

Fall 2014

F14RS SGB No. 2 (Amend SG Bylaws)

Adam Grashoff

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3 STUDENT SENATE

4 F14RS

5 SGB No. 2

6 BY: SENATOR GRASHOFF

7 A BILL

8 TO AMEND THE STUDENT GOVERNMENT BYLAWS

9
10
11
12 **PARAGRAPH 1:** WHEREAS, THE SUMMER PLANNING COMMITTEE REQUESTED THE
13 FOLLOWING AMENDMENTS BE MADE TO HELP MAKE BETTER USE
14 OF STUDENT FUNDS, AND;

15
16 **PARAGRAPH 2:** WHEREAS, THE AMENDED ARTICLE VIII SECTION 4 SUBSECTION
17 F AND ARTICLE XI SECTION 2 SUBSECTION A WILL READ AS
18 FOLLOWS:

19
20 **Article VIII**
21 **Financial Organization**

22
23 **Section 4. College Council Funding in the Student Government Budget**

24 Funds shall be appropriated in the Student Government Budget to fund the College
25 Councils as follows:

- 26 F. The College Council Surplus Account at the end of the fiscal year (June 30) will
27 not carry over to the next year’s Student Government Surplus Account. Those
28 funds shall remain in the College Council Surplus Account.
29

30 **Article XI**
31 **Financial Accounts**

32
33 **Section 2. Student Government Initiative Accounts**

34 A. Student Government Initiatives

- 35 1. Funds from this account may be requested by a SGFB.
36 2. This account may be used for student initiatives and programs.
37 3. No money shall be appropriated from this for student travel.
38

39
40 **PARAGRAPH 3:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA
41 STATE UNIVERSITY AND AGRICULTURAL AND
42 MECHANICAL COLLEGE STUDENT SENATE THAT THE
43 AFOREMENTIONED AMENDMENTS TO THE STUDENT
44 GOVERNMENT BYLAWS BE ADOPTED. BE IT FURTHER
45 RESOLVED THAT A COPY OF THIS BE TRANSMITTED
46 TO EDDIE PARFAIT.
47

48 **PARAGRAPH 4:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A
49 TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT
50 SENATE AND SIGNATURE BY THE PRESIDENT, UPON
51 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF
52 VETOED BY THE PRESIDENT AND SUBSEQUENTLY
53 APPROVED BY THE SENATE, ON THE DATE OF SUCH
54 APPROVAL.
55

APPROVED:

TYLER S. LOGA
SPEAKER OF THE SENATE

DATE: _____

CLAYTON TUFTS
STUDENT BODY PRESIDENT

DATE: _____