

Spring 2015

S15RS SGFB No. 3 (Leadership Grad Students)

Dunn

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STUDENT SENATE

S15RS

SGFB No. 3

BY: SENATOR DUNN

A FINANCE BILL

TO ALLOCATE A MAXIMUM OF ONE THOUSAND NINE HUNDRED EIGHTEEN DOLLARS AND TWENTY CENTS (\$1,918.20) FROM THE STUDENT GOVERNMENT CONTINGENCY ACCOUNT TO FUND THREE (3) EDUCATION LEADERSHIP, RESEARCH, AND COUNSELING GRADUATE STUDENTS TO ATTEND THE AMERICAN COLLEGE PROFESSIONALS ASSOCIATION (ACPA) COLLEGE STUDENTS EDUCATORS INTERNATIONAL CONFERENCE IN TAMPA, FLORIDA FROM MARCH 3RD – 8TH 2015 AS REPRESENTATIVES OF LOUISIANA STATE UNIVERSITY (LSU).

PARAGRAPH 1: WHEREAS, THE THREE GRADUATE STUDENTS ALL SERVE IN LEADERSHIP ROLES WITHIN THE ACPA AS WELL AS ON THE HIGHER EDUCATION STUDENT PERSONNEL ASSOCIATION (HESPA) ON LSU'S CAMPUS; AND

PARAGRAPH 2: WHEREAS, EACH STUDENT WILL BE PRESENTING A PAPER AT THIS INTERNATIONAL CONFERENCE, WHICH IS A MILESTONE IN A GRADUATE STUDENT'S CAREER; AND

PARAGRAPH 3: WHEREAS, ONE OF THE STUDENTS, VINCENT HARRIS, WILL BE RECEIVING THE 2015 OUTSTANDING GRADUATE STUDENT AWARD FOR THE STANDING COMMITTEE OF MULTICULTURAL AFFAIRS; AND

PARAGRAPH 4: WHEREAS, THESE STUDENTS HAVE BEEN UNSUCCESSFUL IN THEIR ATTEMPTS TO REQUEST FUNDING FROM THEIR COLLEGE DUE TO BUDGET CUTS; AND

PARAGRAPH 5: WHEREAS, THEY ARE CURRENTLY AWAITING AN APPLICATION DECISION FROM THE GRAD ORF; AND

PARAGRAPH 6: WHEREAS, THE FUNDS WOULD COVER REGISTRATION FEES, TRAVEL, AND LODGING; AND

PARAGRAPH 7: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM OF ONE THOUSAND NINE HUNDRED EIGHTEEN DOLLARS AND TWENTY CENTS (\$1,918.20) BE ALLOCATED FROM THE STUDENT GOVERNMENT CONTINGENCY ACCOUNT TO FUND THREE STUDENTS TO ATTEND ACPA.

PARAGRAPH 8: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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APPROVED:

ADAM GRASHOFF
SPEAKER OF THE SENATE

DATE: _____

CLAYTON TUFTS
STUDENT BODY PRESIDENT

DATE: _____