

Spring 2015

## S15RS SGR No. 27 (Gubernatorial Debate)

Z Faircloth

Helen Frink

Dunn

Joan Lyons

Jacob Phagan

*See next page for additional authors*

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**Authors**

Z Faircloth, Helen Frink, Dunn, Joan Lyons, Jacob Phagan, Hayden Pizzolato, and Sonnier

3 STUDENT SENATE

4 S15RS

5 SGR No. 27

6 BY: SENATORS FAIRCLOTH, FRINK, DUNN, LYONS, PHAGAN, PIZZOLATO AND  
7 SONNIER  
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9  
10 **A RESOLUTION**

11 **TO URGE AND REQUEST PRESIDENT DR. F KING ALEXANDER, LSU’S DEPARTMENT**  
12 **OF POLITICAL SCIENCE, LSU’S MANSHIP SCHOOL OF MASS COMMUNICATION, AND**  
13 **THE LSU ROGER HADFIELD OGDEN HONORS COLLEGE TO SUPPORT LOUISIANA**  
14 **STATE UNIVERSITY STUDENT GOVERNMENT IN THE HOSTING OF A GUBERNATORIAL**  
15 **DEBATE.**

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17 **PARAGRAPH 1:** WHEREAS, LOUISIANA STATE UNIVERSITY HAS HOSTED A  
18 POSITIVE GUBERNATORIAL DEBATE IN THE PAST; AND

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20 **PARAGRAPH 2:** WHEREAS, HOSTING A GUBERNATORIAL DEBATE WILL CREATE  
21 POSITIVE STATEWIDE COVERAGE OF LOUISIANA STATE  
22 UNIVERSITY AND LOUISIANA IN GENERAL; AND

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24 **PARAGRAPH 3:** WHEREAS, THE DEBATE COULD RECRUIT POTENTIAL NEW  
25 STUDENTS TO LOUISIANA STATE UNIVERSITY.

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27 **PARAGRAPH 4:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
28 STATE UNIVERSITY STUDENT SENATE URGE AND  
29 REQUEST THAT PRESIDENT DR. F KING ALEXANDER, LSU’S  
30 DEPARTMENT OF POLITICAL SCIENCE, LSU’S MANSHIP SCHOOL  
31 OF MASS COMMUNICATION, AND THE LSU ROGER HADFIELD  
32 OGDEN HONORS COLLEGE TO SUPPORT LOUISIANA STATE  
33 UNIVERSITY STUDENT GOVERNMENT IN THE HOSTING OF A  
34 GUBERNATORIAL DEBATE, AND

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36 **PARAGRAPH 5:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
37 RESOLUTION BE TRANSMITTED TO PRESIDENT F. KING  
38 ALEXANDER, DEAN OF THE COLLEGE OF HUMANITIES AND  
39 SOCIAL SCIENCES STACIA HAYNIE, DEAN OF THE MANSHIP  
40 SCHOOL OF MASS COMMUNICATION JERRY CEPPOS, DEAN OF THE  
41 ROGER HADFIELD OGDEN HONORS COLLEGE JONATHAN EARLE  
42 AND GUBERNATORIAL CANDIDATE JOHN BEL EDWARDS .

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44 **PARAGRAPH 6:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
45 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
46 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
47 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
48 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
49 THE DATE OF SUCH APPROVAL.  
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**APPROVED:**

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**ADAM GRASHOFF**  
**SPEAKER OF THE SENATE**

**DATE:**\_\_\_\_\_

\_\_\_\_\_  
**CLAYTON TUFTS**  
**STUDENT BODY PRESIDENT**

**DATE:**\_\_\_\_\_