

Spring 2016

## S16RS SGR No. 13 (C&E Crosswalk)

Banas

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3 STUDENT SENATE

4 S16RS

5 SGR No. 13

6 BY: SENATORS BANAS AND FONTENOT

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8  
9 **A RESOLUTION**

10 **TO URGE AND REQUEST LOUISIANA STATE UNIVERSITY TO INSTALL A CROSSWALK ON**  
11 **SOUTH STADIUM DRIVE BETWEEN THE MILITARY SCIENCE BUILDING AND THE GATE**  
12 **INTO CENTRAL CAMPUS AND INSTALL PEDESTRIAN CROSSING SIGNS BETWEEN THE**  
13 **WEST SIDE OF THE ENERGY, COAST, AND ENVIRONMENT BUILDING AND THE**  
14 **ADJACENT PARKING LOT.**

15  
16 **PARAGRAPH 1:** WHEREAS, THE CURRENT CROSSWALK IS DAMAGED AND IS NO  
17 LONGER ACCESSIBLE DUE TO THE RECONSTRUCTION AT THE  
18 INTERSECTION AT SOUTH CAMPUS DRIVE AND SOUTH STADIUM  
19 DRIVE ; AND

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21 **PARAGRAPH 2:** WHEREAS, STUDENTS CURRENTLY CROSS SOUTH STADIUM DRIVE  
22 PAST THE MILITARY SCIENCE BUILDING WHERE NO CROSSWALK IS  
23 PLACED ; AND

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25 **PARAGRAPH 3:** WHEREAS, A NEW CROSSWALK AT THE DESCRIBED LOCATION  
26 WOULD BENEFIT PEDESTRIANS TRAVELLING TO BUILDINGS  
27 SOUTH OF SOUTH STADIUM DRIVE, SUCH AS THE ENERGY, COAST,  
28 AND ENVIRONMENT BUILDING, LOUISIANA SEA GRANT  
29 BUILDING, WETLAND RESOURCES BUILDING, CAMPUS FEDERAL  
30 CREDIT UNION, UNIVERSITY PUBLIC SAFETY BUILDING, AND  
31 THE MILITARY SCIENCE BUILDING; AND

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33 **PARAGRAPH 4:** WHEREAS, PEDESTRIAN CROSSING SIGNS ON THE WEST SIDE OF  
34 THE ENERGY, COAST, AND ENVIRONMENT BUILDING WOULD  
35 ALLOW PEDESTRIANS TO CROSS SAFELY FROM ROTC LOT X88 TO  
36 THE ENERGY, COAST, AND ENVIRONMENT BUILDING; AND

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38 **PARAGRAPH 5:** WHEREAS, PEDESTRIANS CURRENTLY HAVE TO CROSS WEST  
39 STADIUM ROAD WITHOUT CROSSWALKS OR PEDESTRIAN  
40 CROSSING SIGNS; AND

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42 **PARAGRAPH 6:** WHEREAS, PEDESTRIAN CROSSING SIGNS WOULD BENEFIT  
43 STUDENTS, STAFF , AND FACULTY ON THEIR DAILY COMMUTE TO  
44 SCHOOL AND/OR WORK AT THE ENERGY, COAST, AND  
45 ENVIRONMENT BUILDING; AND

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47 **PARAGRAPH 7:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA  
48 STATE UNIVERSITY STUDENT SENATE THAT  
49 CROSSWALKS AND PEDESTRIAN CROSSING SIGNS SHOULD BE  
50 INSTALLED AT THE LOCATIONS AS DESCRIBED ABOVE, AND


51  
52 **PARAGRAPH 8:** BE IT FURTHER RESOLVED THAT A COPY OF THIS  
53 RESOLUTION BE TRANSMITTED TO JEFF CAMPBELL, SR.  
54 DIRECTOR OF PARKING AND TRANSPORTATION SERVICES AND

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TAMMY MILLICAN ASSISTANT DIRECTOR OF THE OFFICE OF FACILITY SERVICES.

**PARAGRAPH 9:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

  
ADAM GRASHOFF  
SPEAKER OF THE SENATE

DATE: 4/11/16

  
ANDREW MAHTOOK  
STUDENTBODY PRESIDENT

DATE: 4/11/16