

Fall 2013

## F13RS SGFB No. 4 (Business Grad Student)

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Warner

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3 STUDENT SENATE

4 S13RS

5 SGFB No. 4

6 BY: SENATOR EMILY A. SMITH AND WARNER

7 **A FINANCE BILL**

8  
9 **TO ALLOCATE A MAXIMUM OF FOUR THOUSAND EIGHT HUNDRED DOLLARS AND ZERO**  
10 **CENTS (\$4,800.00) FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY**  
11 **ACCOUNT TO FUND MSA BUSINESS ANALYTICS SOCIETY TO ATTEND THE SOUTH**  
12 **CENTRAL SAS USER GROUP CONFERENCE IN SAN ANTONIO, TEXAS, USA AS**  
13 **REPRESENTATIVES OF LOUISIANA STATE UNIVERSITY AGRICULTURAL AND**  
14 **MECHANICAL COLLEGE (LSU).**

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17 **PARAGRAPH 1:** WHEREAS, SAS IS A WIDELY USED AND COMPLEX STATISTICAL  
18 ANALYSIS SOFTWARE PROGRAM, AND;

19  
20 **PARAGRAPH 2:** WHEREAS, PEOPLE WHO USE SAS ARE CONSTANTLY CREATING  
21 NEW CODING TECHNIQUES AND METHODS, AND;

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23 **PARAGRAPH 3:** WHEREAS, CONFERENCE PARTICIPANTS WILL GET TO LEARN  
24 FROM OTHER USERS ACROSS THE SOUTH ABOUT THESE  
25 DEVELOPING IDEAS, AND;

26  
27 **PARAGRAPH 4:** WHEREAS, THERE WILL BE A SMALLER SYMPOSIUM DEDICATED  
28 TO LSU, ALABAMA AND OKLAHOMA, WITHIN THE MAIN  
29 CONFERENCE AND;

30  
31 **PARAGRAPH 5:** WHEREAS, THESE MONIES WOULD BE ALLOCATED TO NINETEEN  
32 PROMISING GRADUATE STUDENTS TO FURTHER THE NAME OF  
33 LSU AND POTENTIALLY RECRUIT NEW GRADUATE STUDENTS TO  
34 LSU, AND;

35  
36 **PARAGRAPH 6:** WHEREAS, THE FUNDING WOULD BE USED AS FOLLOWS,

37  
38 REGISTRATION \$5225.00 (19 STUDENTS X \$275.00)  
39 HOTEL \$1912.50 (\$127.50/ROOM/NIGHT)  
40 CAR RENTAL \$545.00  
41 SCHOLARSHIPS RECEIVED: \$2945.00

42  
43 TOTAL: \$4737.50, AND;

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45 **PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
46 STATE UNIVERSITY AND AGRICULTURAL AND  
47 MECHANICAL COLLEGE STUDENT SENATE THAT A  
48 MAXIMUM OF FOUR THOUSAND EIGHT HUNDRED DOLLARS AND  
49 ZERO CENTS (\$4,800.00) FROM THE STUDENT GOVERNMENT  
50 SENATE CONTINGENCY ACCOUNT TO FUND MSA BUSINESS  
51 ANALYTICS SOCIETY TO ATTEND THE SOUTH CENTRAL SAS  
52 USER GROUP CONFERENCE IN ADAPTIVE ARCHITECTURE IN SAN  
53 ANTONIO, TEXAS, AND;

55 **PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
56 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
57 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
58 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
59 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.  
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101 **APPROVED:**

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103 \_\_\_\_\_  
104 **ALEX GRASHOFF**  
105 **SPEAKER OF THE SENATE**

106  
107 **DATE:** \_\_\_\_\_

102  
103 \_\_\_\_\_  
104 **JOHN S. WOODARD**  
105 **STUDENT BODY PRESIDENT**

106  
107 **DATE:** \_\_\_\_\_