

Fall 2009

## F09RS SGR No. 6 (Constitution Revision Committee)

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### Recommended Citation

Palermo, Parker, and Prestridge, "F09RS SGR No. 6 (Constitution Revision Committee)" (2009). *Student Senate Enrolled Legislation*. 650.

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## STUDENT SENATE

F09RS

SGR No. 6

BY: SENATORS PALERMO, PARKER AND PRESTRIDGE

**A RESOLUTION****TO CREATE THE TEMPORARY STUDENT GOVERNMENT CONSTITUTION REVISION COMMITTEE**

- PARAGRAPH 1:** WHEREAS, THIS COMMITTEE WOULD MEET TO DISCUSS THE CREATION OF REVISED STUDENT GOVERNMENT CONSTITUTION TO BE PRESENTED BEFORE THE LSU STUDENT BODY IN THE SPRING 2010 ELECTION; AND
- PARAGRAPH 2:** WHEREAS, THIS COMMITTEE WOULD BE MADE UP OF :
- FOUR (4) STUDENT SENATORS ELECTED FROM THE MEMBERSHIP OF THE SENATE
  - ONE (1) EXECUTIVE STAFF APPOINTMENT MADE BY THE STUDENT BODY PRESIDENT AND APPROVED BY A MAJORITY VOTE OF THE STUDENT SENATE
  - ONE (1) JUDICIAL BRANCH APPOINTMENT MADE BY THE CHIEF JUSTICE AND APPROVED BY A MAJORITY VOTE OF THE STUDENT SENATE
  - ONE (1) EXECUTIVE COLLEGE COUNCIL MEMBER APPOINTED BY THE CCPC AND APPROVED BY A MAJORITY VOTE OF THE STUDENT SENATE; AND
- PARAGRAPH 3:** WHEREAS, THE STUDENT BODY PRESIDENT, THE SPEAKER OF THE STUDENT SENATE, THE CHIEF JUSTICE, AND THE CHAIR OF CCPC WILL SERVE AS EX-OFFICIO MEMBERS OF THIS COMMITTEE IF NOT SELECTED AS VOTING MEMBERS.
- PARAGRAPH 4:** WHEREAS, THE FIRST ORDER OF BUSINESS OF THIS COMMITTEE SHALL BE TO ELECT THE CHAIR OF THIS COMMITTEE, AND
- PARAGRAPH 5:** WHEREAS, THE FINDINGS AND FINAL VOTES OF THIS COMMITTEE SHALL BE PRESENTED TO THE STUDENT SENATE IN THE FORM OF LEGISLATION.
- PARAGRAPH 6:** THEREFORE, BE IT RESOLVED THAT THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE CREATES THIS COMMITTEE TO REVIEW AND PRESENT A NEW STUDENT GOVERNMENT CONSTITUTION BEFORE THE STUDENT BODY IN THE SPRING 2010 GENERAL ELECTION; AND
- PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT; UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION; OR IF VETOED BY THE

PRESIDENT AND SUBSEQUENTLY APPROVED BY THE  
SENATE.

**APPROVED:**

\_\_\_\_\_  
**TYLER MARTIN**  
**SPEAKER OF THE SENATE**

**DATE** \_\_\_\_\_

\_\_\_\_\_  
**STUART WATKINS**  
**STUDENT BODY PRESIDENT**

**DATE** \_\_\_\_\_