

Spring 2013

## S13RS SGR No. 20 (Take 5)

Latham

Murphy

Knight

Hernandez

Schwartzenburg

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3 STUDENT SENATE

4 S13RS

5 SGR No. 20

6 BY: SENATORS LATHAM, MURPHY, KNIGHT, HERNANDEZ, AND SCHWARTZENBURG

7 **A RESOLUTION**

8  
9 **TO THANK MR. DAVID HEIDKE FOR THE CONSIDERATION OF EXPANDING THE HOURS**  
10 **OF OPERATION OF THE TAKE 5 AND OUTTAKES CONVENIENCE STORES.**

11  
12  
13 **PARAGRAPH 1:** WHEREAS, MANY STUDENTS LIVING ON CAMPUS RELY ON THE  
14 TAKE 5 AND OUTTAKES CONVENIENCE STORES TO PURCHASE  
15 GROCERIES AND OTHER HOUSEHOLD ITEMS, AND;

16  
17 **PARAGRAPH 2:** WHEREAS, THE WEEKEND HOURS OF OPERATION OF THESE  
18 CONVENIENCE STORES ARE CURRENTLY LIMITED, AND;

19  
20 **PARAGRAPH 3:** WHEREAS, SEVERAL OTHER ON-CAMPUS DINING LOCATIONS ARE  
21 CLOSED ON THE WEEKENDS, AND;

22  
23 **PARAGRAPH 4:** WHEREAS, MANY ON-CAMPUS RESIDENTS HAVE LIMITED  
24 TRANSPORTATION TO OFF-CAMPUS FOOD STORES, AND;

25  
26 **PARAGRAPH 5:** WHEREAS, STUDENTS WOULD GREATLY BENEFIT FROM  
27 EXPANDING WEEKEND HOURS OF THESE CONVENIENCE STORES  
28 DUE TO THE PROXIMITY OF THESE LOCATIONS TO ON-CAMPUS  
29 RESIDENCE HALLS, AND;

30  
31 **PARAGRAPH 6:** WHEREAS, IT WOULD BE IDEAL TO EXPAND THE HOURS OF  
32 OPERATION OF TAKE 5 AND OUTTAKES ON FRIDAYS TO 7:00 PM,  
33 WHEN DINING HALLS CURRENTLY CLOSE, AND OPEN THESE  
34 LOCATIONS ON SATURDAYS FROM 12:00 – 4:30 PM.

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36 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED THAT THE LOUISIANA  
37 STATE UNIVERSITY AGRICULTURAL AND  
38 MECHANICAL COLLEGE STUDENT SENATE APPRECIATES  
39 MR. DAVID HEIDKE FOR HEARING THE STUDENTS REQUEST TO  
40 EXPAND THE HOURS OF OPERATION OF THE TAKE 5 AND  
41 OUTTAKES CONVENIENCE STORES ON CAMPUS, AND;

42  
43 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
44 RESOLUTION BE TRANSMITTED TO MR. DAVID HEIDKE,  
45 RESIDENT DISTRICT MANAGER OF CHARTWELLS AT LSU.

46  
47 **PARAGRAPH 9:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
48 SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE  
49 AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR  
50 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND  
51 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF  
52 SUCH APPROVAL.  
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**APPROVED:**

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**MEREDITH WESTBROOK**  
**SPEAKER OF THE SENATE**

\_\_\_\_\_  
**R. TAYLOR COX**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_