

Spring 2015

S15RS SGR No. 12 (Parking Audit)

Lampo

Latham

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4 **STUDENT SENATE**

5 **S15RS**

6 **SGR No. 12**

7 **BY: SENATORS LAMPO AND LATHAM**

8
9 **A RESOLUTION**

10 **TO URGE AND REQUEST THE LSU OFFICE OF PARKING AND TRANSPORTATION**
11 **SERVICES TO CONDUCT ANNUAL AUDITS TO DETERMINE THE RELATIONSHIP BETWEEN**
12 **THE NUMBER OF AVAILABLE PARKING SPOTS AND THE NUMBER OF PARKING PASSES**
13 **SOLD**

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16 **PARAGRAPH 1:** WHEREAS, ANY VEHICLE PARKED ON CAMPUS MUST HAVE A
17 PERMIT DISPLAYED AT ALL HOURS OF THE DAY; AND

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19 **PARAGRAPH 2:** WHEREAS, DURING THE HOURS OF ZONE PARKING, 7:00 A.M.- 4:30
20 P.M. MONDAY THROUGH FRIDAY, A VEHICLE WITH A PROPERLY
21 DISPLAYED PERMIT MAY BE PARKED ONLY IN THE ZONE,
22 IDENTIFIED BY ZONE NUMBER AND COLOR, TO WHICH THE DRIVER
23 IS ASSIGNED; AND

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25 **PARAGRAPH 3:** WHEREAS, ANNUAL AUDITS WOULD OFFER TRANSPARENCY
26 REGARDING THE NUMBER OF PARKING PASSES SOLD AND THE
27 NUMBER OF SPACES AVAILABLE IN EACH ASSIGNED ZONE, AND

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29 **PARAGRAPH 4:** WHEREAS, THE RESULTS OF THIS AUDIT SHOULD BE PUBLISHED
30 ANNUALLY ON THE LSU OFFICE OF PARKING AND
31 TRANSPORTATION’S WEBSITE.

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33 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA
34 STATE UNIVERSITY STUDENT SENATE THAT THE LSU
35 OFFICE OF PARKING AND TRANSPORTATION SERVICES CONDUCT
36 ANNUAL AUDITS DETERMINE THE RELATIONSHIP BETWEEN
37 PARKING PASSES SOLD AND THE NUMBER OF PARKING SPOTS
38 AVAILABLE, AND

39
40 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS
41 RESOLUTION BE TRANSMITTED TO JEFF CAMPBELL,
42 SENIOR DIRECTOR OF PARKING AND TRANSPORTATION AND
43 DAMIEN RUBIN, ASSISTANT DIRECTOR OF PARKING AND
44 TRANSPORTATION SERVICES.

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46 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A
47 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU
48 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON
49 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE
50 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON
51 THE DATE OF SUCH APPROVAL.

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APPROVED:

ADAM GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

CLAYTON TUFTS
STUDENT BODY PRESIDENT

DATE: _____