

Spring 2017

# S17RS SGR No. 10 (Thanking Mental Health Week)

Erica Borne

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**STUDENT SENATE**  
**S17RS**  
**SGR No. 10**  
**BY: SENATOR BORNE**

**ENROLLED**

**A RESOLUTION**

**TO EXTEND OUR APPRECIATION AND THANKS TO ALL PARTIES INVOLVED WITH SUCCESSFULLY ORCHESTRATING LOUISIANA STATE UNIVERSITY'S FIRST MENTAL HEALTH WEEK**

- PARAGRAPH 1:** WHEREAS, LSU STUDENT GOVERNMENT HOSTED THEIR FIRST MENTAL HEALTH WEEK FEBRUARY 20, 2017 THROUGH FEBRUARY 24, 2017 TO PROMOTE AND ESTABLISH OUR CAMPUS' PRIORITIZATION OF MENTAL HEALTH AWARENESS; AND
- PARAGRAPH 2:** WHEREAS, THE GOAL OF THIS WEEK IS TO REMIND OUR STUDENT BODY OF THE VALUABLE RESOURCES THAT ARE AVAILABLE TO SUPPORT AND EMPOWER EACH AND EVERY ONE OF US; AND
- PARAGRAPH 3:** WHEREAS, THE LSU STUDENT HEALTH CENTER, THE BATON ROUGE CRISIS INTERVENTION CENTER, LSU CARES, AND THE LSU U-REC ALL PLAYED KEY ROLES IN THE EXECUTION OF MENTAL HEALTH WEEK; AND
- PARAGRAPH 4:** WHEREAS, THE LSU STUDENT SENATE WILL CONTINUE TO SUPPORT MENTAL HEALTH AWARENESS ON CAMPUS AND WILL CONTINUE TO MAKE STUDENTS AWARE OF THE RESOURCES OFFERED; AND
- PARAGRAPH 5:** WHEREAS, STUDENT GOVERNMENT WILL CONTINUE TO HOST AND IMPROVE MENTAL HEALTH WEEK IN THE FUTURE; AND
- PARAGRAPH 6:** THEREFORE, BE IT RESOLVED BY THE LOUISIANA STATE UNIVERSITY STUDENT SENATE THAT STUDENT GOVERNMENT THANKS ALL OF THE AFOREMENTIONED ORGANIZATIONS FOR THEIR HELP WITH MENTAL HEALTH WEEK, AND
- PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS RESOLUTION BE TRANSMITTED TO: THE LSU STUDENT HEALTH CENTER, THE MENTAL HEALTH DEPARTMENT, THE BATON ROUGE CRISIS INTERVENTION CENTER, LSU CARES, AND THE LSU U-REC.
- PARAGRAPH 8:** THIS RESOLUTION SHALL TAKE EFFECT UPON PASSAGE BY A SIMPLE MAJORITY (ONE-HALF PLUS ONE) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL

**APPROVED:**

\_\_\_\_\_  
**ALEX DE GRAVELLE**  
**SPEAKER OF THE SENATE**

\_\_\_\_\_  
**ZACHARY A. FAIRCLOTH**  
**STUDENT BODY PRESIDENT**

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_