

Fall 2014

F14RS SGFB No. 5 (Jumping Into Business Week)

Andrew Mahtook

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3 **STUDENT SENATE**

4 **F14RS**

5 **SGFB No. 5**

6 **BY: SENATOR MAHTOOK**

7
8
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF THREE THOUSAND DOLLARS AND ZERO CENTS**
11 **(\$3000.00) FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO PARTIALLY**
12 **FUND THE E.J. OURSO COLLEGE OF BUSINESS "JUMPING INTO BUSINESS" WEEK**

13
14 **PARAGRAPH 1:** WHEREAS, THE E.J. OURSO COLLEGE OF BUSINESS HOSTS AN
15 ANNUAL WEEK LONG EVENT THAT PROVIDES STUDENTS WITH
16 PROGRAMS SUCH AS A STUDENT ORGANIZATION FAIR, COFFEE
17 WITH THE DEAN, A DEAN'S ADVISORY COUNCIL PANEL DISCUSSION,
18 RAPID RESUME REVIEW, AND CANNED FOOD DRIVE; AND

19
20 **PARAGRAPH 2:** WHEREAS, THIS YEAR THE EVENT WILL TAKE PLACE FROM
21 SEPTEMBER 16, 2014 UNTIL SEPTEMBER 18, 2014 AT THE
22 BUSINESS EDUCATION COMPLEX; AND

23
24 **PARAGRAPH 3:** WHEREAS, STUDENTS WILL DIRECTLY BENEFIT FROM THESE
25 FREE SERVICES WHEN THEY LOOK FOR JOBS UPON GRADUATION;
26 AND

27
28 **PARAGRAPH 4:** WHEREAS, THE E.J. OURSO COLLEGE OF BUSINESS HAS ALREADY
29 SECURED SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00)
30 OF THE ESTIMATED EIGHT THOUSAND NINE HUNDRED FORTY-
31 THREE DOLLAR AND ZERO CENT (\$8,943.00) BUDGET FROM
32 OTHER SPONSORS.

33
34 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA
35 STATE UNIVERSITY AND AGRICULTURAL AND
36 MECHANICAL COLLEGE STUDENT SENATE THAT A
37 MAXIMUM OF THREE THOUSAND DOLLARS AND ZERO CENTS
38 (\$3000.00) BE ALLOCATED FROM THE STUDENT GOVERNMENT
39 INITIATIVES ACCOUNT TO PARTIALLY FUND THE E.J. OURSO
40 COLLEGE OF BUSINESS "JUMPING INTO BUSINESS" WEEK, AND

41
42 **PARAGRAPH 6:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS
43 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY
44 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL
45 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY
46 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

47
48 **APPROVED:**

49
50 _____
51 **TYLER S. LOGA**
52 **SPEAKER OF THE SENATE**

50 _____
51 **CLAYTON TUFTS**
52 **STUDENT BODY PRESIDENT**

53
54 **DATE:** _____

53
54 **DATE:** _____