

Fall 2017

## F17RS SGFB No. 7 (Period Project)

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STUDENT SENATE

ENROLLED

F17RS

SGFB No. 7

BY: SENATORS PERKINS, WARREN, EZELL

### A FINANCE BILL

TO ALLOCATE A MAXIMUM OF SEVENTY-NINE DOLLARS AND EIGHT CENTS (\$79.08) FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO FUND FEMININE HYGIENE PRODUCTS FOR THE PILOT LAUNCH OF THE PERIOD PROJECT FOR THE SPRING 2018 SEMESTER.

**PARAGRAPH 1:** WHEREAS, MENSTRUATING STUDENTS DO NOT HAVE ENOUGH RESOURCES AVAILABLE ON CAMPUS IN THE CASE OF A PERIOD EMERGENCY; AND

**PARAGRAPH 2:** WHEREAS, A LACK OF FEMININE HYGIENE PRODUCTS ON CAMPUS CAUSES CLASSES TO BE MISSED MORE FREQUENTLY BY MENSTRUATING STUDENTS, AFFECTING ACADEMIC PERFORMANCE; AND

**PARAGRAPH 3:** WHEREAS, THE PERIOD PROJECT SEEKS TO DESIGNATE LOCATIONS IN HIGHLY TRAFFICKED AREAS ON CAMPUS TO STORE EMERGENCY FEMININE HYGIENE PRODUCTS; AND

**PARAGRAPH 4:** WHEREAS, THE FUNDS SHOULD BE ALLOCATED AS FOLLOWS:

1. TAMPAX PEARL TAMPONS (SAM'S CLUB) -  
\$13.88/96 COUNT PACK \$13.88 X 3 = \$41.64
  2. ALWAYS ULTRA-THIN REGULAR PADS (SAM'S CLUB)- \$12.48/96 COUNT PACK - \$12.48 X 3 =  
\$37.44
- A. TOTAL= \$79.08

**PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM OF SEVENTY-NINE DOLLARS AND EIGHT CENTS (\$79.08) BE ALLOCATED FROM THE STUDENT GOVERNMENT INITIATIVES ACCOUNT TO FUND (288) TAMPONS AND (288) PADS FOR THE LAUNCH OF THE LSU PERIOD PROJECT, AND

**PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE TRANSMITTED TO Ms. CORTNEY GREAVIS, STUDENT GOVERNMENT FINANCIAL COORDINATOR; AND SUMMER STEIB, DIRECTOR OF THE LSU WOMEN'S CENTER.

**PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT

AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE  
DATE OF SUCH APPROVAL.

**APPROVED:**

\_\_\_\_\_  
**JAMES J. MICKLER**  
**SPEAKER OF THE SENATE**

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**JASON J. BADEAUX**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_