

Spring 2016

## SGFB No. 12 (IGV Comp S16RS)

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Gabrielle Triche

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### Recommended Citation

Lawrence, David and Triche, Gabrielle, "SGFB No. 12 (IGV Comp S16RS)" (2016). *Student Senate Enrolled Legislation*. 133.  
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3 STUDENT SENATE

4 S16RS

5 SGFB No. 12

6 BY: SENATOR LAWRENCE AND SENATOR TRICHE

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8  
9 **A FINANCE BILL**

10 **TO ALLOCATE A MAXIMUM OF TWO THOUSAND TWO HUNDRED SIXTY-SEVEN DOLLARS**  
11 **AND ZERO CENTS FROM THE STUDENT GOVERNMENT LEGISLATIVE CONTINGENCY**  
12 **ACCOUNT TO FUND FIVE (5) ENGINEERING STUDENTS TO ATTEND THE INTELLIGENT**  
13 **GROUND VEHICLE COMPETITION AT OAKLAND UNIVERSITY IN ROCHESTER,**  
14 **MICHIGAN FROM JUNE 2-7<sup>TH</sup> 2016 AS REPRESENTATIVES OF THE LOUISIANA STATE**  
15 **UNIVERSITY (LSU)**

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17 **PARAGRAPH 1:** WHEREAS, SENIORS IN ENGINEERING ARE REQUIRED TO  
18 COMPLETE A CAPSTONE SENIOR DESIGN PROJECT IN ORDER TO  
19 GRADUATE; AND

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21 **PARAGRAPH 2:** WHEREAS, THESE SENIORS ARE REQUIRED TO PARTICIPATE IN  
22 THE INTELLIGENT GROUND VEHICLE COMPETITION AS A PART  
23 OF THEIR PROJECT; AND

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25 **PARAGRAPH 3:** WHEREAS, THESE STUDENTS WILL COMPETE WITH AN  
26 INTELLIGENT GROUND VEHICLE OF THEIR DESIGN AND  
27 MANUFACTURING; AND

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29 **PARAGRAPH 4:** WHEREAS, PARTICIPATION IN THIS COMPETITION WIL HELP TO  
30 BRING RECOGNITION TO LSU AND THE ENGINEERING PROGRAM;  
31 AND

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33 **PARAGRAPH 5:** WHEREAS, THE REQUESTED FUNDS WOULD COVER THE  
34 FOLLOWING EXPENSES:

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- 36 **a. FLIGHT: \$187 X 5 STUDENTS**
- 37 **i. \$935.00**
- 38 **b. RENTAL CAR: \$514.00 FOR 5 DAYS**
- 39 **c. ROBOT SHIPMENT: \$818 ROUND TRIP**
- 40 **i. TOTAL COST: \$2,267.00**


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42 **PARAGRAPH 6:** THEREFORE, BE IT ENACTED BY THE LOUISIANA  
43 STATE UNIVERSITY STUDENT SENATE THAT A MAXIMUM  
44 OF TWO THOUSAND TWO HUNDRED SIXTY-SEVEN DOLLARS AND  
45 ZERO CENTS BE ALLOCATED FROM THE STUDENT GOVERNMENT  
46 LEGISLATIVE CONTINGENCY ACCOUNT TO FUND FIVE  
47 ENGINEERING STUDENTS TO ATTEND THEIR CAPSTONE PROJECT;  
48 AND


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50 **PARAGRAPH 7:** BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL  
51 BE TRANSMITTED TO Ms ALISA JONES, THE STUDENT  
52 GOVERNMENT FINANCIAL COORDINATOR.  
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**PARAGRAPH 8:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A TWO-THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE SENATE, ON THE DATE OF SUCH APPROVAL.

**APPROVED:**

  
\_\_\_\_\_  
**ADAM GRASHOFF**  
**SPEAKER OF THE SENATE**  
**DATE:** 4/11/16

  
\_\_\_\_\_  
**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**  
**DATE:** 4/11/16