

Spring 2014

## S14RS SGR No. 48 (Burbank Sidewalks)

Reeves

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3 **STUDENT SENATE**

4 **S14RS**

5 **SGR No. 48**

6 **BY: SENATOR REEVES**

7 **A RESOLUTION**

8  
9 **TO URGE AND REQUEST THAT THE PARISH OF EAST BATON ROUGE COMPLETE THE**  
10 **SIDEWALKS FROM E. BOYD DRIVE TO COURTNEY PLACE TOWN HOMES ON THE**  
11 **EASTBOUND SIDE OF LA 42 (BURBANK DRIVE) AND FROM LA 30 (NICHOLSON DRIVE)**  
12 **TO BURBANK COMMONS ON THE WESTBOUND SIDE OF BURBANK DRIVE.**  
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14  
15 **PARAGRAPH 1:** WHEREAS, PEDESTRIAN TRAFFIC IN THIS AREA IS RELATIVELY  
16 HIGH DUE TO THE AMOUNT OF STUDENTS LIVING IN THIS AREA;  
17 AND  
18

19 **PARAGRAPH 2:** WHEREAS, THE INCOMPLETE SIDEWALKS FORCE PEDESTRIANS TO  
20 WALK ON THE EDGES OF BURBANK DRIVE INCREASING THEIR  
21 LIKELIHOOD OF BEING STRUCK BY A VEHICLE; AND  
22

23 **PARAGRAPH 3:** WHEREAS, THERE WERE 86 PEDESTRIAN FATALITIES IN EAST  
24 BATON ROUGE PARISH BETWEEN 2003 AND 2013; AND  
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26 **PARAGRAPH 4:** WHEREAS, IN 2012, PEDESTRIANS ACCOUNTED FOR 16.6 PERCENT  
27 OF ALL TRAFFIC DEATHS IN THE STATE OF LOUISIANA; AND  
28

29 **PARAGRAPH 5:** WHEREAS, LOUISIANA HAS THE 5<sup>TH</sup> HIGHEST PEDESTRIAN  
30 FATALITY RATE IN THE COUNTRY.  
31

32 **PARAGRAPH 6:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
33 STATE UNIVERSITY AND AGRICULTURAL AND  
34 MECHANICAL COLLEGE STUDENT SENATE THAT THE  
35 PARISH OF EAST BATON ROUGE COMPLETE THE SIDEWALKS  
36 FROM E. BOYD DRIVE TO COURTNEY PLACE TOWN HOMES ON  
37 THE EASTBOUND SIDE OF LA 42 AND FROM E. BOYD DRIVE TO  
38 BURBANK COMMONS ON THE WESTBOUND SIDE OF LA 42.  
39

40 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
41 RESOLUTION BE TRANSMITTED TO DAVID GUILLORY,  
42 DIRECTOR OF THE PUBLIC WORKS DEPARTMENT FOR EAST  
43 BATON ROUGE PARISH; JOHN DELGADO, DISTRICT 12  
44 COUNCILMEMBER AND MAYOR-PRESIDENT MELVIN L. "KIP"  
45 HOLDEN.  
46

47 **PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
48 SIMPLE MAJORITY (1/2) VOTE OF THE LSU STUDENT SENATE  
49 AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR  
50 PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND  
51 SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF  
52 SUCH APPROVAL.  
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**APPROVED:**

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**ALEX W. GRASHOFF**  
**SPEAKER OF THE SENATE**

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**JOHN S. WOODARD**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_