

Spring 2011

## S11RS SGR No. 25 (PARC)

Bonvillain

Caffarel

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## STUDENT SENATE

S11RS

SGR No. 25

BY: SPEAKER BONVILLAIN AND SPEAKER PRO TEMPORE CAFFAREL

## A RESOLUTION

TO URGE AND REQUEST THE FORMATION OF THE PARKING APPEALS REVIEW  
COMMITTEE (PARC)

**PARAGRAPH 1:** WHEREAS, APPEALS ARE CURRENTLY HANDLED THROUGH THE OFFICE OF PARKING, TRAFFIC AND TRANSPORTATION; AND

**PARAGRAPH 2:** WHEREAS, STUDENT GOVERNMENT PROPOSES THE FORMATION OF A COMMITTEE COMPRISED OF BOTH STUDENTS AND FACULTY TO HEAR AND VOTE ON PARKING APPEALS; AND

**PARAGRAPH 3:** WHEREAS, THE SPECIFIC COMPOSITION OF THE COMMITTEE WILL BE DETERMINED THROUGH COORDINATION WITH THE OFFICE OF PARKING, TRAFFIC AND TRANSPORTATION; AND

**PARAGRAPH 4:** WHEREAS, THIS COMMITTEE WOULD GIVE A GREATER PERSPECTIVE ON THE HEARING OF APPEALS TO AID IN THE EFFECTIVENESS OF THE PROCESS; AND

**PARAGRAPH 5:** WHEREAS, STUDENT GOVERNMENT INVOLVEMENT IN THIS COMMITTEE WOULD PROVIDE GREATER REPRESENTATION AND SERVICE TO THE STUDENT BODY;

**PARAGRAPH 6:** WHEREAS, SUBSEQUENT LEGISLATION WILL SPECIFY THE COMPOSITION AND SPECIFICS OF THE COMMITTEE PENDING APPROVAL OF THE OFFICE OF PARKING, TRAFFIC AND TRANSPORTATION;

**PARAGRAPH 7:** THEREFORE, BE IT RESOLVED THAT THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE URGES AND REQUESTS THE FORMATION OF THE PARKING APPEALS REVIEW COMMITTEE (PARC).

**PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS RESOLUTION BE FORWARDED TO GARY GRAHAM, DIRECTOR OF THE OFFICE OF PARKING, TRAFFIC AND TRANSPORTATION; BRIAN NICHOLLS, EXECUTIVE DIRECTOR OF RISK MANAGEMENT; AND ERIC MONDAY, VICE CHANCELLOR OF FINANCE AND ADMINISTRATIVE SERVICES.

**PARAGRAPH 9:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

Approved:

\_\_\_\_\_  
**Brooksie Bonvillain**  
**Speaker of the Senate**

Date: \_\_\_\_\_

\_\_\_\_\_  
**J Ryan Hudson**  
**Student Body President**

Date: \_\_\_\_\_