

Spring 2013

## S13RS SGR No. 9 (Jindal)

Landry

Grashoff

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3 **STUDENT SENATE**

4 **S13RS**

5 **SGR No. 9**

6 **BY: SENATORS LANDRY AND GRASHOFF**

7 **A RESOLUTION**

8  
9 **TO ACKNOWLEDGE AND THANK GOV. BOBBY JINDAL, HIS ADMINISTRATION AND**  
10 **PRIVATE DONORS FOR FUNDING AND SUPPORTING THE \$100 MILLION PUBLIC-PRIVATE**  
11 **PARTNERSHIP TO RENOVATE AND EXPAND PATRICK F. TAYLOR HALL AT LOUISIANA**  
12 **STATE UNIVERSITY AND A&M COLLEGE.**

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15 **PARAGRAPH 1:** WHEREAS, THE LOUISIANA STATE UNIVERSITY (LSU) COLLEGE  
16 OF ENGINEERING GRADUATES ABOUT 560 BACHELORS PER YEAR,  
17 RANKING IT THE TOP 10 PERCENT NATIONALLY FOR GRADUATES;  
18 AND

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20 **PARAGRAPH 2:** WHEREAS, THE TOTAL NUMBER OF ENGINEERING STUDENTS  
21 ENROLLED HAS INCREASED BY NEARLY 700 STUDENTS SINCE 2009  
22 WITH CONSISTENT GROWTH EACH YEAR; AND

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24 **PARAGRAPH 3:** WHEREAS, THE LOUISIANA WORKFORCE COMMISSION AND THE  
25 LOUISIANA BOARD OF REAGENTS SUGGESTS THAT LOUISIANA  
26 NEEDS TO INCREASE THE NUMBER OF ENGINEERING AND  
27 CONSTRUCTION MANAGEMENT GRADUATES BY 30 PERCENT PER  
28 YEAR TO MEET THE CURRENT DEMAND; AND

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30 **PARAGRAPH 4:** WHEREAS, TAYLOR HALL WAS COMPLETED OVER THIRTY-FIVE  
31 YEARS AGO, IS THE LARGEST FREESTANDING BUILDING ON THE  
32 LSU CAMPUS, AND IS IN NEED OF SIGNIFICANT REPAIR; AND

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34 **PARAGRAPH 5:** WHEREAS, THE ACADEMIC SPACE FOR THE COLLEGE OF  
35 ENGINEERING WILL INCREASE FROM 300,000 SQUARE FEET TO  
36 MORE THAN 380,000 SQUARE FEET; AND

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38 **PARAGRAPH 6:** WHEREAS, THE RENOVATED BUILDING WILL INCLUDE  
39 LABORATORY SPACE FOR TEACHING AND RESEARCH, SPACE FOR  
40 STUDENT SERVICES, UPDATED GRADUATE STUDENT SPACE, AN  
41 ACADEMIC SUPPORT CENTER, CAPSTONE PROJECT SPACE AND  
42 MULTI-DISCIPLINARY SPACE FOR STUDENT PROJECTS; AND

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44 **PARAGRAPH 7:** WHEREAS, ACCORDING TO GOV. JINDAL, "LOUISIANA'S ECONOMY  
45 HAS OUTPERFORMED THE NATIONAL AND SOUTHERN ECONOMIES"  
46 AND WE NEED TO "MAKE SURE LOUISIANA REMAINS COMPETITIVE  
47 AND ATTRACTIVE TO COMPANIES TO LOOKING TO INVEST AND  
48 CREATE JOBS. THAT MEANS HAVING A WORKFORCE WITH WORLD-  
49 CLASS SKILLS... THAT MEANS MAKING LSU A MAGNET TO  
50 ATTRACT THE BEST AND BRIGHTEST STUDENTS, TEACHERS, AND  
51 RESEARCHERS FROM ALL OVER THE WORLD"; AND

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53 **PARAGRAPH 8:** WHEREAS, THE JINDAL ADMINISTRATION HAS INVESTED MORE  
54 THAN \$150 MILLION AT LSU AND THE BATON ROUGE RESEARCH  
55 COMMUNITY; AND

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**PARAGRAPH 9:** WHEREAS, NUMEROUS ALUMNI AND FRIENDS OF LSU HAVE DONATED FUNDS, TIME, AND OTHER RESOURCES TO THE EXPANSION AND RENOVATION OF TAYLOR HALL;

**PARAGRAPH 10:** THEREFORE, BE IT RESOLVED BY THE STUDENT GOVERNMENT OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE ACKNOWLEDGES AND THANKS GOV. BOBBY JINDAL, HIS ADMINISTRATION;

PATRICK F. TAYLOR HALL AND CHEMICAL ENGINEERING CAPITAL CAMPAIGN LEADERSHIP COMMITTEE:  
HARRY LONGWELL, CO-CHAIR;  
PHYLLIS TAYLOR, CO-CHAIR;  
DAN BORNE, LOUISIANA CHEMICAL ASSOCIATION;  
RON CAMBRE, NEWMOUNT MINING CORPORATION;  
ART FAVRE, PERFORMANCE CONTACTORS;  
LANE GRIGSBY, CAJUN CONTRACTORS;  
ROY MARTIN, ROY O. MARTIN LUMBER COMPANY;  
SUPRIYA JINDAL, FIRST LADY, STATE OF LOUISIANA;  
DAVE MONGRUE, DOW CHEMICAL;  
GARY WOOLEY, WOOLEY AND ASSOCIATES;

EX OFFICIO MEMBERS:  
WILLIAM JENKINS, LOUISIANA STATE UNIVERSITY, PRESIDENT;  
STUART BELL, LOUISIANA STATE UNIVERSITY, PROVOST;  
LEE GRIFFIN, LSU FOUNDATION BOARD OF DIRECTORS;

AND ALL OF THE ALUMNI, FRIENDS AND CORPORATIONS FOR THEIR CONTRIBUTIONS, GUIDANCE AND LEADERSHIP TO THE LSU COLLEGE OF ENGINEERING; AND

**PARAGRAPH 11:** BE IT FURTHER RESOLVED THAT A SUITABLE COPY OF THIS RESOLUTION BE FORWARDED TO GOV. BOBBY JINDAL, HARRY LONGWELL, PHYLLIS TAYLOR, DAN BORNE, RON CAMBRE, ART FAVRE, LANE GRIGSBY, ROY MARTIN, SUPRIYA JINDAL, DAVE MONGRUE, GARY WOOLEY, WILLIAM JENKINS, STUART BELL, LEE GRIFFIN, RICK KOUBEK, HEATHER HERMAN; AND

**PARAGRAPH 12:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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**APPROVED:**

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**MEREDITH WESTBROOK**  
**SPEAKER OF THE SENATE**

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**R. TAYLOR COX**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_