

Spring 2013

## S13RS SGR No. 14 (Heidke)

Murphy

Hernandez

Knight

Latham

Schwartzenburg

Follow this and additional works at: [https://digitalcommons.lsu.edu/sg\\_sslegislation](https://digitalcommons.lsu.edu/sg_sslegislation)



Part of the [Legislation Commons](#)

---

### Recommended Citation

Murphy, Hernandez, Knight, Latham, and Schwartzenburg, "S13RS SGR No. 14 (Heidke)" (2013). *Student Senate Enrolled Legislation*. 437.

[https://digitalcommons.lsu.edu/sg\\_sslegislation/437](https://digitalcommons.lsu.edu/sg_sslegislation/437)

This Article is brought to you for free and open access by the LSU Student Government at LSU Digital Commons. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Digital Commons. For more information, please contact [gcoste1@lsu.edu](mailto:gcoste1@lsu.edu).

3 **STUDENT SENATE**

4 **S13RS**

5 **SGR No. 14**

6 **BY: SENATORS MURPHY, HERNANDEZ, KNIGHT, LATHAM, AND SCHWARTZENBURG**

7 **A RESOLUTION**

8 **TO THANK MR. DAVID HEIDKE FOR EXPLORING ADDITIONAL VEGAN MEAL OPTIONS IN**  
9 **LSU DINING HALLS**

10 **PARAGRAPH 1:** WHEREAS, FIRST YEAR AND SECOND YEAR STUDENTS LIVING ON  
11 CAMPUS ARE REQUIRED TO PURCHASE A MEAL PLAN FOR THE  
12 DINING HALLS AND;

13 **PARAGRAPH 2:** WHEREAS, MANY OF THESE STUDENTS ARE VEGANS AND HAVE  
14 RESTRICTED DIETS, AND;

15 **PARAGRAPH 3:** WHEREAS, MANY VEGAN STUDENTS ON CAMPUS HAVE  
16 REQUESTED MORE VEGAN MEAL OPTIONS IN DINING HALLS, AND;

17 **PARAGRAPH 4:** WHEREAS, MR. DAVID HEIDKE, RESIDENT DISTRICT MANAGER  
18 OF CHARTWELLS AT LSU, OFFERED TO MEET WITH THE LEADERS  
19 OF THE VEGETARIAN AND VEGAN STUDENT GROUP ON CAMPUS  
20 TO DISCUSS CURRENT VEGAN OPTIONS AND THEIR IDEAS FOR  
21 ADDITIONAL VEGAN OPTIONS;

22 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
23 STATE UNIVERSITY AGRICULTURAL AND  
24 MECHANICAL COLLEGE STUDENT SENATE APPRECIATES  
25 MR. DAVID HEIDKE'S WILLINGNESS TO EXPLORE VEGAN MEAL  
26 OPTIONS IN DINING HALLS, AND

27 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE  
28 TRANSMITTED TO MR. DAVID HEIDKE, RESIDENT DISTRICT  
29 MANAGER OF CHARTWELLS AT LSU.

30 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
31 SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE  
32 AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR  
33 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND  
34 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF  
35 SUCH APPROVAL.

36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50 **Meredith Westbrook**  
51 **Speaker of the Senate**

50 **R. Taylor Cox**  
51 **Student Body President**

52 **Date:** \_\_\_\_\_

52 **Date:** \_\_\_\_\_

53