

Spring 2015

S15RS SGFB No. 13 (Tigers for Tigers)

Dean

Walls

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STUDENT SENATE

S15RS

SGFB No. 13

BY: SENATOR DEAN AND WALLS

A FINANCE BILL

TO ALLOCATE A MAXIMUM OF TWO THOUSAND ONE HUNDRED AND SIXTEEN DOLLARS AND ZERO CENTS (\$2,166.00) FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND THE LOUISIANA STATE UNIVERSITY (LSU) "TIGERS FOR TIGERS" CLUB FOR THE TIGERS FOR TIGERS THIRD ANNUAL NATIONAL SUMMIT TO BE HELD FROM APRIL 16TH-19TH AT LSU.

PARAGRAPH 1: WHEREAS, THE NATIONAL TIGERS FOR TIGERS COALITION WORKS TO AMPLIFY SCHOOL SPIRIT TO EMPOWER STUDENTS AND FANS OF TIGER MASCOT COLLEGES TO STOP THE DECLINING POPULATION OF TIGERS; AND

PARAGRAPH 2: WHEREAS, THE NATIONAL TIGERS FOR TIGERS COALITION HOLDS AN ANNUAL SUMMIT DEDICATED TO TIGER CONSERVATION; AND

PARAGRAPH 3: WHEREAS, LSU HAS BEEN CHOSEN AS THE HOST FOR THE THIRD YEAR OF THE AFOREMENTIONED SUMMIT; AND

PARAGRAPH 4: WHEREAS, THIS SUMMIT BRINGS SPEAKERS FROM ACROSS THE GLOBE AND STUDENTS FROM SEVERAL OTHER UNIVERSITIES TO LSU; AND

PARAGRAPH 5: WHEREAS, LSU WILL BE ABLE TO SHOW ITS BEST ASPECTS TO THESE VISITORS WHILE HOSTING A SUMMIT THAT BENEFITS ENDANGERED TIGERS; AND

PARAGRAPH 6: WHEREAS, THE MONEY WOULD BE ALLOCATED AS FOLLOWS:

1. ROOM RESERVATIONS - \$970.00
2. RENTING OF MIKE THE MASCOT - \$500.00
3. EQUIPMENT COST - \$646.00

PARAGRAPH 7: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM OF TWO THOUSAND ONE HUNDRED AND SIXTEEN DOLLARS AND ZERO CENTS (\$2,166.00) BE ALLOCATED FROM THE STUDENT GOVERNMENT SENATE CONTINGENCY ACCOUNT TO FUND THE LOUISIANA STATE UNIVERSITY "TIGERS FOR TIGERS" CLUB FOR THE THIRD ANNUAL NATIONAL SUMMIT.

PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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APPROVED:

ADAM GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

CLAYTON TUFTS
STUDENT BODY PRESIDENT

DATE: _____