

Spring 2016

# SGB No. 1 (Bylaws S16RS)

Adam Grashoff

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1 STUDENT GOVERNMENT

2 **LOUISIANA STATE UNIVERSITY**

3 STUDENT SENATE

4 S16RS

5 SGB No. 1

6 BY: SPEAKER GRASHOFF

7  
8  
9 **A BILL**

10 **TO AMEND THE STUDENT GOVERNMENT BYLAWS**

11  
12 **PARAGRAPH 1:** WHEREAS, THIS AMENDMENT WILL OFFICIALLY CREATE THE  
13 STUDENT ADVOCACY COMMISSION AS A UNIVERSITY WIDE  
14 COMMITTEE; AND

15  
16 **PARAGRAPH 2:** WHEREAS, THE STUDENT GOVERNMENT BYLAWS SHALL READ AS  
17 FOLLOWS:  
18

19 **ARTICLE XIII**

20 **Composition of Miscellaneous Student Government Committees and**  
21 **University-wide Committees**


22  
23 **Section 11. Student Advocacy Commission**

- 24
- 25 A. **The purpose of the Student Advocacy Commission is to represent the students of**
- 26 **LSU as advocates for higher education, regardless of political affiliation. This**
- 27 **includes but is not limited to representing students at the Louisiana State Capital,**
- 28 **tracking political campaigns and campaign promises, working with elected officials**
- 29 **on higher education, and working as a team to issue the Louisiana State University**
- 30 **Higher Education Report Card.**
- 31 B. **The Student Body President shall appoint one (1) chair of the commission and up to**
- 32 **eleven (11) other members, at least half of which must be non-Student Government**
- 33 **members.**
- 34 C. **The Student Senate shall elect a maximum of four (4) Senators from within the**
- 35 **body.**
- 36 D. **The Student Advocacy Commission term shall run concurrent with the academic**
- 37 **year.**
- 38

39 **PARAGRAPH 3:** THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE  
40 UNIVERSITY AGRICULTURAL AND MECHANICAL COLLEGE  
41 STUDENT SENATE THAT THE ABOVE AMENDMENTS ARE ADOPTED  
42 INTO THE LSU STUDENT GOVERNMENT BYLAWS.  
43

44 **PARAGRAPH 4:** THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A THREE-FOURTHS  
45 (3/4) VOTE OF THE LSU STUDENT SENATE AND SIGNATURE BY THE  
46 PRESIDENT, UPON LAPSE OF TIME FOR PRESIDENTIAL ACTION, OR IF  
47 VETOED BY THE PRESIDENT AND SUBSEQUENTLY APPROVED BY THE  
48 SENATE, ON THE DATE OF SUCH APPROVAL.  
49

50  
51 **APPROVED:**

52   
53 \_\_\_\_\_  
54 **ADAM GRASHOFF**  
55 **SPEAKER OF THE SENATE**

56   
57 \_\_\_\_\_  
**ANDREW MAHTOOK**  
**STUDENT BODY PRESIDENT**

58  
59 **DATE:** 3/16/16

60 **DATE:** 3/16/16