FOOD VENDORS ON THE FIRST AND SECOND FLOORS OF THE STUDENT UNION CURRENTLY HAVE NO HAND SANITIZER STATIONS ON SITE; AND

**PARAGRAPH 5:** WHEREAS, LSU CURRENTLY HAS ITS STUDENTS AT A HIGHER RISK OF SPREADING AND CONTRACTING COMMUNICABLE DISEASE WITHOUT PROPER HAND HYGIENE; AND

**PARAGRAPH 6:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT DINING SERVICES UNDER STUDENT AUXILIARY SERVICES PURCHASE AND IMPLEMENT SEVERAL HANDS-FREE HAND SANITIZER STATIONS NEAR ALL AFOREMENTIONED FOOD VENDORS WITH A MINIMUM OF FOUR NEW STATIONS IN THE STUDENT UNION AND TWO IN EACH DINING HALL; AND

**PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE TRANSMITTED TO MARGOT CAROLL, ASSISTANT VICE PRESIDENT OF STUDENT AUXILIARY SERVICES; BEN SOUTHARD, VICE PRESIDENT OF OPERATIONS; ANDY GAUDIANO, SR DIRECTOR OF OPERATIONS; SCOTT STEWART, DIRECTOR OF THE FIVE; CHRISTINE MCINTOSH, DIRECTOR OF THE 459 COMMONS.

**PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

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**JAMES J. MICKLER**  
SPEAKER OF THE SENATE

\_\_\_\_\_  
**JASON J. BADEAUX**  
STUDENT BODY PRESIDENT

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_