

Fall 2015

# F15RS SGR No. 14 (President Alexander Thank You)

Andrew Mullet

Follow this and additional works at: [http://digitalcommons.lsu.edu/sg\\_sslegislation](http://digitalcommons.lsu.edu/sg_sslegislation)



Part of the [Legislation Commons](#)

---

## Recommended Citation

Mullet, Andrew, "F15RS SGR No. 14 (President Alexander Thank You)" (2015). *Student Senate Enrolled Legislation*. 91.  
[http://digitalcommons.lsu.edu/sg\\_sslegislation/91](http://digitalcommons.lsu.edu/sg_sslegislation/91)

This Article is brought to you for free and open access by the LSU Student Government at LSU Digital Commons. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Digital Commons. For more information, please contact [gcoste1@lsu.edu](mailto:gcoste1@lsu.edu).

3 STUDENT SENATE

4 F15RS

5 SGR No. 14

6 BY: SPEAKER PRO TEMPORE MULLET

7  
8  
9 **A RESOLUTION**

10 **TO THANK LOUISIANA STATE UNIVERSITY PRESIDENT AND CHANCELLOR**  
11 **DR. F. KING ALEXANDER FOR CONTINUING TO BE A CHAMPION FOR THE NEEDS OF**  
12 **HIGHER EDUCATION AND AN ADVOCATE FOR THE STUDENT BODY**

13  
14 **PARAGRAPH 1:** WHEREAS, DR. F. KING ALEXANDER WAS APPOINTED AS THE  
15 PRESIDENT AND CHANCELLOR OF THE UNIVERSITY IN 2013; AND

16  
17 **PARAGRAPH 2:** WHEREAS, PRESIDENT ALEXANDER HAS CONSISTENTLY SERVED  
18 AS A LEADING VOICE IN THE FIGHT FOR HIGHER EDUCATION ON  
19 THE LOCAL, STATE, AND NATIONAL LEVELS; AND

20  
21 **PARAGRAPH 3:** WHEREAS, PRESIDENT ALEXANDER PLAYED A KEY ROLE IN  
22 PROTECTING THE INTERESTS OF THE UNIVERSITY AND THE  
23 STUDENT BODY DURING THIS YEAR’S BUDGET CRISIS; AND

24  
25 **PARAGRAPH 4:** WHEREAS, DURING DR. ALEXANDER’S TENURE AS PRESIDENT  
26 AND CHANCELLOR, THE UNIVERSITY HAS SET RECORDS IN BOTH  
27 ENROLLMENT NUMBERS AND GRADUATION RATES PURSUANT TO  
28 THE “GRADUATION STARTS TODAY” INITIATIVE; AND

29  
30 **PARAGRAPH 5:** WHEREAS, PRESIDENT ALEXANDER WAS RECENTLY NAMED ONE  
31 OF “AMERICA’S MOST INNOVATIVE COLLEGE PRESIDENTS” BY  
32 WASHINGTON MONTHLY; AND

33  
34 **PARAGRAPH 6:** WHEREAS, THE LSU BOARD OF SUPERVISORS HAS RECOGNIZED  
35 THE POSITIVE IMPACT PRESIDENT ALEXANDER CONTINUES TO  
36 HAVE ON THE UNIVERSITY AND HAS, BY A UNANIMOUS VOTE,  
37 EXTENDED HIS CONTRACT THROUGH 2020.

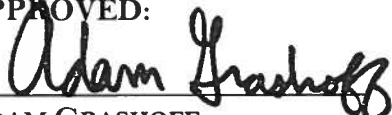
38  
39 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED THAT THE LOUISIANA  
40 STATE UNIVERSITY STUDENT SENATE THANKS  
41 PRESIDENT ALEXANDER FOR HIS PASSIONATE LEADERSHIP OF  
42 THE UNIVERSITY, ALWAYS STRIVING TO DO WHAT IS IN THE BEST  
43 INTEREST OF THE STUDENT BODY, AND

44  
45 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
46 RESOLUTION BE TRANSMITTED TO DR. F. KING  
47 ALEXANDER, PRESIDENT AND CHANCELLOR OF LSU.

48  
49 **PARAGRAPH 9:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
50 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
51 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
52 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
53 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
54 THE DATE OF SUCH APPROVAL.

55  
56  
57  
58  
59  
60  
61  
62  
63  
64  
65  
66  
67  
68  
69  
70  
71  
72  
73  
74  
75  
76  
77  
78  
79  
80  
81  
82  
83  
84  
85  
86  
87  
88  
89  
90  
91  
92  
93  
94  
95  
96  
97  
98  
99  
100  
101  
102  
103  
104  
105  
106  
107

APPROVED:



ADAM GRASHOFF  
SPEAKER OF THE SENATE

DATE: 10/5/15



ANDREW MAHTOOK  
STUDENT BODY PRESIDENT

DATE: 10/6/15