Fall 2010

F10RS SGR No. 3 (Nutritional Statistics)

Sullivan

Caffarel

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STUDENT GOVERNMENT
LOUISIANA STATE UNIVERSITY
STUDENT SENATE
F10RS
SGR No. 3

BY: SENATOR SULLIVAN AND SPEAKER PRO TEMPORE CAFFAREL

A RESOLUTION
TO URGE AND REQUEST THAT NUTRITIONAL INFORMATION REGARDING FOOD SERVED
AT THE 5 AND 459 COMMONS BE MADE AVAILABLE TO THE CAMPUS COMMUNITY.

PARAGRAPH 1: WHEREAS, THERE IS CURRENTLY LIMITED NUTRITIONAL
INFORMATION AVAILABLE UPON REQUEST ON THE MEALS SERVED
AT THE DINING HALLS; AND

PARAGRAPH 2: WHEREAS, NUTRITIONAL INFORMATION IS ALREADY PROVIDED
BY MANY ON-CAMPUS RETAIL VENDORS REGARDING THEIR
PRODUCTS, SUCH AS SUB-WAY AND STARBUCKS; AND

PARAGRAPH 3: WHEREAS, PROVIDING NUTRITIONAL INFORMATION WILL
PROMOTE STUDENT HEALTH AND WELL BEING AS STATED BY THE
STUDENT HEALTH CENTER; AND

PARAGRAPH 4: WHEREAS, MAKING NUTRITIONAL INFORMATION AVAILABLE TO
THE CAMPUS COMMUNITY WILL SUPPORT HEALTHY EATING AND
INFORMED MEAL PLANNING; AND

PARAGRAPH 5: WHEREAS, THE NUTRITIONAL INFORMATION DISCLOSED BY
THE ON-CAMPUS DINING HALLS MUST BE PRESENTED THROUGH
BOTH TABULATED AND ELECTRONIC FORM WITH PRESENTATION
DIRECTING TO WHERE EACH MAY BE FOUND; AND

PARAGRAPH 6: WHEREAS, THE NUTRITIONAL INFORMATION CHARTS MUST
INCLUDE, AT MINIMUM, TOTAL NUMBER OF CALORIES,
CARBOHYDRATES, SATURATED FAT, PROTEIN, FIBER, SODIUM
CONTENT PER SERVING, SERVING SIZE, AND TRANS FATS; AND

PARAGRAPH 7: WHEREAS, THE NUTRITIONAL INFORMATION CHARTS MUST
ALSO INCLUDE ALL FOOD INGREDIENTS PER FDA REGULATIONS;
AND

PARAGRAPH 8: WHEREAS, THIS RESOLUTION HAS BEEN ENDORSED BY THE
STUDENT HEALTH CENTER; AND

PARAGRAPH 9: THEREFORE, BE IT RESOLVED THAT THE STUDENT
GOVERNMENT OF LOUISIANA STATE UNIVERSITY
AGRICULTURAL AND MECHANICAL COLLEGE URG
AND REQUEST THAT THE ON-CAMPUS DINING HALLS PUBLICIZE
NUTRITIONAL INFORMATION REGARDING THE FOODS SERVED AT
THE 5 AND 459 COMMONS BY MEANS DEFINED ABOVE.

PARAGRAPH 10: BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF
THIS RESOLUTION BE FORWARDED TO DAVID HEIDKE,
DIRECTOR OF LSU DINING, BRIGITTE MOSLEY, DIRECTOR OF ATHLETIC DINING, JULIE HUPPERICH, ASSISTANT DIRECTOR OF SHC, VANESSA RICHARD, SHC DIETICIAN, AND MICHAEL MARTIN, CHANCELLOR.

PARAGRAPH 11: THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT; UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION; OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE

Approved:

Brooksie Bonvillain
Speaker of the Senate

J Ryan Hudson
Student Body President