

Spring 2013

## S13RS SGR No. 17 (Meal Plans)

Hernandez

Knight

Latham

Murphy

Schwartzenburg

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3 **STUDENT SENATE**

4 **S13RS**

5 **SGR No. 17**

6 **BY: SENATOR HERNANDEZ, KNIGHT, LATHAM, MURPHY, AND SCHWARTZENBURG**

7 **A RESOLUTION**

8  
9 **TO THANK MR. DAVID HEIDKE AND MR. JASON TOLLIVER FOR THE CONSIDERATION**  
10 **OF PROVIDING MORE FLEXIBILITY WITH RESIDENTIAL MEAL PLANS.**

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12  
13 **PARAGRAPH 1:** WHEREAS, FIRST AND SECOND YEAR STUDENTS RESIDING ON  
14 CAMPUS ARE REQUIRED TO PURCHASE A MEAL PLAN, AND;

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16 **PARAGRAPH 2:** WHEREAS, FOR THE 2012-2013 ACADEMIC YEAR, THE SEMESTER  
17 MEAL PLAN OPTIONS ARE TWELVE (12) DINING HALL MEALS A  
18 WEEK WITH SIX HUNDRED (600) PAW POINTS, FIFTEEN (15)  
19 DINING HALL MEALS A WEEK WITH THREE HUNDRED SEVENTY  
20 FIVE (375) PAW POINTS, AND NINETEEN (19) DINING HALL MEALS  
21 A WEEK WITH ONE HUNDRED FIFTY (150) PAW POINTS, AND;

22  
23 **PARAGRAPH 3:** WHEREAS, MANY ON CAMPUS RESIDENTS HAVE EXPRESSED  
24 INTEREST IN MAKING MEAL PLAN OPTIONS MORE FLEXIBLE SO  
25 THAT THEY CAN CHOOSE A PLAN MORE ACCOMMODATING TO  
26 THEIR LIFESTYLE, AND;

27  
28 **PARAGRAPH 4:** WHEREAS, SOME IDEAS FOR ADDITIONAL RESIDENT MEAL PLAN  
29 OPTIONS INCLUDE HAVING TEN (10) DINING HALL MEALS A WEEK  
30 WITH SEVEN HUNDRED FIFTY (750) PAW POINTS, A PLAN  
31 ALLOWING UNLIMITED DINING HALL ACCESS, AND MORE  
32 FREEDOM WITH THE AMOUNT OF PAW POINTS PURCHASED, AND;

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34 **PARAGRAPH 5:** WHEREAS, EVERY SPRING SEMESTER, A STAFF COMMITTEE MEETS  
35 TO PROPOSE CHANGES TO MEAL PLAN OPTIONS FOR THE  
36 UPCOMING YEAR, AND;

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38 **PARAGRAPH 6:** WHEREAS, MR. HEIDKE AND MR. TOLLIVER AGREED TO EXPLORE  
39 THE FEASIBILITY OF GREATER FLEXIBILITY OF RESIDENTIAL  
40 MEAL PLAN OPTIONS WITH THE UPCOMING COMMITTEE.

41  
42 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
43 STATE UNIVERSITY AGRICULTURAL AND  
44 MECHANICAL COLLEGE STUDENT SENATE APPRECIATES  
45 MR. DAVID HEIDKE AND MR. JASON TOLLIVER FOR CONSIDERING  
46 THE POSSIBILITY OF MAKING MEAL PLANS FOR ON CAMPUS  
47 RESIDENTS MORE FLEXIBLE, AND;

48  
49 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
50 RESOLUTION BE TRANSMITTED TO MR. DAVID  
51 HEIDKE, RESIDENT DISTRICT MANAGER OF  
52 CHARTWELLS AT LSU, AND MR. JASON TOLLIVER,  
53 EXECUTIVE DIRECTOR OF UNIVERSITY AUXILIARY  
54 SERVICES.  
55

56 **PARAGRAPH 9: THIS RESOLUTION SHALL TAKE EFFECT UPON**  
57 **PASSAGE BY A SIMPLE MAJORITY (1/2) VOTE OF THE**  
58 **LSU STUDENT SENATE AND SIGNATURE BY THE**  
59 **PRESIDENT, UPON LAPSE OF TIME FOR**  
60 **PRESIDENTIAL ACTION, OR IF VETOED BY THE**  
61 **PRESIDENT AND SUBSEQUENTLY APPROVED BY THE**  
62 **SENATE, ON THE DATE OF SUCH APPROVAL.**  
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97 **Meredith Westbrook**  
98 **Speaker of the Senate**

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97 **R. Taylor Cox**  
98 **Student Body President**

99  
100 **Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_