Spring 2010

S10RS SGB No. 6 (McCullar)

Hansen

Widenski

Follow this and additional works at: https://digitalcommons.lsu.edu/sg_sslegislation
Part of the Legislation Commons

Recommended Citation
Hansen and Widenski, "S10RS SGB No. 6 (McCullar)" (2010). Student Senate Enrolled Legislation. 626.
https://digitalcommons.lsu.edu/sg_sslegislation/626

This Article is brought to you for free and open access by the LSU Student Government at LSU Digital Commons. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Digital Commons. For more information, please contact gcoste1@lsu.edu.
A BILL
TO ALLOCATE ONE HUNDRED AND NINETY DOLLARS ($190.00) FROM THE SENATE CONTINGENCY ACCOUNT TO STEVEN MCCULLAR FOR ATTENDANCE TO THE ASSOCIATION OF STUDENT PERSONNEL ADMINISTRATORS CONFERENCE IN CHICAGO, IL, MARCH 6TH-10TH.

PARAGRAPH 1: WHEREAS, STEVEN MCCULLAR HAS BEEN ACCEPTED TO PRESENT HIS RESEARCH ON CRISIS MANAGEMENT AND UNIVERSITY ADMINISTRATION SPECIFICALLY LOOKING AT A CONTENT ANALYSIS OF THE GULF COAST SOUTH UNIVERSITIES WEBSITES AND ADDRESSING CRISIS PREPAREDNESS AT THE ASSOCIATION OF STUDENT PERSONNEL ADMINISTRATORS CONFERENCE IN CHICAGO, IL, MARCH 6TH-10TH; AND

PARAGRAPH 2: WHEREAS, IN THE GULF SOUTH, THERE HAS BEEN MAJOR TRAUMA, I.E. KATRINA, RITA, AND GUSTAV, AND WITH THOSE TRAUMAS THE GULF COAST SCHOOLS HAVE A MORE SOPHISTICATED SYSTEM TO COMMUNICATE EMERGENCY SITUATIONS; AND

PARAGRAPH 3: WHEREAS, MR. MCCULLAR’S RESEARCH IS RELEVANT, BECAUSE BETWEEN 2005 AND PRESENT, UNIVERSITIES HAVE BEEN STRUGGLING TO CATCH UP AND BETTER THE DESIGN OF HOW TO DEAL WITH AND COMMUNICATE EMERGENCY SITUATIONS TO STUDENTS, PARENTS, FACULTY, ALUMNI, AND THE PUBLIC AT LARGE; AND THIS STUDY HAS A DIRECT IMPACT ON THE DEVELOPMENT OF OTHER UNIVERSITIES, IN THIS ASPECT, THAT MAY BE LACKING IN THE EMERGENCY PREPAREDNESS DEPARTMENT; AND

PARAGRAPH 4: WHEREAS, THE RESEARCH PRESENTED WILL COME FULL CIRCLE BACK TO LSU AS STEVEN MCCULLAR IS ONE OF FEW EXPERTS IN HIS FIELD AND HAS WORKED WITH CRISIS MANAGEMENT THROUGHOUT HIS WHOLE CAREER, HAVING BEEN THE ASSOCIATE DIRECTOR OF THE LSU STUDENT UNION AND ASSISTANT DEAN OF STUDENTS AT THE UNIVERSITY OF ALABAMA; WITH INTENTIONS OF TEACHING AT AND CONSULTING FOR UNIVERSITIES, THIS RESEARCH AND OPPORTUNITY WILL BRING THE SPOTLIGHT TO LSU AND COME BACK TO THE STUDENTS NOT JUST AT THIS UNIVERSITY, BUT MANY OTHERS; AND

PARAGRAPH 5: WHEREAS, MR. MCCULLAR IS COMPLETING A PHD AND GRADUATING IN DECEMBER, THIS IS ONE OF HIS LAST OPPORTUNITIES TO BUILD HIS ACADEMIC RESUME TO MAKE HIM MORE COMPETITIVE FOR A TEACHING
whereas, despite receiving three hundred and fifty dollars ($350.00) from the graduate student travel award, mr. mccullar receives only a meager graduate assistantship, there is no money left to come out of pocket, as well as no money from the school of education, per an email stating so from the dean of education (available upon request), and no funds could be allocated from the academic department or the office of research and development; and

paragraph 7: whereas, airfare and hotel on priceline.com as of 2/12/10 is approximately six hundred dollars ($600.00) and registration is one hundred and ninety dollars ($190.00), the three hundred and fifty dollars ($350.00) will not cover many expenses.

paragraph 8: therefore, be it enacted by the student government of louisiana state university agricultural and mechanical college that one hundred and ninety dollars ($190.00) be allocated from the senate contingency account to steven mccullar for attendance to the association of student personnel administrators conference in chicago, il, march 6th-10th.

paragraph 9: this bill shall take effect upon passage by a (1/2) vote of the lsu student senate and signature by the president, upon lapse of time for presidential action, or if vetoed by the president and subsequently approved by the senate, on the date of such approval.

approved:

__________________________  __________________________
Tyler Martin                  Stuart Watkins
Speaker of the Senate         Student Body President

Date:____________________    Date:____________________