

Spring 2013

# S13RS SGFB No. 3 (Bus Route)

DeBlieux

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## Recommended Citation

DeBlieux, "S13RS SGFB No. 3 (Bus Route)" (2013). *Student Senate Enrolled Legislation*. 400.  
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3 **STUDENT SENATE**

4 **S13RS**

5 **SGFB No. 3**

6 **BY: SENATOR DEBLIEUX**

7 **A FINANCE BILL**

8  
9 **TO ALLOCATE A MAXIMUM OF TWELVE THOUSAND FIVE HUNDRED DOLLARS**  
10 **(\$12,500.00) FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO THE LSU**  
11 **OFFICE OF PARKING, TRAFFIC, AND TRANSPORTATION TO FUND A FOURTH NIGHT BUS**  
12 **SERVICING STUDENTS LIVING ON BEN HUR ROAD AND BRIGHTSIDE DRIVE.**

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15 **PARAGRAPH 1:** WHEREAS, THERE ARE CURRENTLY THREE NIGHT BUS ROUTES  
16 SERVICING THE STUDENTS OF LSU, AND;

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18 **PARAGRAPH 2:** WHEREAS, NONE OF THESE ROUTES SERVICE BEN HUR ROAD.  
19 WHICH CURRENTLY HOUSES APPROXIMATELY 2,200 STUDENTS  
20 LIVING IN THE COTTAGES AND THE WOODLANDS APARTMENTS,  
21 AND;

22  
23 **PARAGRAPH 3:** WHEREAS, THERE IS A CONTRACTED FEE OF NINETY DOLLARS  
24 AND SIXTY-NINE CENTS (\$90.69) AN HOUR TO RUN A TIGER TRAILS  
25 BUS, AND;

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27 **PARAGRAPH 4:** WHEREAS, THE FUNDING FOR THIS INITIATIVE WILL COME FROM  
28 THE STUDENT GOVERNMENT INITIATES ACCOUNT IN THE  
29 AMOUNT OF TWELVE THOUSAND, FIVE HUNDRED DOLLARS  
30 (\$12,500.00) TO PAY FOR THIS BUS FROM FEB. 28TH, TO MAY 4TH,  
31 AND;

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34 **PARAGRAPH 5:** WHEREAS, THIS FOURTH NIGHT BUS ROUTE (ROUTE D) WILL  
35 RUN ON THURSDAY, FRIDAY AND SATURDAY NIGHTS FROM 10  
36 P.M. TO 3 A.M. ,AND;

37  
38 **PARAGRAPH 6:** WHEREAS, SEE ATTACHMENT 1 FOR NIGHT BUS ROUTE "D", AND;

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40 **PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
41 STATE UNIVERSITY AND AGRICULTURAL AND  
42 MECHANICAL COLLEGE STUDENT SENATE THAT  
43 STUDENT GOVERNMENT WILL ALLOCATE A MAXIMUM OF  
44 TWELEVE THOUSAND FIVE HUNDRED DOLLARS (\$12,500.00)  
45 FROM THE SURPLUS ACCOUNT TO THE LSU OFFICE OF PARKING,  
46 TRAFFIC, AND TRANSPORTATION TO FUND A FOURTH NIGHT BUS  
47 SERVICING STUDENTS LIVING ON BEN HUR ROAD AND  
48 BRIGHTSIDE DRIVE, AND

49  
50 **PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
51 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
52 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
53 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
54 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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**Meredith Westbrook**  
**Speaker of the Senate**

**Date:**\_\_\_\_\_

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**R. Taylor Cox**  
**Student Body President**

**Date:**\_\_\_\_\_