

Spring 2016

## SGFB No. 17 (Choppin Hall Renovations)

Andrew Mullet

James Mickler

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3 STUDENT SENATE

4 S16RS

5 SGFB No. 17

6 BY: SPEAKER PRO TEMPORE MULLET AND SENATOR MICKLER

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8  
9 **A FINANCE BILL**

10 TO ALLOCATE A MAXIMUM OF ONE THOUSAND SEVEN HUNDRED DOLLARS AND ZERO  
11 CENTS (\$1,700.00) FROM THE STUDENT GOVERNMENT SURPLUS ACCOUNT TO HELP  
12 FUND THE RENOVATIONS TO THE CHOPPIN HALL LOBBY

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14 **PARAGRAPH 1:** WHEREAS, CHOPPIN HALL IS A CENTRAL FIXTURE IN THE LIVES  
15 OF ALMOST ALL STUDENTS IN THE DEPARTMENTS OF BIOLOGICAL  
16 SCIENCES AND CHEMISTRY; AND

17  
18 **PARAGRAPH 2:** WHEREAS, THE LOBBY OF CHOPPIN HALL HAS FALLEN INTO A  
19 STATE OF DISREPAIR AND CAN NO LONGER ADEQUATELY SERVE  
20 THE NEEDS OF STUDENTS; AND

21  
22 **PARAGRAPH 3:** WHEREAS, THE COLLEGE OF SCIENCE HAS PROVIDED A \$25,000  
23 GRANT TO FUND PHASE I OF THE MUCH-NEEDED RENOVATION OF  
24 THE CHOPPIN HALL LOBBY; AND

25  
26 **PARAGRAPH 4:** WHEREAS, THESE RENOVATIONS WILL PROVIDE BETTER  
27 ELECTRICAL ACCESS, REPAINTED WALLS, AND NEW, PRACTICAL  
28 FURNITURE, THEREFORE CONTRIBUTING TO INCREASED STUDENT  
29 PRODUCTIVITY AND SUCCESS; AND

30  
31 **PARAGRAPH 5:** WHEREAS, THE FUNDING WILL BE ALLOCATED AS FOLLOWS:

- |    |  |                |
|----|--|----------------|
| 32 |  |                |
| 33 | 1. FURNITURE COST EXCEEDING PROVIDED GRANT:            | \$744.00       |
| 34 | 2. SIX (6) BYRNE BURELÉ POWER SOURCES - \$150.00 EACH: | \$900.00       |
| 35 | SHIPPING FOR POWER SOURCES:                            | \$12.00        |
| 36 | 3. FASTENING HARDWARE FOR POWER SOURCES:               | <u>\$44.00</u> |
| 37 | TOTAL ESTIMATED COST:                                  | \$1,700.00     |
| 38 |  |                |

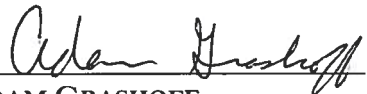
39 **PARAGRAPH 6:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
40 STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM  
41 OF ONE THOUSAND SEVEN HUNDRED DOLLARS AND ZERO CENTS  
42 (\$1,700.00) BE ALLOCATED FROM THE SG SURPLUS ACCOUNT TO  
43 HELP FUND THE CHOPPIN HALL LOBBY RENOVATIONS, AND

44  
45 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL  
46 BE TRANSMITTED TO Ms. ALISA JONES, SG FINANCIAL  
47 COORDINATOR; DR. GEORGE STANLEY, LOBBY COMMITTEE  
48 CHAIR; AND DR. CAROL TAYLOR, DEPARTMENT CHAIR.


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50 **PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
51 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
52 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
53 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY

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APPROVED:

  
ADAM GRASHOFF  
SPEAKER OF THE SENATE

DATE: 4/1/16

  
ANDREW MAHTOOK  
STUDENT BODY PRESIDENT

DATE: 4/1/16