

Fall 2015

## F15RS SGR No. 1 (Michael Smith Thank You)

Gabrielle Triche

Adam Grashoff

Andrew Mullet

Follow this and additional works at: [http://digitalcommons.lsu.edu/sg\\_sslegislation](http://digitalcommons.lsu.edu/sg_sslegislation)



Part of the [Legislation Commons](#)

---

### Recommended Citation

Triche, Gabrielle; Grashoff, Adam; and Mullet, Andrew, "F15RS SGR No. 1 (Michael Smith Thank You)" (2015). *Student Senate Enrolled Legislation*. 103.

[http://digitalcommons.lsu.edu/sg\\_sslegislation/103](http://digitalcommons.lsu.edu/sg_sslegislation/103)

This Article is brought to you for free and open access by the LSU Student Government at LSU Digital Commons. It has been accepted for inclusion in Student Senate Enrolled Legislation by an authorized administrator of LSU Digital Commons. For more information, please contact [gcoste1@lsu.edu](mailto:gcoste1@lsu.edu).

3  
4 **STUDENT SENATE**

5 **F15RS**

6 **SGR No. 1**

7 **BY: SENATOR TRICHE, SPEAKER GRASHOFF AND SPEAKER PRO TEMPORE MULLET**

8  
9 **A RESOLUTION**

10 **TO THANK MICHAEL SMITH FOR HIS SERVICE TO STUDENT GOVERNMENT AND WISH**  
11 **HIM THE BEST OF LUCK IN HIS NEW POSITION AS AN ADVISOR IN THE COLLEGE OF**  
12 **HUMANITIES AND SOCIAL SCIENCES**

13  
14 **PARAGRAPH 1:** WHEREAS, MICHAEL ARRIVED AT LSU IN MAY OF 2012 AS THE  
15 STUDENT GOVERNMENT ADVISOR AND COORDINATOR FOR  
16 STUDENT ADVOCACY AND ACCOUNTABILITY; AND

17  
18 **PARAGRAPH 2:** WHEREAS, MICHAEL HAS WORKED CLOSELY WITH MANY LEADERS  
19 IN STUDENT GOVERNMENT AND HELPED THEM TO DEVELOP  
20 THEIR SKILLS; AND

21  
22 **PARAGRAPH 3:** WHEREAS, MICHAEL HAS HELPED STUDENT GOVERNMENT  
23 ACHIEVE MANY OF THEIR INITIATIVES; AND

24  
25 **PARAGRAPH 4:** WHEREAS, WITHOUT MICHAEL'S GUIDANCE, STUDENT  
26 GOVERNMENT WOULD NOT HAVE BEEN ABLE TO ACCOMPLISH  
27 EVERYTHING IT HAS IN THE PAST THREE YEARS.

28  
29 **PARAGRAPH 5:** THEREFORE, BE IT RESOLVED THAT THE LOUISIANA  
30 STATE UNIVERSITY STUDENT SENATE THANKS MICHAEL  
31 SMITH FOR HIS THREE YEARS OF SERVICE AND DEDICATION TO  
32 STUDENT GOVERNMENT AND WISHES HIM THE BEST OF LUCK IN  
33 HIS NEW POSITION, AND

34  
35 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
36 RESOLUTION BE TRANSMITTED TO MICHAEL SMITH,  
37 COLLEGE OF HUMANITIES AND SOCIAL SCIENCES ADVISOR.

38  
39 **PARAGRAPH 7:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A  
40 SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU  
41 STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON  
42 LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE  
43 PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON  
44 THE DATE OF SUCH APPROVAL.

45  
46  
47  
48 **APPROVED:**

49   
50 \_\_\_\_\_

51 **ADAM GRASHOFF**  
52 **SPEAKER OF THE SENATE**

53  
54 **DATE:** 9/8/15

  
\_\_\_\_\_

**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**

**DATE:** 9/8/15