

Fall 2014

## F14RS SGFB No. 3 (A&D ATypI Conference)

Dunn

Helen Frink

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## STUDENT SENATE

F14RS

SGFB No. 3

BY: SENATORS DUNN AND FRINK

## A FINANCE BILL

TO ALLOCATE A MAXIMUM OF FIVE HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$575.00) FROM THE STUDENT GOVERNMENT CONTINGENCY ACCOUNT TO FUND ART AND DESIGN GRADUATE STUDENT JAMIE KUTNER TO ATTEND THE ATYP I TYPOGRAPHY CONFERENCE IN BARCELONA, SPAIN FROM SEPTEMBER 12<sup>TH</sup>-22<sup>ND</sup> AS A REPRESENTATIVE OF LOUISIANA STATE UNIVERSITY (LSU)

**PARAGRAPH 1:** WHEREAS, JAMIE KUTNER WAS SELECTED TO PRESENT AT ATYP I A TYPOGRAPHIC DESIGN CONFERENCE IN BARCELONA, SPAIN; AND

**PARAGRAPH 2:** WHEREAS, THIS IS A PRESTIGIOUS HONOR AND THERE WILL BE REPRESENTATIVES FROM AROUND THE WORLD; AND

**PARAGRAPH 3:** WHEREAS, KUTNER HAS STUDIED ENDANGERED LANGUAGES AND WILL BE PRESENTING CRITICAL INFORMATION TO THE WORLD ON SAVING THESE LANGUAGES WHILE SPREADING AWARENESS OF THE SUBJECT; AND

**PARAGRAPH 4:** WHEREAS, KUTNER WILL RETURN TO LSU WITH KNOWLEDGE GAINED AT THIS CONFERENCE TO FURTHER HER RESEARCH ON THE ENDANGERED LANGUAGES; AND

**PARAGRAPH 5:** WHEREAS, KUTNER HAS FUNDRAISED ONE THOUSAND TWO HUNDRED EIGHTY-SIX DOLLARS AND THIRTY CENTS (\$1,286.30) FOR THE TRIP, AND;

**PARAGRAPH 6:** WHEREAS, THE FUNDS WOULD COVER THE FOLLOWING EXPENSES:

1. REGISTRATION – \$250.00
2. TRAVEL WITHIN BARCELONA – \$75.00
3. MEALS DURING THE CONFERENCE – \$250

**PARAGRAPH 7:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE STUDENT SENATE THAT A MAXIMUM OF FIVE HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$575.00) FROM THE STUDENT GOVERNMENT CONTINGENCY ACCOUNT TO FUND JAMIE KUTNER TO ATTEND ATYP I, AND;

**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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**APPROVED:**

\_\_\_\_\_  
**TYLER S. LOGA**  
**SPEAKER OF THE SENATE**

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**CLAYTON TUFTS**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_