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## S18RS SGR No. 8 (Verizon Service)

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**STUDENT SENATE**  
**S18RS**  
**SGR No. 8**  
**BY: SENATOR BIANCA**

**ENROLLED**

**A RESOLUTION**

**TO URGE AND REQUEST VERIZON COMMUNICATIONS TO PRIORITIZE A MATERIAL SOLUTION TO THE COVERAGE GAP ON WEST LAKESHORE DRIVE ON THE CAMPUS OF LOUISIANA STATE UNIVERSITY.**

**PARAGRAPH 1:** WHEREAS, "FRATERNITY AND SORORITY ROW" ON LSU'S CAMPUS ENCOMPASSES CHAPTER HOUSES WITH ADDRESSES RANGING FROM 3920 WEST LAKESHORE DRIVE IN BATON ROUGE, LOUISIANA TO 4990 WEST LAKESHORE DRIVE IN BATON ROUGE, LOUISIANA; AND

**PARAGRAPH 2:** WHEREAS, OVER 5000 STUDENTS BELONG TO LSU'S GREEK ORGANIZATIONS, MOST OF WHOM SPEND TIME EVERY DAY AT THEIR RESPECTIVE CHAPTER HOUSES; AND

**PARAGRAPH 3:** WHEREAS, VERIZON COMMUNICATIONS PRIDES ITSELF ON BEING THE NATION'S LARGEST AND MOST RELIABLE WIRELESS PROVIDER; AND

**PARAGRAPH 4:** WHEREAS, CURRENTLY, THE VERIZON WIRELESS NETWORK IS GROSSLY INSUFFICIENT AT THE AFOREMENTIONED ADDRESSES, OFTEN TIMES TO THE TO THE POINT OF TOTAL SIGNAL LOSS; AND

**PARAGRAPH 5:** WHEREAS, THE OTHER BIG 3 WIRELESS CARRIERS (SPRINT, AT&T, AND T-MOBILE) ALL HAVE SUFFICIENT COVERAGE AT THESE ADDRESSES; AND

**PARAGRAPH 6:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT THIS BODY URGES AND REQUESTS VERIZON COMMUNICATIONS TO PRIORITIZE A MATERIAL SOLUTION TO THE COVERAGE GAP ON THIS PORTION OF THE CAMPUS OF LOUISIANA STATE UNIVERSITY AND ASKS THAT THE UNIVERSITY WORK WITH VERIZON COMMUNICATIONS TO OBTAIN THE NECESSARY LICENSES TO EXPEDITE THIS PROCESS, AND

**PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE TRANSMITTED TO ROGER HUSSER, ASSISTANT VICE-PRESIDENT OF PLANNING, DESIGN, AND CONSTRUCTION ADMINISTRATION, AND TAMI ERWIN, EXECUTIVE VP OF WIRELESS OPERATIONS AT VERIZON, AND

**PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE MAJORITY (ONE HALF PLUS ONE) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

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**JAMES J. MICKLER**  
SPEAKER OF THE SENATE

\_\_\_\_\_  
**JASON J. BADEAUX**  
STUDENT BODY PRESIDENT

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_