

Spring 2016

## SGFB No. 16 (Gary English S16RS)

Lopes

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3 STUDENT SENATE

4 S16RS

5 SGFB No. 16

6 BY: SENATOR LOPES

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8  
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF ONE THOUSANDS DOLLARS AND ZERO CENTS**  
11 **(\$1,000.00) FROM THE STUDENT GOVERNMENT LEGISLATIVE CONTINGENCY**  
12 **ACCOUNT TO FUND GARY ENGLISH'S OPPORTUNITY TO ATTEND THE CONDUCTING**  
13 **AND WIND SYMPOSIUM AT NORTHWESTERN UNIVERSITY FROM JULY 10-15, 2016**

14  
15 **PARAGRAPH 1:** WHEREAS, THIS CONFERENCE IS VITAL TO THE FUTURE  
16 AMBITIONS OF GARY ENGLISH; AND

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18 **PARAGRAPH 2:** WHEREAS, GARY ENGLISH HAS RECEIVED A GRADUATE  
19 ASSISTANTSHIP FROM THE LOUISIANA STATE UNIVERSITY (LSU)  
20 BAND DEPARTMENT TO MANAGE THE GOLDEN BAND FROM  
21 TIGERLAND AND WAS UNABLE TO RECEIVE FINANCING FROM THE  
22 COLLEGE; AND

23  
24 **PARAGRAPH 3:** WHEREAS, HE WILL REPRESENT THE LSU COLLEGE OF MUSIC  
25 AND DRAMATIC ARTS AND THE UNIVERSITY AS A WHOLE AT THE  
26 HIGHEST LEVEL WHILE FORMING CONNECTIONS WITH  
27 INTERNATIONALLY RECOGNIZED MUSICIANS; AND

28  
29 **PARAGRAPH 4:** WHEREAS, THE BUDGET READS AS FOLLOWS:

- 30  
31 1. REGISTRATION FEE: \$600.00  
32 2. AIRFARE ROUND TRIP: \$400.00  
33 a. **TOTAL COST: \$1,000.00**

34  
35 **PARAGRAPH 5:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
36 STATE UNIVERSITY STUDENT SENATE THAT ONE  
37 THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) BE ALLOCATED  
38 FROM THE STUDENT SENATE LEGISLATIVE CONTINGENCY  
39 ACCOUNT TO FUND GARY ENGLISH IN ORDER TO ATTEND THE  
40 CONDUCTING AND WIND SYMPOSIUM AT NORTHWESTERN  
41 UNIVERSITY FROM JULY 10-15<sup>TH</sup>, 2016; AND

42  
43 **PARAGRAPH 6:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL  
44 BE TRANSMITTED TO Ms ALISA JONES, THE STUDENT  
45 GOVERNMENT FINANCIAL COORDINATOR

46  
47 **PARAGRAPH 7:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS  
48 (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY  
49 THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL  
50 ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY  
51 APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

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**APPROVED:**

  
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**ADAM GRASHOFF  
SPEAKER OF THE SENATE**

**DATE:** 4/11/16

  
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**ANDREW MAHTOOK  
STUDENT BODY PRESIDENT**

**DATE:** 4/11/16