

Fall 2015

## F15RS SGFB No. 7 (Satsuma Trees)

Hayden Pizzolato

Lagrange

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3 **STUDENT SENATE**

4 **FRS15**

5 **SGFB NO. 7**

6 **BY: SENATOR PIZZOLATO AND LAGRANGE**

7  
8 **A RESOLUTION**

9 **TO ALLOCATE THREE-THOUSAND, THREE HUNDRED DOLLARS AND**  
10 **ZERO CENTS (\$3300.00) FROM THE STUDENT SENATE INITIATIVES**  
11 **ACCOUNT TO FUND 50 SATSUMA TREES AND TO PROVIDE UPKEEP FOR**  
12 **THESE TREES ON CAMPUS AND CREATE A SUSTAINABLE EDIBLE**  
13 **LANDSCAPE**

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15 **PARAGRAPH 1:** WHEREAS, A SUSTAINABLE EDIBLE LANDSCAPE WOULD BE  
16 BENEFICIAL TO STUDENTS; AND

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18 **PARAGRAPH 2:** WHEREAS, STUDENTS WOULD BE ALLOWED TO PICK THEIR OWN  
19 SATSUMAS A TREE TO PROMOTE A HEALTHY LIFE STYLE; AND

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21 **PARAGRAPH 3:** WHEREAS, FACILITY SERVICES HAS AGREED TO MARKET THE  
22 PLANTING OF THESE TREES, AND WOULD BE PROMOTED  
23 THROUGH THE NATIONAL ARBOUR ASSOCIATION AND TOYOTA;  
24 AND

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26 **PARAGRAPH 4:** WHEREAS, THEY WILL BE LOCATED IN BUNCHES OF TWOS AND  
27 THREES IN AREAS THAT ARE NOT SUBJECTED TO CHANGE BY THE  
28 MASTER PLAN; AND

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30 **PARAGRAPH 5:** WHEREAS, FACILITY SERVICE HAS AGREED TO PLANT AND  
31 MAINTAIN THESE TREES:

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33 **PARAGRAPH 6:** WHEREAS, THE BUDGET IS DEFINED AS FOLLOWS.


- 34
- 35 1. SATSUMA TREE – \$28.00 X 50 = \$1400.00
- 36 2. FACILITY SERVICES MAINTENANCE - \$28.00 X 50 =
- 37 \$1400.00
- 38 3. PLAQUE WITH THE LSU STUDENT SENATE LOGO (ONE
- 39 FOR EACH LOCATION) - \$500.00
- 40

41 **PARAGRAPH 7:** **THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE**  
42 **UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE**  
43 **STUDENT SENATE THAT THREE THOUSAND, THREE HUNDRED**  
44 **DOLLARS AND ZERO CENTS FROM THE STUDENT GOVERNMENT**  
45 **SURPLUS ACCOUNT BE ALLOCATED FOR SUSTAINABLE EDIBLE**  
46 **LANDSCAPE**

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48 **PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
49 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
50 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
51 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
52 APPROVED BY THE SENATE, ON THE DATE SUCH APPROVAL.

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**APPROVED:**

  
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**ADAM GRASHOFF  
SPEAKER OF THE SENATE**

DATE: 11/16/15

  
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**ANDREW MAHTOOK  
STUDENT BODY PRESIDENT**

DATE: 11/17/15