

Fall 2012

# F12RS SGR No. 17 (Fishing)

Covell

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## Recommended Citation

Covell, "F12RS SGR No. 17 (Fishing)" (2012). *Student Senate Enrolled Legislation*. 463.  
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3 **STUDENT SENATE**

4 **F12RS**

5 **SGR No. 17**

6 **BY: SENATOR COVELL**

7 **A RESOLUTION**

8 **TO CONGRATULATE THE LSU SPORTSMAN FISHING CLUB ON A GREAT 2011 SEASON.**

9 **PARAGRAPH 1:** WHEREAS, THE SPORTSMAN FISHING CLUB AT LSU IS AN  
10 ORGANIZATION FORMED FOR LSU STUDENTS WANTING TO  
11 COMPETE IN VARIOUS COLLEGIATE BASS FISHING EVENTS AROUND  
12 THE COUNTRY; AND

13 **PARAGRAPH 2:** WHEREAS, COLLEGIATE BASS FISHING TOURNAMENTS ARE A  
14 GREAT WAY FOR STUDENTS TO GET INVOLVED IN COMPETITIVE  
15 BASS FISHING AND MAY HELP THOSE WHO WANT TO PURSUE A  
16 PROFESSIONAL CAREER ON THE BASSMASTER ELITE SERIES OR  
17 FLW TOUR; AND

18 **PARAGRAPH 3:** WHEREAS, THE LSU SPORTSMAN FISHING CLUB AT LSU IS THE  
19 REIGNING COLLEGE CLASSIC CHAMPIONS AFTER THEIR VICTORY  
20 OVER ALABAMA IN THE 2011 COLLEGE CLASSIC HOSTED IN  
21 CONJUNCTION WITH THE 2011 BASSMASTER CLASSIC IN NEW  
22 ORLEANS, LOUISIANA; AND

23 **PARAGRAPH 4:** WHEREAS, THE SPORTSMAN FISHING CLUB AT LSU HAD THE  
24 8TH PLACE NATIONAL RANKING IN THE COLLEGE BASS RANKINGS  
25 AND A 12TH PLACE NATIONAL RANKING IN THE  
26 EARTHSPORTS.COM RANKING AT THE END OF THE 2011  
27 SCHEDULE.

28 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
29 STATE UNIVERSITY AGRICULTURAL AND  
30 MECHANICAL COLLEGE STUDENT SENATE  
31 CONGRATULATE THE SPORTSMAN FISHING CLUB AT  
32 LSU FOR THEIR HARD WORK AND DEDICATION, AND

33 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
34 RESOLUTION BE FORWARDED TO THE PRESIDENT OF  
35 THE SPRTSMAN FISHING CLUB AT LSU MR LOGAN  
36 MOUNT.

37 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
38 SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE  
39 AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR  
40 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND  
41 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF  
42 SUCH APPROVAL.

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**Approved:**

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**Meredith Westbrook**  
**Speaker of the Senate**

**Date:** \_\_\_\_\_

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**R. Taylor Cox**  
**Student Body President**

**Date:** \_\_\_\_\_