

Spring 2013

# S13RS SGFB No. 1 (Going Global)

Harper

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3  
4 **STUDENT SENATE**

5 **S13RS**

6 **SGFB No. 1**

7 **BY: SENATOR HARPER**

8  
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF THREE THOUSAND THREE HUNDRED DOLLARS**  
11 **(\$3,300.00) FROM THE LOUISIANA STATE UNIVERSITY STUDENT GOVERNMENT**  
12 **SENATE CONTINGENCY ACCOUNT TO FUND THE DEPARTMENT OF CAREER SERVICES**  
13 **GOING GLOBAL PROGRAM AT LSU.**

14  
15 **PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY HAS BECOME THE TOP  
16 UNIVERSITY IN THE NATION WITH USING GOING GLOBAL AND;

17  
18 **PARAGRAPH 2:** WHEREAS, GOING GLOBAL HAS HELPED COUNTLESS STUDENTS  
19 FIND JOBS AND INTERNSHIPS ACROSS THE WORLD AND HAS  
20 HELPED PREPARE STUDENTS FOR THESE JOBS AND INTERNSHIPS  
21 AND;

22  
23 **PARAGRAPH 3:** WHEREAS, IN THE PAST YEAR ALONE, THERE HAS BEEN  
24 APPROXIMATELY THIRTEEN THOUSAND STUDENTS (13,000) TO  
25 USE THIS PROGRAM AND;

26  
27 **PARAGRAPH 4:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
28 STATE UNIVERSITY AGRICULTURAL AND  
29 MECHANICAL COLLEGE STUDENT SENATE TO ALLOCATE  
30 A MAXIMUM OF THREE THOUSAND THREE HUNDRED DOLLARS  
31 (3,300.00) FROM THE LOUISIANA STATE UNIVERSITY STUDENT  
32 GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND THE  
33 DEPARTMENT OF CAREER SERVICES GOING GLOBAL PROGRAM  
34 AND;

35  
36 **PARAGRAPH 5:** THEREFORE, BE IT FURTHER ENACTED BY THE  
37 LOUISIANA STATE UNIVERSITY AGRICULTURAL AND  
38 MECHANICAL COLLEGE STUDENT SENATE FORWARD  
39 THIS LEGISLATION TO JOAN C. GALLAGHER ASSOCIATE  
40 DIRECTOR, LSU CAREER SERVICES AND;

41  
42 **PARAGRAPH 6:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
43 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
44 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
45 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
46 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

47  
48 **APPROVED:**

49  
50 \_\_\_\_\_  
51 **Meredith Westbrook**  
52 **Speaker of the Senate**

50 \_\_\_\_\_  
51 **R. Taylor Cox**  
52 **Student Body President**

53  
54 **Date:** \_\_\_\_\_

53  
54 **Date:** \_\_\_\_\_