Spring 2018

S18RS SGFB No. 5 (SROW)

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A FINANCE BILL

TO ALLOCATE NINE THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND ZERO CENTS $9,820.00 FROM LSU LEGISLATIVE CONTINGENCY TO HELP FUND LSU AMBASSADORS TO ATTEND THE SOUTHERN REGIONAL ORIENTATION WORKSHOP (SROW) ON MARCH 15-18, 2018.

PARAGRAPH 1: WHEREAS, THE LSU AMBASSADORS ATTEND THIS CONFERENCE YEARLY TO PROMOTE LSU’S ORIENTATION PROGRAM AS WELL AS LEARN HOW TO BETTER OUR OWN PROGRAM; AND

PARAGRAPH 2: WHEREAS, THE FUNDING WOULD PROVIDE TRANSPORTATION AND LODGING FOR PARTICIPANTS SELECTED TO ATTEND; AND

PARAGRAPH 3: WHEREAS, THIRTY-FIVE (35) STUDENTS WILL ATTEND THE CONFERENCE PRESENTING DIFFERENT TOPICS OF INTEREST WITHIN ORIENTATION AND PERFORMING A DANCE AND ROLL CALL TO COMPETE AGAINST OTHER SCHOOLS; AND

PARAGRAPH 4: WHEREAS, LSU AMBASSADORS HAVE ATTENDED THIS CONFERENCE FOR THE PAST TWENTY-TWO (22) YEARS, AND HAVE WON NUMEROUS AWARDS WITHIN DIFFERENT AREAS OF THE CONFERENCE; AND

PARAGRAPH 5: WHEREAS, THE FUNDING WILL GO TO THE FOLLOWING:

1. TRANSPORTATION (CHARTER BUS): $4,290.00
2. LODGING (HOTEL): $5,530.00
   A. TOTAL: $9,820.00

PARAGRAPH 6: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT NINE THOUSAND EIGHT HUNDRED TWENTY DOLLARS AND ZERO CENTS ($9,820.00) BE ALLOCATED $9,820.00, FROM LEGISLATIVE CONTINGENCY TO HELP FUND LSU AMBASSADORS TO ATTEND THE SOUTHERN REGIONAL ORIENTATION WORKSHOP (SROW) ON MARCH 15-18, 2018, AND

PARAGRAPH 7: BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE TRANSMITTED TO CONNOR GONZALES, KELLI WEBBER, AND CORTNEY GREAVIS, STUDENT GOVERNMENT FINANCIAL COORDINATOR, AND

PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

APPROVED:

__________________________  __________________________
JAMES J. MICKLER            JASON J. BADEAUX
SPEAKER OF THE SENATE       STUDENT BODY PRESIDENT

DATE:____________________   DATE:____________________